## Watershed Public Opinion Survey

January 2015

Report of Findings

Conducted by


# Watershed Public Opinion Survey 

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## 1 <br> Report of Findings

## Project Overview

Salt Lake County commissioned this public opinion survey of the County's residents to assess residents' attitudes and practices related to local watersheds. The objective of this research is to determine the public's priorities to help guide the efforts of the County's Watershed Planning and Restoration Program. The survey explored what residents value in their watersheds, the threats they feel local waters face, land use priorities, perceptions of water quality, public policy proposals, funding availability, and outdoor recreation.

## Project Team and Methodology

Steve Raabe was the project manager of this effort for OpinionWorks and has authored this analysis. The County's team was led by Marian Hubbard and Lynn Berni of the Salt Lake County Watershed Planning \& Restoration Program. The survey questionnaire was designed to track results from prior surveys conducted in 2007 and 2010.

For this countywide survey, OpinionWorks interviewed a total of 400 randomly-selected adult residents of Salt Lake County by telephone January 21-30, 2015. Sampling error is no more than $\pm 4.9 \%$ at the $95 \%$ confidence level. A more detailed description of the survey methodology is found at the conclusion of this research summary.

## Tracking Changes in Attitudes from 2007 and 2010

Many questions on the current survey were carried forward from prior surveys commissioned by Salt Lake County in 2007 and 2010. Where questions on the surveys are directly comparable, those results are tracked and highlighted in this report's tables, graphics, and narrative. Where a question was not previously asked, or where there were significant wording changes that made a question not comparable year-to-year, no historical trend data will appear in this report.

As a general observation, nearly all the questions that can be tracked from prior surveys showed a decline from 2007 to 2010, but many bounced back in 2015 to levels at or near their 2007 baseline. This may be due to externalities such as economic recession and recovery, and/or it may reflect a changing experience of residents with their local waters and the outdoors. This report makes note of these changes and will attempt to explain them where possible.

An abstract of findings follows.

## Abstract of Findings

This comprehensive survey of Salt Lake County residents shows a public that is heavily engaged with the outdoors, and places a high priority on clean water. In a variety of ways in the survey they indicated support for more action by the County to promote watershed health, and a willingness in the public to pay more for water protection.

These are the high-level findings:

- The survey documents strong engagement with the outdoors, with more than three-quarters of the County's residents picnicking or walking in neighborhoods or parks at least monthly, and large numbers getting outdoors in the wilder areas of the County on a regular basis.
- Residents place great value on spending time in the outdoors. Nearly two-thirds said that outdoor leisure and recreational activities are "very important" to their overall satisfaction and happiness.
- As a personal priority, conservation of the natural environment is important to residents, with many more residents feeling an above-average commitment to conservation compared to those who feel a below-average commitment - in fact six times more.
- Only one resident in ten feels "very familiar" with water quality concerns in the County, and nearly four in ten said they do not feel familiar at all with those concerns.
- What residents value the most in the County's watersheds is water quality, which by itself is more valued by residents in their watersheds than recreational opportunities, scenery, wildlife habitat, and a strong economy - combined.
- Having an adequate supply of good drinking water is the top concern out of eight tested, when it comes to residents' concerns about local watersheds.
- Industrial pollution and litter problems are also significant concerns, rounding out the top three. Following those are concerns about loss of fish or wildlife habitat, restrictions on activities due to water contamination, and loss of open space from development pressures.
- The Jordan River is generally understood to have poor water quality, though only one in five are aware that it is "impaired and a plan is underway to clean it up." Residents have varied impressions of how clean and heathy is the stream or creek closest to where they live.
- Residents see a positive relationship between better water quality and economic development, and they do not believe water quality should be - or needs to be - traded off to promote economic development.
- Residents fall all across the spectrum of whether they believe their own actions affect water quality - in nearly equal numbers strongly agreeing and strongly disagreeing that their actions affect water quality, and every point in between.
- In terms of land use, residents would like to see more wildlife habitat, river corridors in their natural condition, and protection of open space. Residents would also like to see more outdoor recreational activities available to them.
- Nearly six in ten residents think the County government should be doing more to protect local waters. Only one in four think the County is doing enough today.
- Residents strongly support four public policy ideas that would promote water quality, including requiring streamside plantings, and requiring new developments to set aside open space and make built-in improvements to address water quality.
- There is overwhelming support for more public funding to protect local waters, with four out of five residents favoring a "reasonable" amount of additional public funding if County leaders said it was necessary.
- Majorities of residents support each of four specific funding measures tested, with support reaching as high as $61 \%$.

Our detailed report follows.

## Outdoor Recreation and Valuing the Outdoors

To understand County residents' connection to the outdoors, we explored their outdoor recreational pursuits. We found that Salt Lake County residents engage in a wide variety of outdoor activities. The overall picture is a public that likes to get outdoors. Their outdoor activities are summarized in the chart below, which identifies the percentages of residents who engage in each activity on at least a weekly (in dark green), monthly (light green), or annual (yellow) basis.

## Outdoor Recreational Activities



Q12 "On overage, how often do you participate in the following recreational activities within the Salt Lake County area? At least 1 or 2 times a week, at least 1 or 2 times a month, at least 1 or 2 times a year, or not at all?"

- Picnicking or walking in parks or neighborhoods is the most common outdoor activity for County residents, with $95 \%$ of those surveyed taking part at least once a year, and $40 \%$ saying they picnic or walk at least once or twice a week.
- A very large number of residents (83\%) use trails along the County's creeks and rivers on at least an annual basis, with $52 \%$ doing so monthly.
- There is very high use of the canyons and other wild areas of the County through hiking, mountain biking, or camping. Eighty-four percent of Salt Lake County residents get out in the surrounding wild areas at least once a year; almost half ( $45 \%$ ) said they do so at least monthly.
- With regard to the Jordan River Parkway Trail specifically, $52 \%$ of residents said they use the trail at least once a year. Almost one in four ( $22 \%$ ), said they use it monthly.
- Forty-four percent hunt or fish at least once a year, with $12 \%$ doing so at least once a month.
- Bird watchers account for $31 \%$ of the public, with $17 \%$ bird watching at least once a month.

Salt Lake County residents place great value on outdoor recreation. Nearly two-thirds (63\%) said that outdoor leisure and recreational activities are "very important" to their "overall quality of life, in other words your overall satisfaction and happiness." Another $32 \%$ consider outdoor leisure and recreational activity to be "somewhat important" to their quality of life, for a total of $95 \%$ of County residents who said outdoor leisure and recreational activities are important to their overall satisfaction and happiness.

Compared to prior years, the overall importance of outdoor recreation has remained very high, with the percentage who said it is "very important" increasing slightly since 2010.

## Importance of Outdoor Activities to Quality of Life



Q13 "How would you rate the importance of outdoor leisure and recreational activities to your overall quality of life, in other words your overall satisfaction and happiness? Very important, somewhat important, not too important, not at all important?"

## The Natural Environment as a Personal Priority

On balance, Salt Lake County is strongly conservation-minded. Conservation of the natural environment is a personal value for many residents. Asked to rate themselves on a 1 to 5 scale where " 5 " means "strongly committed to conservation of the natural environment" and " 1 " means "not a conservationist at all," $46 \%$ of Salt Lake County's residents rated themselves above average on that scale, compared to only $7 \%$ who considered themselves below the average. Many residents (44\%) feel they have an average concern (a " 3 ") for conservation of the natural environment.

# Conservation-Minded Residents 

A Self-Assessment


2015: "On a scale of 1 to 5 where 5 means you are strongly committed to conservation of the natural environment, 3 is average, and 1 is not a conservationist at all, where would you put yourself?"

2010: "On a scale of 1 to 5 where 5 is a strong environmentalist, 3 is average, and 1 is not an environmentalist at all, where would you put yourself?"

In 2010, this question asked how strongly residents considered themselves to be an "environmentalist," rather than "committed to conservation of the natural environment." Worded that way, $32 \%$ gave themselves an above-average score, a rating that is 14 percentage points lower than in 2015.

## Water Knowledge, Priorities and Concerns

## Familiarity with Water Quality Concerns

The public does not have great confidence in its knowledge of water quality concerns. More than onethird of the public (37\%) said they are "not familiar at all" with water quality concerns in the County's streams and rivers. Another $53 \%$ feel "somewhat familiar." Only $10 \%$ consider themselves "very familiar" with those concerns.

The public felt slightly more familiar with water quality concerns in 2007 , with $68 \%$ feeling at least somewhat familiar, compared to $63 \%$ in 2015.

## Familiarity with Water Quality Concerns

A Self-Assessment


Q1 "Are you very familiar, somewhat familiar or not at all familiar with water quality concerns in our streams and rivers in Salt Lake County?"

When asked what they value most in the County's watersheds, residents value water quality by more than three-to-one over any other asset. When read a list that included water quality along with wildlife habitat, recreation opportunities, scenery, strong economy, market value of property, "or something else," $28 \%$ of residents said they value water quality most of all, compared to $8 \%$ who said recreation opportunities, $6 \%$ who said scenery, and $5 \%$ who chose wildlife habitat. Nearly half ( $47 \%$ ) did not choose a single response but instead said "all of them."

# Value the Most in County Watersheds 



Q2 "A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water. What do you most value in Salt Lake County's watersheds?"

Comparing these numbers to past surveys, water quality has consistently scored the highest. Note that "all of them" was not offered as an option in prior years, causing some of the ratings in 2015 to appear lower.

Change in What Residents Value

|  | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 5}$ |
| :--- | :---: | :---: | :---: |
| (Not read): All of them | $*$ | $*$ | $47 \%$ |
| Water quality | $51 \%$ | $50 \%$ | $28 \%$ |
| Recreation opportunities | $10 \%$ | $8 \%$ | $8 \%$ |
| Scenery | $8 \%$ | $6 \%$ | $6 \%$ |
| Wildlife habitat | $13 \%$ | $14 \%$ | $5 \%$ |
| Strong economy | $2 \%$ | $3 \%$ | $3 \%$ |
| Water scarcity/Drought | $* \%$ | $* \%$ | $1 \%$ |
| Market value of property | $4 \%$ | $2 \%$ | $* \%$ |
| Something else | $9 \%$ | $4 \%$ | $* \%$ |
| Don't know | $3 \%$ | $14 \%$ | $1 \%$ |

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## Watershed Concerns

Survey respondents were asked to rate their level of concern for a number of issues facing the County's watershed. A total of eight issues were tested, ranging from litter in streams to loss of fish or wildlife habitat, to industrial water pollution. Each of these issues was rated on a 1 to 5 scale, where " 1 " meant "no concern at all," and " 5 " meant the issue "is of great concern."

## Level of Concern about Watershed Issues



Q3 "As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each usinga 1 to 5 scale, with 1 meaning it's of "no concern at all" and 5 meaning it is of "great concern."

The top concern out of the eight, scoring an overwhelming 4.70 out of 5.00 on this scale, is concern for having an adequate an adequate supply of good drinking water. This very high level of concern in the public may be related to worries about water scarcity, given the emphasis in the question on "adequate supply." It may also indicate concerns about contamination, given the mention of "good drinking water." Regardless, it should be known that drinking water is the leading watershed concern of the County's residents.

Two issues related to pollution are next, followed by habitat loss, all scoring above 4.00 on the scale:

- Industrial water pollution is very high on this list of concerns, placing second and scoring 4.40 out of 5.00.
- Litter in streams is the third-greatest concern at 4.27.
- Loss of fish or wildlife habitat is next, registering at 4.06.

Moving down the list, other concerns relate to impacts on recreation and open space. Though lower in priority in the public's mind, all of these concerns score above the mid-point of the scale of concern:

- Restriction of activities due to water contamination scored 3.72.
- Loss of wetlands or open space is 3.64 .
- Land development or population growth received a rating of 3.54.
- Overuse of natural recreational areas in the valley earned a score of 3.47.

Comparing 2015 results to prior surveys, having an adequate supply of good drinking water has consistently been the public's top concern. Though there have been variations in the intensity of concern from year to year, the rank ordering of concerns has been almost identical throughout this eight-year period.

Comparing Change in Watershed Concerns

|  | 2007 <br> Mean | 2010 <br> Mean | $\mathbf{2 0 1 5}$ <br> Mean |
| :--- | :---: | :---: | :---: |
| Having an adequate supply of good drinking water | 4.78 | 4.52 | 4.70 |
| Industrial water pollution | 4.61 | 4.17 | 4.40 |
| Litter in streams | 4.45 | 4.18 | 4.27 |
| Loss of fish or wildlife habitat | 4.14 | 3.94 | 4.06 |
| Restriction of activities due to water contamination | 3.94 | 3.55 | 3.72 |
| Loss of wetlands or open space | 3.77 | 3.50 | 3.64 |
| Land development or population growth | 3.84 | 3.40 | 3.54 |
| Overuse of natural recreational areas in the valley | 3.72 | 3.07 | 3.47 |

"As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.'"

## Health of Creeks and Rivers

The public's perception of the health of creeks and rivers is an important indicator of how readily they can be engaged with watershed protection activities. Residents were asked to grade three waterways on an A to F grading scale: the Jordan River, Big Cottonwood Creek, and "the stream or creek closest to where you live." On this scale, "A" means "extremely clean and healthy," and " F " means "extremely polluted and unhealthy." Results are summarized in the chart on the following page.

# Grading the Health of Creeks and Rivers 



Q6 "Students are often given the grades of A, B, C, D, or Fail. From what you know or have heard, how would you grade the following creeks or rivers on that $A$ to $F$ scale where " $A$ " means it is extremely clean and healthy, and " F " means it is extremely polluted and unhealthy?" *"The stream or creek closest to where you live."

Grades varied dramatically.

- The health of the Jordan River is seen as poor by the public. Only $11 \%$ offered a grade of " $A$ " or " B " for the Jordan River. Meanwhile, $19 \%$ gave the river a failing grade of " F ," and another $26 \%$ gave it a "D."
- Big Cottonwood Creek scored much better, with $17 \%$ giving it an "A" and $50 \%$ a "B." Fifteen percent gave the Big Cottonwood a "C" grade, only $2 \%$ a " $D$," and no one gave it a failing grade.
- Grades for "the stream or creek closest to where you live" fell between those two. Eight percent gave their local stream or creek an "A," $30 \%$ a "B," and $26 \%$ a "C." Fifteen percent offered a " D " and $9 \%$ an "F."

Despite the poor grades for the Jordan River, awareness of its impairment and the plan to clean it up appear to have declined significantly since 2010. In the prior survey, nearly four in ten (39\%) said they were aware that the Jordan River's water quality is "impaired and a plan is underway to clean it up." In 2015, that number had dropped almost in half to $21 \%$.

Of the $79 \%$ of the public in 2015 who were not aware of the Jordan River's impaired status, $33 \%$ said they were surprised to find that out, while $46 \%$ were not surprised. As a further indicator of the public's lack of information about the Jordan River, the percentage who were surprised has climbed nine percentage points from $24 \%$ in 2010 to its $33 \%$ level today.

Awareness that Jordan River is Impaired


Q7 "Are you aware or haven't you heard that the Jordan River's water quality is impaired and a plan is underway to clean it up?" (If haven't heard/don't know): "Does that surpriseyou?"

## Attitudes and Public Will

## Attitudes about Water Quality

The survey tested residents' underlying attitudes about water quality through a five-point scale ranging from strongly agree to strongly disagree. Residents made clear that water quality should not be sacrificed in pursuit of economic development, and that they see good water quality and a healthy economy as positively linked.

By an overwhelming majority of $73 \%$ to $10 \%$, residents disagree with the idea that "Sometimes it is okay to lower the water quality in the watershed to promote economic development." The number who disagreed was only slightly lower ( $68 \%$ ) on the 2010 survey in the immediate aftermath of the recession, suggesting that this is a more enduring attitude by the public; in 2010 only $19 \%$ agreed that it is okay to lower water quality to promote economic development.

## Lower Water Quality to Promote Economic Development



4A. "Using a 1 to 5 scale, this time with 1 meaningyou strongly disagree and 5 meaning you strongly agree, please tell me whether you agree or disagree with the following statements...
"Sometimes it is okay to lower the water quality in the watershed to promote economic development."

By $74 \%$ to $8 \%$, residents agree with the idea that "A healthy economy depends on good water quality in the watershed." Similarly, in 2010 residents agreed with this statement by $66 \%$ to $12 \%$.

## Healthy Economy

Depends on Good Water Quality


4B. "Using a 1 to 5 scale, this time with 1 meaningyou strongly disagree and 5 meaning you strongly agree, please tell me whether you agree or disagree with the following statements...
" $A$ healthy economy depends on good water quality in the watershed."

When it comes to their own impact on water quality, residents exhibited the full range of understandings. Asked to rate how strongly they agree with the statement "My activities affect the water quality of Salt Lake County's watersheds," $23 \%$ strongly agree, $21 \%$ somewhat agree, $23 \%$ are neutral, $13 \%$ somewhat disagree, and $19 \%$ strongly disagree. Overall, that translates into $44 \%$ who agree that their activities impact water quality and an only slightly smaller $32 \%$ who disagree.

My Activities Affect Water Quality


4C. "Using a 1 to 5 scale, this time with 1 meaningyou strongly disagree and 5 meaning you strongly agree, please tell me whether you agree or disagree with the following statements...
"My activities affect the water quality of Salt Lake County's watersheds."

As illustrated in the table below, when overall agreement with these three propositions is expressed as a mean on the 1 to 5 scale, one can clearly see the shifts in attitudes on each of these issues. The closer these averages are to 1.00 , the more strongly the public overall disagrees. Similarly, scores closer to 5.00 indicate stronger agreement.

These numbers demonstrate that the recession and recovery have moved the averages somewhat on the economic questions. What is more significant is the change in awareness that one's own actions affect water quality. Salt Lake County residents appear significantly more aware of their impact on water quality in 2015 than they were just a few years ago. While still only lukewarm in 2015 at 3.18 - a score that indicates only slightly more people agree they have an impact on water quality than disagree - that represents a significant shift from much lower means of 2.64 and 2.57 that were recorded in the prior surveys. As awareness of one's own impact is a key to engaging individuals in the public, this will be an important indicator to watch moving forward.

Comparing Change in Water Quality Attitudes
Expressed as a Mean; Higher Numbers Mean Stronger Agreement

|  | 2007 <br> Mean | 2010 <br> Mean | 2015 <br> Mean |
| :--- | :---: | :---: | :---: |
| Sometimes it is okay to lower the water quality in the watershed to <br> promote economic development. | 1.67 | 2.10 | 1.89 |
| A healthy economy depends on good water quality in the watershed. | 4.07 | 3.91 | 4.18 |
| My activities affect the water quality of Salt Lake County's <br> watersheds. | 2.64 | 2.57 | 3.18 |

"Using a 1 to 5 scale, this time with 1 meaning you 'strongly disagree' and 5 meaning you 'strongly agree,' please tell me whether you agree or disagree with the following statements."

## Land-Use Priorities

Residents value the natural areas of Salt Lake County, as demonstrated by their preferences for land use. The survey asked whether they would like to see less, more, or about the same amount of various kinds of land use in the County. Majorities would like to see more wildlife habitat, river corridors in their natural condition, and open space that is protected from development, and less urban development. A large number would also like to see more outdoor recreational areas in the County.

- Fifty-one percent (51\%) would like to see more wildlife habitat in the County, while $45 \%$ are satisfied with the amount of habitat and only $3 \%$ would like to see less.
- Half of residents (50\%) would like to see more river corridors in their natural condition, while only $3 \%$ would like less of that. Forty-five percent are satisfied with the amount that exists today.
- A $50 \%$ majority would like to see more open space that is protected from development, while only $6 \%$ would like less. Forty-two percent are happy with the amount of open space that exists today.
- More than one resident in four (43\%) would like to see more outdoor recreational areas, while $52 \%$ would like to see the same amount and $4 \%$ said less.
- There appears to be significant sentiment in the County to slow development, with $52 \%$ wanting less urban development and only $7 \%$ wanting more.


# Land Use Priorities 



Q5 "Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County."

The table below compares residents' land use preferences in 2015 with prior surveys.

- The desire for wildlife habitat has held steady, as has the interest in preserving river corridors in their natural condition after a slight dip in 2010.
- Open space that is protected from development is of greater interest to the public in 2015 than it was in 2007, although the question wording was changed in 2015 from "open space and wetlands" to simply "open space."
- Demand for outdoor recreational activities is significantly higher today than it was in 2007, moving from $35 \%$ to $43 \%$ who said they would like to see more of that.
- The percentage who want to see less urban development dropped from $64 \%$ to $53 \%$ between 2007 and 2010, and has held steady there.

Comparing Change in Land Use Preferences

|  | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 5}$ |
| :--- | :---: | :---: | :---: |
| Wildlife habitat (More) | $51 \%$ | $54 \%$ | $51 \%$ |
| River corridors in their natural condition (More) | $52 \%$ | $44 \%$ | $50 \%$ |
| Open space that is protected from development* (More) | $43 \%$ | $35 \%$ | $50 \%$ |
| Outdoor recreational activities (More) | $35 \%$ | $48 \%$ | $43 \%$ |
| Urban development (Less) | $64 \%$ | $53 \%$ | $52 \%$ |

"Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County."
*2007 \& 2010 wording: "Open space or wetlands"

## The County's Commitment to Watershed Protection

The survey asked residents, "Do you think Salt Lake County government is doing enough to protect our local waters or should do more?" Only one resident in four (24\%) felt that the County government was doing enough to protect local waters; $58 \%$ said they think the County should do more. About one in six (17\%) said they did not know what the County was doing or if it should do more.

Among that $58 \%$ who think the County government should do more, $25 \%$ said they "feel that way strongly," while $33 \%$ said they feel that way "somewhat."

## Is Salt Lake County Doing Enough to Protect Local Waters?



Q9 "Do you think Salt Lake County government is doing enough to protect our local waters or should do more?"(If should do more): "Do you feel that way strongly or only somewhat?"

## Public Policy

The survey measured resident support or opposition for four specific public policy proposals, measuring each one on a scale ranging from strongly favor to strongly oppose, and offering a "neutral" option. These tested proposals were:

- "Requiring landowners to leave natural vegetation in place near rivers, streams and wetlands."
- "Requiring landowners along rivers and streams to plant new vegetation that would filter pollutants from runoff, stabilize the stream bank, and provide habitat."
- "Requiring new developments to set aside natural open space that is free from buildings, parking lots, etc."
- "Requiring new developments to make permanent, built-in improvements to capture sediment and improve water quality."

Almost three-quarters ( $71 \%$ ) of residents would favor a proposal to require landowners to leave natural vegetation in place near rivers, streams, and wetlands, with $41 \%$ favoring that strongly. Twenty percent of the public is neutral about that proposal, and only $9 \%$ are opposed, with $5 \%$ strongly opposed.

# Requiring Landowners to Leave Vegetation in Place 



8A. "I am going to read you several proposals in Salt Lake County to impact water quality and watershedhealth. For each one, please tell me if you would strongly favor, somewhat favor, are neutral, somewhat oppose, or strongly oppose that idea...
"Requiring landowners to leave natural vegetation in place near rivers, streams and wetlands."
A slightly larger 76\% would favor requiring landowners along rivers and streams to plant new vegetation, with a near-majority of $46 \%$ strongly in favor. Fifteen percent are neutral about this proposal, and $9 \%$ are opposed, with $4 \%$ strongly opposed.

## Requiring Landowners to Plant Vegetation along Rivers and Streams



8B. "I am going to read you several proposals in Salt Lake County to impact water quality and watershed health. For each one, pleasetell me if you would strongly favor, somewhat favor, are neutral, somewhat oppose, or strongly oppose that idea...
"Requiringlandowners alongrivers and streams to plant new vegetation that would filter pollutants from runoff, stabilize the stream bank, and provide habitat."

Support is overwhelming for a proposal to require new developments to set aside natural open space, with $85 \%$ in favor, and more than six out of ten residents (61\%) strongly in favor. Eleven percent are neutral about this proposal, and only $3 \%$ are opposed.

# Requiring New Developments to Set Aside Natural Open Space 



8C. "I am going to read you several proposals in Salt Lake County to impact water quality and watershed health. For each one, please tell me if you would strongly favor, somewhat favor, are neutral, somewhat oppose, or strongly oppose that idea...
"Requiring new developments to set aside natural open space that is free from buildings, parkinglots, etc."

Requiring new developments to make built-in improvements to capture sediment and improve water quality is favored by $84 \%$ of the public, with $62 \%$ doing so strongly. Thirteen percent are neutral, and only $2 \%$ are opposed.

## Requiring New Developments to Capture Sediment and Improve Water Quality



8D. "I am going to read you several proposals in Salt Lake County to impact water quality and watershed health. For each one, please tell me if you would strongly favor, somewhat favor, are neutral, somewhat oppose, or strongly oppose that idea...
"Requiringnew developments to make permanent, built-in improvements to capture sediment and improve water quality."

## Funding for Water Protection

The public's strong support for water protection, and the great value Salt Lake County residents place on the outdoors, are reflected in their willingness to support additional funding for water protection efforts.

In a general sense, "if County leaders said more public funding was needed to protect our local waters," a resounding $82 \%$ of residents would support more public funding if the amount was "reasonable."
One-third (35\%) of residents said they would be strongly in favor of added funding, and 47\% somewhat in favor. Only 9\% would oppose that added funding.

## Support for More Public Funding to Protect Local Waters



Q10 "If County leaders said more public funding would be needed to protect our local waters, is that something you would be likely to favor or oppose, if you thought the amount was reasonable?" (If favor/oppose): "Is that strongly or just somewhat \{favor/oppose\}?"

Following the generic funding question, a series of four specific funding mechanisms were tested for support or opposition:

- "Fees for using the canyons and trails in the county."
- "A small property or sales tax increase for water protection."
- "Bonding for a set amount of money to be used for water protection."
- "A fee of $\$ 3$ per month per household for water protection and restoration in the County."

A 53\% majority would favor fees for using canyons and trails in the County, compared to $24 \%$ who are opposed. Twenty-one percent are strongly in favor, and $14 \%$ strongly opposed.

## Fees for Using Canyons and Trails



11A. "Please rate whether you favor or oppose using the following sources of funding if the money was dedicatedto water quality and protection, using the scale strongly favor, somewhat favor, neutral, somewhat oppose, or strongly oppose...
"Fees for using the canyons and trails in the county."
*Response includes those who say "depends on the amount."
A $55 \%$ majority would favor "a small property or sales tax increase for water protection," compared to $29 \%$ who would be opposed. Fifteen percent strongly favor and $15 \%$ strongly oppose this proposal.

## Small Property or Sales Tax Increase



11B. "Please rate whether you favor or oppose using the following sources of funding if the money was dedicated to water quality and protection, using the scale strongly favor, somewhat favor, neutral, somewhat oppose, or strongly oppose...
"A small property or sales tax increase for water protection."
*Response includes those who say "depends on the amount."

Bonding receives almost three-to-one support, with $61 \%$ in favor and $21 \%$ opposed. Strong supporters of bonding ( $23 \%$ ) outnumber strong opponents (11\%) by two-to-one.

# Bonding 



11C. "Please rate whether you favor or oppose using the following sources of funding if the money was dedicatedto water quality and protection, using the scale strongly favor, somewhat favor, neutral, somewhat oppose, or strongly oppose...
"Bonding for a set amount of money to be used for water protection."
*Response includes those who say "depends on the amount."
A fee of $\$ 3$ per month per household for water protection and restoration in the County is favored by $61 \%$, compared to only $23 \%$ who are opposed. Twenty-eight percent strongly favor a $\$ 3$ monthly household fee, while $13 \%$ strongly oppose that.

## Household Water Protection Fee



11D. "Please rate whether you favor or oppose using the following sources of funding if the money was dedicatedto water quality and protection, using the scale strongly favor, somewhat favor, neutral, somewhat oppose, or strongly oppose...
"A fee of $\$ 3$ per month per household for water protection and restoration in the County."
*Response includes those who say "depends on the amount."

In summary, all of these fiscal alternatives receive majority support from County residents. Bonding and a \$3 monthly household fee reach levels of acceptance - nearly two-thirds of residents in each case that can only be described as solid public support.

## Conclusions

This opinion research project identifies a public in Salt Lake County that values the outdoors, enjoys spending time in the County's wild places, and wants more protection of waters and open spaces. There is some awareness of water quality problems in local creeks and rivers, though the awareness could be much higher, and there is wide variety of opinion about whether one's own actions impact water quality. Nonetheless, the public exhibits a strong will to address water quality, supporting specific public policy proposals and funding mechanisms that would promote healthier waters.

Thank you for the opportunity to assess the perceptions and attitudes of Salt Lake County residents regarding their watersheds. We hope you find this work valuable in your continued efforts to protect and restore the County's waters.

OpinionWorks, LLC
Annapolis, Maryland

## How This Research Was Conducted

For this countywide survey, OpinionWorks interviewed a total of 400 randomly-selected adult residents of Salt Lake County by telephone January 21-30, 2015. A sample of this size produces a margin of sampling error of no more than $\pm 4.9 \%$ at a $95 \%$ confidence level; in other words, the true results would fall within that range $95 \%$ of the time if every adult resident of the County had been interviewed.

Interviewees were drawn randomly from commercially-available databases of area residents and matched with landline and cellular telephone numbers. The calls were completed by trained and supervised live operators from a Provo-based data collection center between the hours of 5:00 and 9:00 p.m. weeknights, and 10:00 a.m. and 6:00 p.m. Saturday, local time. The final survey results were weighted to reflect the adult population of the County according to the latest estimates available from the United States Census Bureau.

## 2 <br> Survey Questionnaire

## Knowledge/Level of Concern

1. Are you (read categories) with water quality concerns in our streams and rivers in Salt Lake County?
(Tracked from 2007, 2010)
Very familiar ..... 10\%
Somewhat familiar ..... 53\%
Not at all familiar ..... 37\%
(Do not read): Don't know. ..... 1\%
2. A watershed is a land area where all the rainwater and snow melt drain into a single creek,river, or body of water. What do you most value in Salt Lake County's watersheds? (Readand randomize answer options. Code only one.)(Tracked from 2007, 2010)
Water quality ..... 28\%
Recreation opportunities ..... 8\%
Scenery ..... 6\%
Wildlife habitat ..... 5\%
Strong economy ..... 3\%
Water scarcity/Drought. ..... 1\%
Market value of property. ..... *\%
(Always last): Or something else ..... \%
(Do not read):
All of them ..... 47\%
Don't know ..... 1\%
3. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of "no concern at all" and 5 meaning it is of "great concern." Use any number from 1 to 5. (Read and randomize list.) (Tracked from 2007, 2010)
A. Having an adequate supply of good drinking water
B. Litter in streams
C. Loss of fish or wildlife habitat
D. Restriction of activities due to water contamination
E. Loss of wetlands or open space
F. Overuse of natural recreational areas in the valley
G. Land development or population growth
H. Industrial water pollution

|  | A | B | C | D | E | F | G | H |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 Great concern | $83 \%$ | $57 \%$ | $46 \%$ | $36 \%$ | $29 \%$ | $22 \%$ | $27 \%$ | $65 \%$ |
| 4 | $9 \%$ | $21 \%$ | $29 \%$ | $23 \%$ | $29 \%$ | $26 \%$ | $27 \%$ | $20 \%$ |
| 3 | $5 \%$ | $16 \%$ | $15 \%$ | $22 \%$ | $24 \%$ | $34 \%$ | $26 \%$ | $8 \%$ |
| 2 | $* \%$ | $2 \%$ | $6 \%$ | $12 \%$ | $9 \%$ | $10 \%$ | $13 \%$ | $2 \%$ |
| 1 No concern at all | $3 \%$ | $4 \%$ | $4 \%$ | $6 \%$ | $7 \%$ | $7 \%$ | $7 \%$ | $4 \%$ |
| (Do not read): Don't know | $* \%$ | $1 \%$ | $* \%$ | $1 \%$ | $1 \%$ | $1 \%$ | $* \%$ | ${ }^{*} \%$ |
| Mean | 4.70 | 4.27 | 4.06 | 3.72 | 3.64 | 3.47 | 3.54 | 4.40 |

## Water Quality

4. Using a 1 to 5 scale, this time with 1 meaning you "strongly disagree" and 5 meaning you "strongly agree," please tell me whether you agree or disagree with the following statements. Use any number from 1 to 5 . (Read and randomize statements.) (Tracked from 2007, 2010)
A. Sometimes it is okay to lower the water quality in the watershed to promote economic development.
B. A healthy economy depends on good water quality in the watershed.
C. My activities affect the water quality of Salt Lake County's watersheds.

|  | A | B | C |
| :--- | :---: | :---: | :---: |
| 5 Strongly agree | $6 \%$ | $55 \%$ | $23 \%$ |
| 4 | $4 \%$ | $19 \%$ | $21 \%$ |
| 3 | $16 \%$ | $16 \%$ | $23 \%$ |
| 2 | $20 \%$ | $3 \%$ | $13 \%$ |
| 1 Strongly disagree | $53 \%$ | $5 \%$ | $19 \%$ |
| 9 (Do not read): Don't know | $1 \%$ | $1 \%$ | ${ }^{*} \%$ |

## Land-Use Priorities

5. Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County.
(Tracked from 2007, 2010; open space question reworded)
A. Open space that is protected from development
B. River corridors in their natural condition
C. Outdoor recreational areas
D. Wildlife habitat
E. Urban development

|  | A | B | C | D | E |
| :--- | :---: | :---: | :---: | :---: | :---: |
| More | $50 \%$ | $50 \%$ | $43 \%$ | $51 \%$ | $7 \%$ |
| About the same | $42 \%$ | $45 \%$ | $52 \%$ | $45 \%$ | $41 \%$ |
| Less | $6 \%$ | $3 \%$ | $4 \%$ | $3 \%$ | $52 \%$ |
| Don't know | $3 \%$ | $2 \%$ | $1 \%$ | $1 \%$ | $1 \%$ |

## Creeks and Rivers

6. Students are often given the grades of A, B, C, D, or Fail. From what you know or have heard, how would you grade the following creeks or rivers on that A to F scale where "A" means it is extremely clean and healthy, and "F" means it is extremely polluted and unhealthy?
(Expanded in 2015)
A. Jordan River
B. Big Cottonwood Creek
C. The stream or creek closest to where you live

|  | A | B | C |
| :--- | :---: | :---: | :---: |
| A (4) | $1 \%$ | $17 \%$ | $8 \%$ |
| B (3) | $10 \%$ | $50 \%$ | $30 \%$ |
| C (2) | $34 \%$ | $15 \%$ | $26 \%$ |
| D (1) | $26 \%$ | $2 \%$ | $15 \%$ |
| F (0) | $19 \%$ | $* \%$ | $9 \%$ |
| Don't know | $9 \%$ | $14 \%$ | $12 \%$ |
| Mean | 1.43 | 2.97 | 2.15 |

7. Are you aware or haven't you heard that the Jordan River's water quality is impaired and a plan is underway to clean it up? (If haven't heard/don't know): Does that surprise you?
(Tracked from 2010)
Aware 21\%
Haven't heard/Don't know: Not surprised ............................................................. $46 \%$
Haven't heard/Don't know: Surprised 33\%

## Public Policy

8. I am going to read you several proposals in Salt Lake County to impact water quality and watershed health. For each one, please tell me if you would strongly favor, somewhat favor, are neutral, somewhat oppose, or strongly oppose that idea.
(New verbal scale in 2015)
A. Requiring landowners to leave natural vegetation in place near rivers, streams and wetlands.
(Tracked from 2007, 2010)
B. Requiring landowners along rivers and streams to plant new vegetation that would filter pollutants from runoff, stabilize the stream bank, and provide habitat. (New wording in 2015)
C. Requiring new developments to set aside natural open space that is free from buildings, parking lots, etc.
(Tracked from 2007, 2010)
D. Requiring new developments to make permanent, built-in improvements to capture sediment and improve water quality.
(Tracked from 2010)

|  | A | B | C | D |
| :--- | :---: | :---: | :---: | :---: |
| Strongly favor | $41 \%$ | $46 \%$ | $61 \%$ | $62 \%$ |
| Somewhat favor | $30 \%$ | $30 \%$ | $24 \%$ | $22 \%$ |
| Neutral | $20 \%$ | $15 \%$ | $11 \%$ | $13 \%$ |
| Somewhat oppose | $4 \%$ | $5 \%$ | $1 \%$ | $1 \%$ |
| Strongly oppose | $5 \%$ | $4 \%$ | $2 \%$ | $1 \%$ |
| (Do not read): Don't know | $* \%$ | $* \%$ | $1 \%$ | $1 \%$ |

9. Do you think Salt Lake County government is doing enough to protect our local waters or should do more? (If should do more): Do you feel that way strongly or only somewhat? (New wording in 2015)
Doing enough. ..... 24\%
Should do more, somewhat ..... 33\%
Should do more, strongly ..... 25\%
(Do not read): Don't know. ..... 17\%

## Funding

10. If County leaders said more public funding would be needed to protect our local waters, is that something you would be likely to favor or oppose, if you thought the amount was reasonable? (If favor/oppose): Is that strongly or just somewhat \{favor/oppose\}?
(New question)
Strongly favor....................................................................................................... 35\%
Somewhat favor ................................................................................................... $47 \%$
(Do not read): Neutral.............................................................................................5\%
Somewhat oppose ................................................................................................3\%
Strongly oppose .....................................................................................................6\%
(Do not read): Depends on the amount ..................................................................3\%
(Do not read): Don't know.......................................................................................1\%
11. Please rate whether you favor or oppose using the following sources of funding if the money was dedicated to water quality and protection, using the scale strongly favor, somewhat favor, neutral, somewhat oppose, or strongly oppose. (Read and randomize list.) (New verbal scale in 2015)
A. Fees for using the canyons and trails in the county.
B. A small property or sales tax increase for water protection.
C. Bonding for a set amount of money to be used for water protection.
D. A fee of $\$ 3$ per month per household for water protection and restoration in the County. (New question)

|  | A | B | C | D |
| :--- | :---: | :---: | :---: | :---: |
| Strongly favor | $21 \%$ | $15 \%$ | $23 \%$ | $28 \%$ |
| Somewhat favor | $32 \%$ | $40 \%$ | $38 \%$ | $33 \%$ |
| (Do not read): Neutral | $12 \%$ | $14 \%$ | $15 \%$ | $12 \%$ |
| Somewhat oppose | $20 \%$ | $14 \%$ | $10 \%$ | $12 \%$ |
| Strongly oppose | $14 \%$ | $15 \%$ | $11 \%$ | $13 \%$ |
| (Do not read): Depends on amount | $1 \%$ | $2 \%$ | $1 \%$ | $* \%$ |
| (Do not read): Don't know | $* \%$ | $1 \%$ | $2 \%$ | $1 \%$ |

## Recreation

12. On overage, how often do you participate in the following recreational activities within the Salt Lake County area? (Read activities. Do not randomize. Read scale until established.) (Tracked from 2010)
A. Fishing or hunting
B. Bird watching
C. Hiking, mountain biking, or camping in the canyons and other wild areas
D. Picnicking or walking in parks and neighborhoods
E. Using trails along creeks and rivers
F. Using the Jordan River Parkway Trail (New question)

|  | A | B | C | D | E | F |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| At least 1 or 2 times a week | $2 \%$ | $9 \%$ | $14 \%$ | $40 \%$ | $16 \%$ | $6 \%$ |
| At least 1 or 2 times a month | $10 \%$ | $8 \%$ | $31 \%$ | $37 \%$ | $36 \%$ | $16 \%$ |
| At least 1 or 2 times a year | $32 \%$ | $14 \%$ | $39 \%$ | $18 \%$ | $31 \%$ | $30 \%$ |
| Not at all | $56 \%$ | $69 \%$ | $15 \%$ | $5 \%$ | $17 \%$ | $47 \%$ |
| (Do not read): Don't know | $* \%$ | $* \%$ | $* \%$ | $* \%$ | $* \%$ | $* \%$ |

13. How would you rate the importance of outdoor leisure and recreational activities to your overall quality of life, in other words your overall satisfaction and happiness? (Read scale.) (Tracked from 2007, 2010)

Very important.....................................................................................................63\%
Somewhat important ...........................................................................................32\%
Not too important...................................................................................................4\%
Not at all important ................................................................................................ 1\%
(Do not read): No Opinion ..................................................................................... $1 \%$
Classifying the Survey
C1.These last few questions are to classify the survey only. What is your age? (Read categories until stopped.)

Less than 35 .........................................................................................................33\%
35 to 49...............................................................................................................30\%

65 or more..............................................................................................................13\%
(Do not read): Not sure/ Refused to say .................................................................1\%

C2. What is the last grade in school that you completed?
(Do not read list):
Less than 12th grade................................................................................................3\%
$12^{\text {th }}$ grade/ High school diploma/GED....................................................................17\%
Some college/ Associate's degree........................................................................35\%
Four-year degree/ Bachelor's degree ....................................................................29\%
Graduate work/ Advanced degree ........................................................................15\%
Not sure/Refused ....................................................................................................2\%
C3. How many years have you lived in the Salt Lake area? (Key in number.)
Less than 10 years ................................................................................................. $7 \%$
10 - 24 years ......................................................................................................29\%
25 - 39 years ..................................................................................................... 34\%
40 or more years ................................................................................................27\%
Not sure/Refused to say........................................................................................2\%
C4. Are you registered to vote? (Pause, if yes): Did you vote in the general election that just occurred in November?

Registered and voted ........................................................................................... $70 \%$
Registered, did not vote ...................................................................................... 17\%
Not registered........................................................................................................9\%
Not sure/Refused to say.......................................................................................3\%
C5. On a scale of 1 to 5 , where 5 means you are strongly committed to conservation of the natural environment, 3 is average, and 1 is not a conservationist at all, where would you put yourself?

5 (Strongly committed to conservation) ................................................................ 18\%
4.........................................................................................................................28\%

3 (Average) .........................................................................................................44\%
2...........................................................................................................................5\%

1 (Not a conservationist at all) ................................................................................2\%
Not sure/Refused to say.......................................................................................3\%
C6. Do you own or rent your home?
Own ....................................................................................................................... 80\%
Rent ..................................................................................................................... 14\%
Not sure/Refused ...................................................................................................5\%
C7.Are you Hispanic or Latino?
$\qquad$
No ......................................................................................................................... $92 \%$
Not sure/ Refused ....................................................................................................3\%
C8. Do you most closely identify your race as (randomize): [White, African-American, Asian, Native American, Native Hawaiian or Pacific Islander], or some other?
White
87\%
African-American/Black ..... *\%
Asian ..... 2\%
Native American ..... 1\%
Native Hawaiian or Pacific Islander ..... 1\%
Hispanic/Latino. ..... 3\%
Not sure/Refused ..... 6\%
C9. (Not asked; by observation): Gender
Male ..... 51\%
Female ..... 49\%

That's all the questions I have. Thank you for your time. Goodbye.

## 3 <br> Cross-Tabulations

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 1.Are you (read categories) with water quality concerns in our streams and rivers in Salt Lake County?


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 1.Are you (read categories) with water quality concerns in our streams and rivers in Salt Lake County?

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Very familiar | 39 | 11 | 12 | 22 | 32 | 24 | 11 | 34 | 3 | 2 | 3 | 9 | 10 | 16 | 6 | 20 | 12 |
|  | 10\% | 22\% | 18\% | 12\% | 10\% | 11\% | 13\% | 12\% | 5\% | 5\% | 12\% | 5\% | 9\% | 22\% | 9\% | 9\% | 12\% |
|  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | LM |  |  |  |
| Somewhat familiar | 213 | 22 | 42 | 97 | 163 | 116 | 48 | 165 | 29 | 14 | 11 | 89 | 69 | 39 | 27 | 117 | 61 |
|  | 53\% | 46\% | 62\% | 53\% | 53\% | 55\% | 54\% | 58\% | 41\% | 39\% | 42\% | 50\% | 62\% | 54\% | 40\% | 53\% | 58\% |
| Not at all familiar | 148 | 16 | 13 | 61 | 113 | 70 | 30 | 81 | 38 | 21 | 12 | 78 | 34 | 17 | 33 | 81 | 31 |
|  | 37\% | 32\% | 20\% | 34\% | 37\% | 33\% | 33\% | 29\% | 54\% | 56\% | 44\% | 44\% | 30\% | 24\% | 49\% | 37\% | 30\% |
|  |  |  |  | C | C | C | c |  | H | H | n | MN |  |  | Q |  |  |
| Don't know | 2 | - | 1 | 1 | 1 | 1 | - | 2 | - | - | 1 | 2 | - | - | 1 | 1 | - |
|  | 1\% |  | 1\% | 1\% | *\% | *\% |  | 1\% |  |  | 2\% | 1\% |  |  | 2\% | *\% |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
2.A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water. What do you most value in Salt Lake County's watersheds? (Read and randomize answer options. Code only one.)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& =\text { GEN } \\
\& \text { Male }
\end{aligned}
\] \& \[
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\& \text { DER=== } \\
\& \text { Fe- } \\
\& \text { male }
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\] \& <35 \& \[
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64
\end{gathered}
\] \& 65+ \& White \& \begin{tabular}{l}
Non- \\
White
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HSor \\
Less
\end{tabular} \& \[
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Work
\end{tabular} \& Own \& Rent \& \(=\) YRS

$<25$ \& $$
\begin{aligned}
& \text { RESID } \\
& 25- \\
& 39
\end{aligned}
$$ \& CY $=-$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{Water quality} \& 114 \& 53 \& 61 \& 35 \& 36 \& 26 \& 16 \& 98 \& 11 \& 12 \& 39 \& 41 \& 20 \& 94 \& 17 \& 40 \& 39 \& 32 <br>
\hline \& 28\% \& 26\% \& 31\% \& 26\% \& 30\% \& 27\% \& 30\% \& 28\% \& 35\% \& 16\% \& 28\% \& 35\% \& 32\% \& 29\% \& 29\% \& 27\% \& 29\% \& 29\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& J \& j \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Recreation opportunities} \& 31 \& 20 \& 10 \& 18 \& 6 \& 5 \& 1 \& 27 \& - \& 5 \& 11 \& 9 \& 3 \& 22 \& 3 \& 11 \& 14 \& 2 <br>
\hline \& 8\% \& 10\% \& 5\% \& 14\% \& 5\% \& 5\% \& 2\% \& 8\% \& \& 6\% \& 8\% \& 7\% \& 4\% \& 7\% \& 5\% \& 7\% \& 10\% \& 2\% <br>
\hline \& \& c \& \& eG \& \& \& \& \& \& \& \& \& \& \& \& $r$ \& R \& <br>
\hline \multirow[t]{3}{*}{Scenery} \& 26 \& 16 \& 9 \& 16 \& 6 \& 3 \& 1 \& 22 \& 3 \& 13 \& 8 \& 4 \& 1 \& 15 \& 5 \& 16 \& 7 \& 3 <br>
\hline \& 6\% \& 8\% \& 5\% \& 12\% \& 5\% \& 3\% \& 2\% \& 6\% \& 9\% \& 16\% \& 6\% \& 4\% \& 1\% \& 5\% \& 9\% \& 11\% \& 5\% \& 2\% <br>
\hline \& \& \& \& fG \& \& \& \& \& \& KLM \& m \& \& \& \& \& qR \& \& <br>
\hline \multirow[t]{3}{*}{Wildlife habitat} \& 20 \& 12 \& 9 \& 6 \& 6 \& 5 \& 3 \& 16 \& - \& 9 \& 3 \& 5 \& 4 \& 18 \& 3 \& 3 \& 9 \& 8 <br>
\hline \& 5\% \& 6\% \& 4\% \& 5\% \& 5\% \& 5\% \& 6\% \& 5\% \& \& 12\% \& 2\% \& 4\% \& 6\% \& 5\% \& 5\% \& 2\% \& 7\% \& 7\% <br>
\hline \& \& \& \& \& \& \& \& \& \& k \& \& \& \& \& \& \& P \& P <br>
\hline \multirow[t]{2}{*}{Strong economy} \& 11 \& 7 \& 4 \& 5 \& 3 \& 2 \& 1 \& 11 \& - \& - \& 5 \& 2 \& 4 \& 9 \& 2 \& 8 \& 2 \& 1 <br>
\hline \& 3\% \& 3\% \& 2\% \& 4\% \& 2\% \& 3\% \& 1\% \& 3\% \& \& \& 3\% \& 2\% \& 7\% \& 3\% \& 4\% \& 5\% \& 2\% \& 1\% <br>
\hline \multirow[t]{2}{*}{Water scarcity/Drought} \& 5 \& 3 \& 2 \& - \& 2 \& 3 \& - \& 5 \& - \& 1 \& 3 \& - \& 1 \& 4 \& 1 \& 1 \& 1 \& 3 <br>
\hline \& 1\% \& 1\% \& 1\% \& \& 1\% \& 4\% \& \& 1\% \& \& 1\% \& 2\% \& \& 2\% \& 1\% \& 2\% \& 1\% \& 1\% \& 3\% <br>
\hline \multirow[t]{2}{*}{Market value of property} \& 2 \& 1 \& 1 \& - \& - \& - \& 1 \& 1 \& - \& - \& 1 \& 1 \& - \& 1 \& - \& 1 \& 1 \& - <br>
\hline \& *\% \& 1\% \& *\% \& \& \& \& 1\% \& *\% \& \& \& *\% \& *\% \& \& *\% \& \& *\% \& *\% \& <br>
\hline \multirow[t]{2}{*}{Open space} \& 1 \& 1 \& - \& - \& 1 \& - \& - \& 1 \& - \& - \& - \& - \& 1 \& 1 \& - \& - \& - \& 1 <br>
\hline \& *\% \& *\% \& \& \& 1\% \& \& \& *\% \& \& \& \& \& 2\% \& *\% \& \& \& \& 1\% <br>
\hline \multirow[t]{2}{*}{Monitored, pet-free} \& 1 \& - \& 1 \& - \& 1 \& - \& - \& 1 \& - \& - \& 1 \& - \& - \& 1 \& - \& - \& - \& 1 <br>
\hline \& *\% \& \& *\% \& \& 1\% \& \& \& *\% \& \& \& 1\% \& \& \& *\% \& \& \& \& 1\% <br>
\hline
\end{tabular}

Comparison Groups: BC/DEFG/HI/JKLM/NO/PQR
Independent $T$-Test for Means (equal variances), Independent $Z$-Test for Percentages
Upper case letters indicate significance at the 95\% level.
Upper case letters indicate significance at the 95\% level.

## Table Q2 Page 4

Apr. 9, 2015
(Continued)

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
2.A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water. What do you most value in Salt Lake County's watersheds? (Read and randomize answer options. Code only one.)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& = GEND
Male \& $$
\mathrm{Fe}-
$$
male \& <35 \& $$
\begin{aligned}
& 35- \\
& 49
\end{aligned}
$$ \& $$
\begin{aligned}
& 50- \\
& 64
\end{aligned}
$$ \& 65+ \& White \& NonWhite \& HSor Less \& $$
\begin{aligned}
& \text { Some } \\
& \text { Coll }
\end{aligned}
$$ \& $$
\begin{aligned}
& \text { 4-Yr } \\
& \text { Dgree }
\end{aligned}
$$ \& Grad Work \& Own \& Rent \& <25 \& $$
\begin{aligned}
& \text { RESIDI } \\
& 25- \\
& 39
\end{aligned}
$$ \& NCY $=$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline (Do not read) : All of \& 189 \& 92 \& 96 \& 53 \& 56 \& 48 \& 29 \& 164 \& 17 \& 39 \& 66 \& 54 \& 28 \& 155 \& 28 \& 66 \& 62 \& 57 <br>

\hline the above \& 47\% \& 45\% \& 49\% \& 40\% \& 47\% \& 52\% \& $$
\begin{array}{r}
57 \% \\
\mathrm{~d}
\end{array}
$$ \& 47\% \& 55\% \& 49\% \& 48\% \& 47\% \& 45\% \& 48\% \& 47\% \& 45\% \& 46\% \& 52\% <br>

\hline (Do not read) : Don't \& 4 \& 1 \& 3 \& - \& 3 \& 1 \& 1 \& 3 \& - \& 1 \& 2 \& 1 \& 1 \& 4 \& - \& 2 \& 1 \& 1 <br>
\hline know \& 1\% \& 1\% \& 1\% \& \& 2\% \& 1\% \& 1\% \& 1\% \& \& 1\% \& 1\% \& 1\% \& 1\% \& 1\% \& \& 1\% \& 1\% \& 1\% <br>
\hline
\end{tabular}

Comparison Groups: BC/DEFG/HI/JKLM/NO/PQR
Independent $T$-Test for Means (equal variances), Independent $z$-Test for Percentages
Upper case letters indicate significance at the 95\% level.
Lower case letters indicate significance at the $95 \%$ level.

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
2.A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water. What do you most value in Salt Lake County's watersheds? (Read and randomize answer options. Code only one.)

|  | ALL | Fish/ Hunt | $\begin{aligned} & \text { Bird } \\ & \text { Watch } \end{aligned}$ | Hike/ <br> Camp | Pcnic Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Water quality | 114 | ${ }^{9}$ | 16 | 41 | 83 | 47 | 16 | 82 | 21 | $24{ }^{\circ}$ | 9 | 44 | 31 | 27 | 22 | 55 | 32 |
|  | 28\% | 19\% | 23\% | 23\% | 27\% | 22\% | 18\% | 29\% | 30\% | 24\% | 34\% | 25\% | 27\% | $38 \%$ 1 | 32\% | 25\% | 31\% |
| Recreation opportunities | 31 | 4 | 3 | 22 | 26 | 25 | 13 | 18 | 7 | 2 | - | 13 | 11 | 4 | 5 | 18 | 5 |
|  | 8\% | 9\% | 5\% | 12\% | 9\% | 12\% | 15\% | 6\% | 10\% | 6\% |  | 7\% | 9\% | 5\% | 8\% | 8\% | 5\% |
|  |  |  |  | c |  | C | c |  |  |  |  |  |  |  |  |  |  |
| Scenery | 26 | 8 | 3 | 11 | 25 | 15 | 7 | 14 | 6 | 5 | 2 | 14 | 7 | 1 | 3 | 17 | 6 |
|  | 6\% | 16\% | 5\% | 6\% | 8\% | 7\% | 8\% | 5\% | 9\% | 14\% | 7\% | 8\% | 6\% | 2\% | 4\% | 8\% | 5\% |
| Wildlife habitat | 20 | 1 | 5 | 6 | 13 | 8 | 5 | 12 | 5 | 1 | - | 8 | 4 | 8 | 4 | 13 | 3 |
|  | 5\% | 3\% | 7\% | 3\% | 4\% | 4\% | 6\% | 4\% | 7\% | 1\% |  | 5\% | 3\% | 11\% | 6\% | 6\% | 3\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | m |  |  |  |
| Strong economy | 11 | - | 3 | 5 | 11 | 6 | 3 | 6 | 2 | 3 | 1 | 7 | 4 | - | 1 | 9 | 1 |
|  | 3\% |  | 5\% | 3\% | 3\% | 3\% | 3\% | 2\% | 3\% | 9\% | 3\% | 4\% | 3\% |  | 1\% | 4\% | 1\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |
| Water scarcity/Drought | 5 | - | 2 | 2 | 5 | 3 | 2 | 3 | 1 | - | 1 | 2 | 2 | 1 | - | 3 | 2 |
|  | 1\% |  | 3\% | 1\% | 2\% | 2\% | 3\% | 1\% | 1\% |  | 3\% | 1\% | 2\% | 1\% |  | 2\% | 2\% |
| Market value of property | 2 | - | - | 1 | 1 | 1 | 1 | 1 | - | - | 1 | 1 | - | - | - | 1 | 1 |
|  | *\% |  |  | *\% | *\% | *\% | 1\% | *\% |  |  | 2\% | *\% |  |  |  | *\% | 1\% |
| Open space | 1 | 1 | - | 1 | 1 | 1 | - | 1 | - | - | - | 1 | - | - | 1 | - | - |
|  | *\% | 2\% |  | 1\% | *\% | *\% |  | *\% |  |  |  | 1\% |  |  | 1\% |  |  |
| Monitored, pet-free | 1 | 1 | - | 1 | 1 | 1 | 1 | - | 1 | - | - | 1 | - | - | - | 1 | - |
|  | *\% | 2\% |  | *\% | *\% | *\% | 1\% |  | 1\% |  |  | *\% |  |  |  | *\% |  |

Comparison Groups: BCDEFG/HIJ/KLMN/OPQ
Independent $T$-Test for Means (equal variances), Independent $z$-Test for Percentages
Upper case letters indicate significance at the 95\% level
Tower case letters indicate significance at the $95 \%$ level.

## Table Q2 Page 6

Apr. 9, 2015
(Continued)

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
2.A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water. What do you most value in Salt Lake County's watersheds? (Read and randomize answer options. Code only one.)

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
| (Do not read) : All of | 189 | 23 | 35 | 91 | 141 | 102 | 40 | 141 | 26 | 17 | 14 | 85 | 53 | 30 | 32 | 99 | 54 |
| the above | 47\% | 47\% | 52\% | 50\% | 46\% | 49\% | 45\% | 50\% | 38\% | 46\% | 51\% | 48\% | 47\% | 42\% | 47\% | 45\% | 52\% |
| (Do not read) : Don't | 4 | 1 | 1 | 2 | 3 | 2 | 1 | 4 | - | - | - | 2 | 2 | - | - | 3 | 1 |
| know | 1\% | 2\% | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |  |  |  | 1\% | 2\% |  |  | 1\% | 1\% |

Comparison Groups: BCDEFG/HIJ/KLMN/OPQ
Independent $T$-Test for Means (equal variances), Independent z -Test for Percentages
Upper case letters indicate significance at the 95\% level.
Upper case letters indicate significance at the 95\% level.

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 3A. Having an adequate supply of good drinking water


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 3A.Having an adequate supply of good drinking water

|  | ALL | Fish/ <br> Hunt | Bird Watch | Hike/ Camp | Penic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | $\begin{gathered} \text { Avg } \\ (3) \end{gathered}$ | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 10 | 1 | 1 | 5 | 8 | 4 | 1 | 5 | 4 | - | 1 | 6 | 1 | 3 | 4 | 4 | 2 |
|  | 3\% | 3\% | 2\% | 3\% | 3\% | 2\% | 2\% | 2\% | 6\% |  | 4\% | 3\% | *\% | 5\% | 5\% | 2\% | 2\% |
| 2 | 2 | - | - | 1 | 1 | 1 | 2 | 1 | 1 | - | - | 1 | - | 1 | - | - | 2 |
|  | *\% |  |  | 1\% | *\% | *\% | 2\% | *\% | 1\% |  |  | 1\% |  | 1\% |  |  | 2\% |
| 3 | 19 | 2 | 1 | 4 | 11 | 4 | 1 | 9 | 1 | 4 | 2 | 11 | 3 | 1 | 2 | 15 | 1 |
|  | 5\% | 3\% | 1\% | 2\% | 4\% | 2\% | 1\% | 3\% | 1\% | 11\% | 7\% | 6\% | 2\% | 1\% | 3\% | 7\% | 1\% |
|  |  |  |  |  |  |  |  |  |  |  |  | mN |  |  |  | Q |  |
| 4 | 35 | 9 | 8 | 16 | 30 | 20 | 8 | 24 | 8 | 3 | 1 | 16 | 13 | 5 | 5 | 16 | 14 |
|  | 9\% | 18\% | 12\% | 9\% | 10\% | 10\% | 9\% | 9\% | 11\% | 8\% | 3\% | 9\% | 12\% | 7\% | 8\% | 7\% | 13\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | k |  |  |  | p |
| 5 Great concern | 335 | 37 | 57 | 155 | 259 | 181 | 77 | 242 | 56 | 30 | 23 | 143 | 96 | 62 | 57 | 183 | 85 |
|  | 83\% | 76\% | 85\% | 85\% | 83\% | 86\% | 87\% | 86\% | 80\% | 82\% | 86\% | 80\% | 85\% | 86\% | 84\% | 84\% | 82\% |
| Don't know | 1 | - | - | 1 | 1 | - | - | 1 | - | - | - | 1 | - | - | - | 1 | - |
|  | *\% |  |  | *\% | *\% |  |  | *\% |  |  |  | *\% |  |  |  | *\% |  |
| MEAN | 4.70 | 4.64 | 4.77 | 4.74 | 4.71 | 4.78 | 4.77 | 4.76 | 4.59 | 4.71 | 4.67 | 4.64 | 4.82 | 4.68 | 4.65 | 4.71 | 4.71 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 3B.Litter in streams

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& =\text { GENL } \\
\& \text { Male }
\end{aligned}
\] \& \(\mathrm{Fe}-\) male \& <35 \& \[
\begin{aligned}
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
Non- \\
White
\end{tabular} \& HSor Less \& \[
\begin{aligned}
\& ==\text { EDUC } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { 4-Yr } \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& \(=\) =YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

$$
\begin{gathered}
\text { NCY= }= \\
40+
\end{gathered}
$$
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{2}{*}{1 No concern at all} \& 16 \& 12 \& 4 \& 6 \& 3 \& 3 \& 4 \& 12 \& 3 \& 4 \& 7 \& 2 \& 2 \& 12 \& 3 \& 5 \& 5 \& 6 <br>
\hline \& 4\% \& 6\% \& 2\% \& 5\% \& 2\% \& 3\% \& 7\% \& 3\% \& 11\% \& 5\% \& 5\% \& 2\% \& 3\% \& 4\% \& 5\% \& 3\% \& 3\% \& 5\% <br>
\hline \multirow[t]{2}{*}{2} \& 7 \& 6 \& 1 \& - \& 5 \& 1 \& 1 \& 4 \& 1 \& 2 \& 2 \& 2 \& - \& 6 \& 1 \& 4 \& 2 \& 1 <br>
\hline \& 2\% \& 3\% \& *\% \& \& 4\% \& 1\% \& 1\% \& 1\% \& 4\% \& 3\% \& 1\% \& 2\% \& \& 2\% \& 2\% \& 2\% \& 2\% \& 1\% <br>
\hline \multirow[t]{3}{*}{3} \& 63 \& 45 \& 19 \& 28 \& 14 \& 17 \& 4 \& 60 \& - \& 12 \& 18 \& 15 \& 19 \& 59 \& 2 \& 26 \& 26 \& 11 <br>
\hline \& 16\% \& 22\% \& 9\% \& 21\% \& 11\% \& 18\% \& 8\% \& 17\% \& \& 15\% \& 13\% \& 13\% \& 31\% \& 18\% \& 4\% \& 18\% \& 19\% \& 10\% <br>
\hline \& \& C \& \& G \& \& G \& \& \& \& \& \& \& JKL \& $\bigcirc$ \& \& r \& R \& <br>
\hline \multirow[t]{3}{*}{4} \& 83 \& 39 \& 44 \& 24 \& 26 \& 21 \& 12 \& 80 \& 2 \& 11 \& 22 \& 33 \& 17 \& 69 \& 13 \& 29 \& 30 \& 24 <br>
\hline \& 21\% \& 19\% \& 23\% \& 18\% \& 22\% \& 22\% \& 23\% \& 23\% \& 6\% \& 14\% \& 16\% \& 29\% \& 27\% \& 21\% \& 22\% \& 20\% \& 22\% \& 22\% <br>
\hline \& \& \& \& \& \& \& \& i \& \& \& \& JK \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{5 Great concern} \& 232 \& 106 \& 125 \& 74 \& 70 \& 53 \& 31 \& 191 \& 24 \& 50 \& 91 \& 61 \& 24 \& 177 \& 39 \& 82 \& 73 \& 69 <br>
\hline \& 57\% \& 51\% \& 64\% \& 56\% \& 58\% \& 56\% \& 61\% \& 55\% \& 79\% \& 63\% \& 65\% \& 53\% \& 38\% \& 55\% \& 68\% \& 56\% \& 54\% \& 62\% <br>
\hline \& \& \& B \& \& \& \& \& \& H \& M \& 1 M \& m \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{Don't know} \& 2 \& - \& 2 \& - \& 2 \& - \& - \& 2 \& - \& - \& 1 \& 2 \& - \& 2 \& - \& 2 \& - \& 1 <br>
\hline \& 1\% \& \& 1\% \& \& 2\% \& \& \& 1\% \& \& \& 1\% \& 1\% \& \& 1\% \& \& 1\% \& \& 1\% <br>
\hline \multirow[t]{2}{*}{MEAN} \& 4.27 \& 4.07 \& 4.48 \& 4.22 \& 4.33 \& 4.28 \& 4.28 \& 4.25 \& 4.38 \& 4.26 \& 4.36 \& 4.31 \& 3.98 \& 4.22 \& 4.47 \& 4.23 \& 4.21 \& 4.36 <br>
\hline \& \& \& B \& \& \& \& \& \& \& \& M \& M \& \& \& \& \& \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 3B. Litter in streams

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 16 | 1 | - | 3 | 9 | 5 | 3 | 11 | 4 | 1 | 2 | 8 | - | 6 | 2 | 7 | 6 |
|  | 4\% | 2\% |  | 1\% | 3\% | 2\% | 3\% | 4\% | 6\% | 2\% | 7\% | 4\% |  | 8\% | 3\% | 3\% | 6\% |
| 2 | 7 | 2 | 4 | 4 | 5 | 5 | 1 | 3 | 2 | 1 | 1 | 2 | 1 | 3 | 3 | 2 | 2 |
|  | 2\% | 4\% | 7\% | 2\% | 2\% | 2\% | 1\% | 1\% | 2\% | 3\% | 4\% | 1\% | 1\% | 4\% | 5\% | 1\% | 2\% |
| 3 | 63 | 12 | 9 | 30 | 52 | 34 | 15 | 45 | 15 | 3 | 7 | 33 | 18 | 3 | 12 | 30 | 19 |
|  | 16\% | 24\% | 14\% | 17\% | 17\% | 16\% | 17\% | 16\% | 22\% | 9\% | 26\% | 19\% | 16\% | 5\% | 17\% | 14\% | 18\% |
|  |  |  |  |  |  |  |  |  |  |  | N | N | N |  |  |  |  |
| 4 | 83 | 1 | 13 | 34 | 66 | 33 | 18 | 68 | 10 | 4 | 4 | 37 | 30 | 11 | 10 | 46 | 22 |
|  | 21\% | 3\% | 19\% | 19\% | 21\% | 16\% | 20\% | 24\% | 15\% | 12\% | 15\% | 21\% | 27\% | 15\% | 15\% | 21\% | 21\% |
|  |  |  | B | B | B | B | B |  |  |  |  |  |  |  |  |  |  |
| 5 Great concern | 232 | 32 | 40 | 111 | 177 | 133 | 53 | 155 | 37 | 27 | 13 | 97 | 63 | 48 | 41 | 131 | 55 |
|  | 57\% | 67\% | 58\% | 61\% | 57\% | 63\% | 60\% | 55\% | 53\% | 74\% | 48\% | 54\% | 56\% | 66\% | 61\% | 60\% | 52\% |
|  |  |  |  |  |  |  |  |  |  | h |  |  |  | 1 |  |  |  |
| Don't know | 2 | - | 2 | - | 2 | 1 | - | 2 | 1 | - | - | 1 | - | 1 | - | 2 | - |
|  | 1\% |  | 2\% |  | 1\% | *\% |  | 1\% | 1\% |  |  | *\% |  | 1\% |  | 1\% |  |
| MEAN | 4.27 | 4.29 | 4.32 | 4.36 | 4.29 | 4.35 | 4.32 | 4.26 | 4.08 | 4.53 | 3.93 | 4.21 | 4.38 | 4.28 | 4.27 | 4.36 | 4.12 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | K |  |  | Q |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 3C. Loss of fish or wildlife habitat

|  |  | GENDER===    <br> Fe-    <br> Male male    |  | <35 | ==AG | $50-$64 | 65+ | White | Non- | ===-HSorLess | $=$ EDUCSomeColl | TION=4-YrDgree | Grad | = = HOUOwn | ING=Rent | $\begin{gathered} =\text { YRS } \\ <25 \end{gathered}$ | RESIDENCY== |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL |  |  | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  | 40+ |
|  | (A) | (B) | (C) |  | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| 1 No concern at all | 16 | 11 | 5 | 8 | 4 | 1 | 2 | 11 | 5 | 4 | 5 | 4 | 2 | 10 | 5 | 8 | 4 | 3 |
|  | 4\% | 5\% | 3\% | 6\% | 3\% | 1\% | 4\% | 3\% | 15\% | 5\% | 4\% | 3\% | 4\% | 3\% | 8\% | 6\% | 3\% | 2\% |
| 2 | 25 | 18 | 7 | 9 | 3 | 9 | 4 | 20 | - | 8 | 3 | 3 | 11 | 24 | 1 | 5 | 12 | 8 |
|  | 6\% | 9\% | 3\% | 7\% | 3\% | 10\% | 7\% | 6\% |  | 10\% | 2\% | 3\% | 18\% | 7\% | 2\% | 3\% | 9\% | 7\% |
|  |  | c |  |  |  | E |  |  |  |  |  |  | KL |  |  |  |  |  |
| 3 | 61 | 39 | 22 | 15 | 22 | 17 | 7 | 56 | 1 | 7 | 22 | 21 | 11 | 56 | 3 | 23 | 25 | 12 |
|  | 15\% | 19\% | 11\% | 11\% | 18\% | 18\% | 13\% | 16\% | 4\% | 9\% | 16\% | 19\% | 18\% | 17\% | 5\% | 16\% | 18\% | 11\% |
|  |  | c |  |  |  |  |  | i |  |  |  |  |  | $\bigcirc$ |  |  |  |  |
| 4 | 117 | 62 | 55 | 37 | 37 | 29 | 13 | 111 | - | 20 | 46 | 32 | 18 | 94 | 19 | 48 | 35 | 32 |
|  | 29\% | 30\% | 28\% | 28\% | 31\% | 31\% | 24\% | 32\% |  | 25\% | 33\% | 28\% | 29\% | 29\% | 32\% | 33\% | 26\% | 29\% |
| 5 Great concern | 184 | 78 | 106 | 63 | 54 | 38 | 27 | 151 | 25 | 41 | 63 | 55 | 20 | 140 | 31 | 63 | 60 | 56 |
|  | 46\% | 37\% | 54\% | 48\% | 45\% | 41\% | 51\% | 43\% | 81\% | 52\% | 45\% | 48\% | 32\% | 43\% | 53\% | 42\% | 44\% | 50\% |
| MEAN | 4.06 | 3.86 | 4.28 | 4.05 | 4.11 | 4.01 | 4.11 | 4.06 | 4.33 | 4.09 | 4.14 | 4.14 | 3.67 | 4.02 | 4.20 | 4.03 | 3.99 | 4.18 |
|  |  |  | B |  |  |  |  |  |  | M | M | M |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 3C. Loss of fish or wildlife habitat

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | Jrdan Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 16 | 1 | 1 | 2 | 8 | 4 | 3 | 10 | 5 | 1 | 3 | 7 | - | 6 | 1 | 6 | 7 |
|  | 4\% | 2\% | 1\% | 1\% | 3\% | 2\% | 3\% | 3\% | 7\% | 3\% | 10\% | 4\% |  | 8\% | 2\% | 3\% | 7\% |
| 2 | 25 | 3 | 3 | 11 | 16 | 12 | 2 | 15 | 3 | 3 | 3 | 18 | 2 | 2 | 4 | 17 | 4 |
|  | 6\% | 6\% | 4\% | 6\% | 5\% | 6\% | 2\% | 5\% | 5\% | 7\% | 12\% | 10\% | 2\% | 3\% | 6\% | 8\% | 4\% |
|  |  |  |  |  |  |  |  |  |  |  |  | MN |  |  |  |  |  |
| 3 | 61 | 5 | 5 | 25 | 51 | 36 | 15 | 48 | 12 | 1 | 8 | 38 | 9 | 5 | 9 | 32 | 19 |
|  | 15\% | 11\% | 7\% | 14\% | 17\% | 17\% | 17\% | 17\% | 17\% | 2\% | 31\% | 21\% | 8\% | 7\% | 13\% | 15\% | 19\% |
|  |  |  |  |  | c | c | c | J | J |  | MN | MN |  |  |  |  |  |
| 4 | 117 | 11 | 20 | 56 | 94 | 56 | 28 | 89 | 18 | 9 | 7 | 46 | 47 | 15 | 23 | 62 | 27 |
|  | 29\% | 22\% | 29\% | 31\% | 30\% | 27\% | 31\% | 31\% | 26\% | 23\% | 25\% | 26\% | 42\% | 21\% | 33\% | 28\% | 26\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | LN |  |  |  |  |
| 5 Great concern | 184 | 29 | 40 | 88 | 141 | 102 | 42 | 121 | 31 | 24 | 6 | 68 | 55 | 44 | 31 | 101 | 47 |
|  | 46\% | 60\% | 59\% | 48\% | 45\% | 49\% | 47\% | 43\% | 45\% | 65\% | 22\% | 39\% | 49\% | 61\% | 46\% | 46\% | 45\% |
|  |  |  | e |  |  |  |  |  |  | h |  | k | K | KL |  |  |  |
| MEAN | 4.06 | 4.32 | 4.41 | 4.19 | 4.11 | 4.14 | 4.17 | 4.05 | 3.97 | 4.39 | 3.38 | 3.85 | 4.38 | 4.24 | 4.16 | 4.07 | 3.97 |
|  |  |  | dEFg |  |  |  |  |  |  |  |  | K | KL | KL |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 3D Restriction of activities due to water contamination

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& ==\text { GENL } \\
\& \text { Male }
\end{aligned}
\] \& \(\mathrm{Fe}-\) male \& <35 \& \[
\begin{aligned}
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
Non- \\
White
\end{tabular} \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& \[
\begin{aligned}
\& ==\text { EDUC } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { 4-Yr } \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& \(=\) =YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

$$
\begin{gathered}
\text { NCY== } \\
40+
\end{gathered}
$$
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{2}{*}{1 No concern at all} \& 23 \& 12 \& 11 \& 8 \& 4 \& 5 \& 4 \& 18 \& 4 \& 6 \& 7 \& 5 \& 4 \& 16 \& 5 \& 4 \& 10 \& 8 <br>
\hline \& 6\% \& 6\% \& 6\% \& 6\% \& 4\% \& 6\% \& 8\% \& 5\% \& 12\% \& 8\% \& 5\% \& 4\% \& 6\% \& 5\% \& 9\% \& 3\% \& 7\% \& 7\% <br>
\hline \multirow[t]{3}{*}{2} \& 49 \& 36 \& 13 \& 15 \& 17 \& 14 \& 1 \& 43 \& 2 \& 11 \& 9 \& 19 \& 10 \& 43 \& 5 \& 21 \& 20 \& 7 <br>
\hline \& 12\% \& 17\% \& 7\% \& 12\% \& 14\% \& 15\% \& 2\% \& 12\% \& 7\% \& 14\% \& 7\% \& 16\% \& 16\% \& 13\% \& 9\% \& 14\% \& 15\% \& 6\% <br>
\hline \& \& C \& \& G \& G \& G \& \& \& \& \& \& K \& k \& \& \& r \& R \& <br>
\hline \multirow[t]{3}{*}{3} \& 90 \& 44 \& 46 \& 30 \& 27 \& 24 \& 9 \& 85 \& 1 \& 12 \& 31 \& 32 \& 16 \& 74 \& 14 \& 34 \& 32 \& 25 <br>
\hline \& 22\% \& 21\% \& 24\% \& 23\% \& 22\% \& 25\% \& 18\% \& 24\% \& 4\% \& 15\% \& 22\% \& 28\% \& 25\% \& 23\% \& 24\% \& 23\% \& 23\% \& 22\% <br>
\hline \& \& \& \& \& \& \& \& I \& \& \& \& j \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{4} \& 93 \& 45 \& 48 \& 34 \& 29 \& 18 \& 12 \& 84 \& 5 \& 15 \& 36 \& 26 \& 15 \& 71 \& 17 \& 42 \& 29 \& 20 <br>
\hline \& 23\% \& 22\% \& 25\% \& 26\% \& 24\% \& 19\% \& 23\% \& 24\% \& 16\% \& 19\% \& 26\% \& 22\% \& 24\% \& 22\% \& 28\% \& 28\% \& 22\% \& 18\% <br>
\hline \multirow[t]{3}{*}{5 Great concern} \& 145 \& 69 \& 76 \& 45 \& 42 \& 31 \& 25 \& 115 \& 19 \& 35 \& 56 \& 34 \& 17 \& 119 \& 17 \& 45 \& 44 \& 49 <br>
\hline \& 36\% \& 33\% \& 39\% \& 34\% \& 35\% \& 33\% \& 48\% \& 33\% \& 61\% \& 44\% \& 40\% \& 29\% \& 27\% \& 37\% \& 29\% \& 31\% \& 32\% \& 44\% <br>
\hline \& \& \& \& \& \& \& eF \& \& H \& m \& m \& \& \& \& \& \& \& Pq <br>
\hline \multirow[t]{2}{*}{Don't know} \& 3 \& 2 \& 2 \& - \& 1 \& 2 \& 1 \& 3 \& - \& - \& - \& 1 \& 2 \& 2 \& - \& 1 \& - \& 2 <br>
\hline \& 1\% \& 1\% \& 1\% \& \& 1\% \& 2\% \& 1\% \& 1\% \& \& \& \& 1\% \& 2\% \& 1\% \& \& 1\% \& \& 2\% <br>
\hline \multirow[t]{2}{*}{MEAN} \& 3.72 \& 3.60 \& 3.85 \& 3.70 \& 3.74 \& 3.61 \& 4.00 \& 3.68 \& 4.06 \& 3.77 \& 3.88 \& 3.57 \& 3.51 \& 3.73 \& 3.59 \& 3.70 \& 3.57 \& 3.87 <br>
\hline \& \& \& B \& \& \& \& F \& \& \& \& LM \& \& \& \& \& \& \& q <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 3D. Restriction of activities due to water contamination

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 23 | 1 | 1 | 5 | 14 | 10 | 7 | 16 | 3 | 3 | 3 | 10 | - | 10 | 4 | 16 | 2 |
|  | 6\% | 2\% | 2\% | 3\% | 5\% | 5\% | 7\% | 6\% | 5\% | 8\% | 12\% | 6\% |  | 13\% | 5\% | 7\% | 2\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | q |  |
| 2 | 49 | 9 | 8 | 21 | 40 | 27 | 11 | 42 | 5 | 2 | 6 | 22 | 13 | 7 | 9 | 23 | 16 |
|  | 12\% | 18\% | 12\% | 11\% | 13\% | 13\% | 12\% | 15\% | 6\% | 6\% | 21\% | 12\% | 12\% | 9\% | 13\% | 11\% | 16\% |
|  |  |  |  |  |  |  |  | i |  |  |  |  |  |  |  |  |  |
| 3 | 90 | 6 | 14 | 40 | 67 | 42 | 18 | 60 | 18 | 8 | 8 | 50 | 24 | 8 | 10 | 54 | 25 |
|  | 22\% | 12\% | 20\% | 22\% | 22\% | 20\% | 20\% | 21\% | 26\% | 22\% | 28\% | 28\% | 22\% | 12\% | 15\% | 25\% | 24\% |
|  |  |  |  |  |  |  |  |  |  |  | n | N |  |  |  |  |  |
| 4 | 93 | 11 | 10 | 46 | 78 | 55 | 21 | 65 | 16 | 8 | 3 | 36 | 33 | 15 | 19 | 43 | 31 |
|  | 23\% | 22\% | 14\% | 25\% | 25\% | 26\% | 23\% | 23\% | 23\% | 22\% | 12\% | 21\% | 30\% | 21\% | 28\% | 20\% | 30\% |
|  |  |  |  | c | C | C |  |  |  |  |  |  | K |  |  |  | p |
| 5 Great concern | 145 | 22 | 34 | 68 | 109 | 76 | 33 | 96 | 27 | 16 | 8 | 59 | 40 | 32 | 26 | 81 | 28 |
|  | 36\% | 46\% | 50\% | 37\% | 35\% | 36\% | 37\% | 34\% | 38\% | 43\% | 28\% | 33\% | 35\% | 45\% | 38\% | 37\% | 27\% |
|  |  |  | Ef |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Don't know | 3 | - | 1 | 2 | 1 | 1 | 1 | 2 | 1 | - | - | 1 | 2 | - | - | 1 | 2 |
|  | 1\% |  | 2\% | 1\% | *\% | 1\% | 1\% | 1\% | 1\% |  |  | *\% | 1\% |  |  | *\% | 1\% |
| MEAN | 3.72 | 3.93 | 4.00 | 3.84 | 3.74 | 3.78 | 3.70 | 3.65 | 3.85 | 3.87 | 3.22 | 3.64 | 3.90 | 3.75 | 3.81 | 3.69 | 3.64 |
|  |  |  | e |  |  |  |  |  |  |  |  | k | K1 | k |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 3 E Loss of wetlands or open space

|  |  | $=$ GENDER===    <br> Me-    <br> Male male    |  | <35 | ==AG | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | Non- | HSor Less | = $=$ EDUCSomeColl | TION=$4-\mathrm{Yr}$Dgree | Gra=GradWork | = $=\mathrm{HO}$Own | ING=Rent | $\begin{gathered} ==\text { YRS } \\ <25 \end{gathered}$ | RESIDENCY== |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL |  |  | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  | 40+ |
|  | (A) | (B) | (C) |  | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| 1 No concern at all | 30 | 19 | 11 | 14 | 7 | 3 | 5 | 19 | 6 | 7 | 8 | 6 | 5 | 18 | 8 | 13 | 7 | 6 |
|  | 7\% | 9\% | 6\% | $11 \%$ f | 6\% | 3\% | $\begin{array}{r} 10 \% \\ f \end{array}$ | 5\% | $\begin{array}{r} 20 \% \\ h \end{array}$ | 9\% | 6\% | 5\% | 9\% | 6\% | 13\% | 9\% | 5\% | 6\% |
| 2 | 38 | 24 | 14 | 13 | 14 | 7 | 4 | 37 | 1 | 6 | 12 | 11 | 9 | 34 | 4 | 19 | 10 | 9 |
|  | 9\% | 12\% | 7\% | 10\% | 12\% | 7\% | 8\% | 11\% | 4\% | 8\% | 9\% | 9\% | 14\% | 11\% | 6\% | 13\% | 7\% | 8\% |
| 3 | 96 | 44 | 52 | 29 | 26 | 25 | 14 | 94 | 1 | 12 | 35 | 31 | 17 | 88 | 3 | 29 | 35 | 30 |
|  | 24\% | 21\% | 26\% | 22\% | 22\% | 27\% | 26\% | 27\% | 4\% | 15\% | 25\% | 27\% | 28\% | 27\% | 5\% | 20\% | 26\% | 28\% |
|  |  |  |  |  |  |  |  | I |  |  |  | j |  | $\bigcirc$ |  |  |  |  |
| 4 | 118 | 66 | 51 | 46 | 32 | 28 | 11 | 96 | 8 | 28 | 38 | 38 | 12 | 82 | 27 | 42 | 45 | 27 |
|  | 29\% | 32\% | 26\% | 35\% | 27\% | 29\% | 21\% | 28\% | 28\% | 36\% | 27\% | 33\% | 19\% | 25\% | 46\% | 29\% | 34\% | 24\% |
|  |  |  |  | g |  |  |  |  |  | m |  | m |  |  | N |  |  |  |
| 5 Great concern | 118 | 51 | 67 | 30 | 39 | 30 | 18 | 101 | 14 | 26 | 46 | 28 | 17 | 98 | 17 | 43 | 36 | 38 |
|  | 29\% | 25\% | $34 \%$ | 23\% | 33\% | 32\% | 35\% | 29\% | 45\% | 33\% | 33\% | 24\% | 27\% | 30\% | 29\% | 29\% | 27\% | 34\% |
| Don't know | 3 | 3 | 1 | - | 1 | 2 | 1 | 2 | - | - | - | 2 | 2 | 3 | - | 1 | 2 | 1 |
|  | 1\% | 1\% | *\% |  | 1\% | 2\% | 1\% | 1\% |  |  |  | 1\% | 3\% | 1\% |  | 1\% | 1\% | 1\% |
| MEAN | 3.64 | 3.53 | 3.76 | 3.49 | 3.69 | 3.83 | 3.64 | 3.65 | 3.73 | 3.75 | 3.74 | 3.63 | 3.43 | 3.65 | 3.73 | 3.57 | 3.70 | 3.73 |
|  |  |  | b |  |  | d |  |  |  |  | m |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC $3 E$. Loss of wetlands or open space

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 30 | 5 | 1 | 7 | 19 | 11 | 7 | 15 | 9 | 3 | 1 | 14 | 4 | 8 | 2 | 17 | 10 |
|  | 7\% | 9\% | 2\% | 4\% | 6\% | 5\% | 8\% | 5\% | 13\% | 8\% | 5\% | 8\% | 3\% | 10\% | 3\% | 8\% | 9\% |
|  |  |  |  |  | c |  | c |  |  |  |  |  |  | m |  |  |  |
| 2 | 38 | 6 | 7 | 16 | 32 | 23 | 9 | 28 | 4 | 4 | 5 | 20 | 9 | 2 | 8 | 26 | 3 |
|  | 9\% | 12\% | 11\% | 9\% | 10\% | 11\% | 10\% | 10\% | 6\% | 12\% | 17\% | 11\% | 8\% | 3\% | 12\% | 12\% | 3\% |
|  |  |  |  |  |  |  |  |  |  |  |  | N |  |  | q | Q |  |
| 3 | 96 | 8 | 13 | 41 | 72 | 42 | 22 | 73 | 15 | 8 | 10 | 52 | 24 | 9 | 14 | 55 | 24 |
|  | 24\% | 17\% | 19\% | 23\% | 23\% | 20\% | 25\% | 26\% | 21\% | 20\% | 37\% | 30\% | 22\% | 12\% | 20\% | 25\% | 23\% |
|  |  |  |  |  |  |  |  |  |  |  | N | N |  |  |  |  |  |
| 4 | 118 | 10 | 16 | 50 | 88 | 59 | 28 | 77 | 25 | 9 | 5 | 56 | 37 | 14 | 13 | 61 | 37 |
|  | 29\% | 21\% | 23\% | 28\% | 28\% | 28\% | 31\% | 27\% | 35\% | 25\% | 20\% | 32\% | 33\% | 19\% | 20\% | 28\% | 36\% |
|  |  |  |  |  |  |  |  |  |  |  |  | N | n |  |  |  | $\bigcirc$ |
| 5 Great concern | 118 | 19 | 30 | 64 | 96 | 72 | 22 | 85 | 17 | 13 | 5 | 35 | 38 | 37 | 29 | 59 | 28 |
|  | 29\% | 39\% | 45\% | 35\% | 31\% | 34\% | 25\% | 30\% | 25\% | 36\% | 19\% | 20\% | 33\% | 52\% | 43\% | 27\% | 27\% |
|  |  |  | eG |  |  |  |  |  |  |  |  |  | kL | KLM | Pq |  |  |
| Don't know | 3 | 1 | 1 | 3 | 3 | 3 | 1 | 3 | - | - | 1 | - | 1 | 2 | 1 | 1 | 2 |
|  | 1\% | 2\% | 1\% | 2\% | 1\% | 1\% | 1\% | 1\% |  |  | 3\% |  | 1\% | 3\% | 2\% | *\% | 1\% |
| MEAN | 3.64 | 3.69 | 3.99 | 3.84 | 3.69 | 3.76 | 3.54 | 3.68 | 3.54 | 3.68 | 3.30 | 3.44 | 3.86 | 4.02 | 3.88 | 3.54 | 3.70 |
|  |  |  | EG | G |  |  |  |  |  |  |  |  | KL | KL | P |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 3F.Overuse of natural recreational areas in the valley

|  | ALL | Male | $\mathrm{Fe}-$ <br> male | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSor <br> Less | $\begin{aligned} & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & \text { 4-Yr } \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | Rent | <25 | $\begin{gathered} \text { RESII } \\ 25- \\ 39 \end{gathered}$ | $40+$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| 1 No concern at all | 27 | 15 | 12 | 9 | 9 | 3 | 6 | 19 | 6 | 8 | 8 | 6 | 4 | 21 | 5 | 11 | 8 | 8 |
|  | 7\% | 7\% | 6\% | 7\% | 7\% | 3\% | 12\% | 6\% | 20\% | 10\% | 6\% | 6\% | 7\% | 7\% | 9\% | 8\% | 6\% | 7\% |
|  |  |  |  |  | f |  | F |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 40 | 21 | 19 | 17 | 11 | 9 | 4 | 30 | 6 | 10 | 16 | 8 | 5 | 32 | 6 | 15 | 16 | 10 |
|  | 10\% | 10\% | 10\% | 13\% | 9\% | 9\% | 7\% | 9\% | 18\% | 13\% | 12\% | 7\% | 9\% | 10\% | 10\% | 10\% | 12\% | 9\% |
| 3 | 139 | 77 | 62 | 54 | 36 | 32 | 14 | 133 | 2 | 24 | 54 | 40 | 20 | 110 | 24 | 49 | 56 | 32 |
|  | 34\% | 37\% | 31\% | 41\% | 30\% | 35\% | 27\% | 38\% | 8\% | 30\% | 39\% | 35\% | 33\% | 34\% | 40\% | 33\% | 42\% | 29\% |
|  |  |  |  | g |  |  |  | I |  |  |  |  |  |  |  |  | R |  |
| 4 | 104 | 52 | 52 | 27 | 35 | 27 | 14 | 92 | 5 | 15 | 29 | 42 | 17 | 87 | 11 | 40 | 27 | 34 |
|  | 26\% | 25\% | 27\% | 20\% | 29\% | 29\% | 26\% | 26\% | 15\% | 19\% | 21\% | 36\% | 27\% | 27\% | 18\% | 27\% | 20\% | 31\% |
|  |  |  |  |  |  |  |  |  |  |  |  | JK |  |  |  |  |  | q |
| 5 Great concern | 89 | 40 | 49 | 26 | 28 | 21 | 14 | 72 | 12 | 22 | 31 | 18 | 15 | 73 | 12 | 32 | 27 | 26 |
|  | 22\% | 19\% | 25\% | 19\% | 24\% | 23\% | 27\% | 21\% | 39\% | 28\% | 22\% | 16\% | 24\% | 23\% | 21\% | 22\% | 20\% | 24\% |
| Don't know | 3 | 2 | 1 | - | 1 | 2 | 1 | 3 | - | - | 1 | 1 | - | 1 | 1 | 1 | 1 | 1 |
|  | 1\% | 1\% | 1\% |  | 1\% | 2\% | 1\% | 1\% |  |  | 1\% | 1\% |  | *\% | 2\% | 1\% | 1\% | 1\% |
| MEAN | 3.47 | 3.39 | 3.55 | 3.33 | 3.53 | 3.61 | 3.51 | 3.48 | 3.35 | 3.42 | 3.42 | 3.50 | 3.52 | 3.49 | 3.32 | 3.45 | 3.37 | 3.57 |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 3F.Overuse of natural recreational areas in the valley

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 27 | 2 | 2 | 4 | 14 | 10 | 4 | 19 | 6 | 3 | 4 | 11 | 3 | 8 | 2 | 17 | 8 |
|  | 7\% | 4\% | 3\% | 2\% | 5\% | 5\% | 4\% | 7\% | 8\% | 8\% | 14\% | 6\% | 3\% | $10 \%$ M | 3\% | 8\% | 7\% |
| 2 | 40 | 9 | 11 | 14 | 33 | 18 | 8 | 29 | 4 | 4 | 4 | 19 | 14 | 3 | 6 | 26 | 8 |
|  | 10\% | 19\% | 16\% | 8\% | 11\% | 8\% | 9\% | 10\% | 6\% | 10\% | 16\% | 11\% | 12\% | 4\% | 9\% | 12\% | 8\% |
| 3 | 139 | 10 | 16 | 64 | 99 | 72 | 27 | 94 | 30 | 10 | 12 | 75 | 34 | 13 | 25 | 77 | 29 |
|  | 34\% | 21\% | 23\% | 35\% | 32\% | 34\% | 30\% | 33\% | 43\% | 28\% | 44\% | 42\% | 30\% | 18\% | 37\% | 35\% | 28\% |
|  |  |  |  | c |  |  |  |  |  |  | N | mN | n |  |  |  |  |
| 4 | 104 | 11 | 21 | 53 | 90 | 59 | 35 | 80 | 16 | 6 | 2 | 40 | 41 | 18 | 18 | 51 | 35 |
|  | 26\% | 24\% | 31\% | 29\% | 29\% | 28\% | 39\% | 28\% | 23\% | 16\% | 8\% | 22\% | 36\% | 24\% | 27\% | 23\% | 33\% |
|  |  |  |  |  |  |  |  |  |  |  |  | K | K1 | K |  |  |  |
| 5 Great concern | 89 | 16 | 17 | 46 | 71 | 51 | 15 | 58 | 13 | 14 | 5 | 29 | 21 | 30 | 17 | 45 | 24 |
|  | 22\% | 33\% | 25\% | 25\% | 23\% | 24\% | 17\% | 21\% | 19\% | 39\% | 18\% | 17\% | 19\% | $42 \%$ | 25\% | 20\% | 23\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | KLM |  |  |  |
| Don't know | 3 | - | 1 | - | 2 | 1 | 1 | 1 | 1 | - | - | 2 | - | 1 | - | 2 | - |
|  | 1\% |  | 1\% |  | 1\% | *\% | 1\% | 1\% | 1\% |  |  | 1\% |  | 1\% |  | 1\% |  |
| MEAN | 3.47 | 3.63 | 3.60 | 3.67 | 3.55 | 3.59 | 3.57 | 3.46 | 3.39 | 3.69 | 3.01 | 3.32 |  | 3.85 | 3.63 | 3.37 | 3.57 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Kl | KLm |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 3G. Land development or population growth

|  |  | $\begin{gathered} ==\text { GENDER=== } \\ \text { Fe- } \\ \text { Male male } \end{gathered}$ |  | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSor Less | SomeColl | ATION=$4-\mathrm{Yr}$Dgree | Grad Work | $\begin{aligned} & ==\text { HOUSING== } \\ & \text { Own Rent } \end{aligned}$ |  | $\begin{gathered} =\text { YRS } \\ <25 \end{gathered}$ | $\begin{aligned} & \text { RESIDENCY== } \\ & 25- \\ & 39 \quad 40+ \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| 1 No concern at all | 29 | 19 | 10 | 15 | 6 | 5 | 2 | 15 | 8 | 6 | 10 | 3 | 6 | 21 | 4 | 13 | 8 | 4 |
|  | 7\% | 9\% | 5\% | 11\% | 5\% | 6\% | 3\% | 4\% | 27\% | 7\% | 7\% | 3\% | 10\% | 6\% | 6\% | 9\% | 6\% | 4\% |
|  |  |  |  | g |  |  |  |  | h |  |  |  | 1 |  |  |  |  |  |
| 2 | 51 | 24 | 27 | 21 | 13 | 11 | 6 | 45 | 3 | 14 | 15 | 11 | 11 | 46 | 3 | 14 | 25 | 12 |
|  | 13\% | 12\% | 14\% | 16\% | 11\% | 12\% | 12\% | 13\% | 9\% | 17\% | 11\% | 9\% | 18\% | 14\% | 5\% | 9\% | 19\% | 10\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\bigcirc$ |  |  | pr |  |
| 3 | 105 | 60 | 45 | 40 | 31 | 21 | 11 | 97 | 6 | 22 | 35 | 34 | 12 | 73 | 25 | 40 | 32 | 31 |
|  | 26\% | 29\% | 23\% | 31\% | 26\% | 23\% | 21\% | 28\% | 18\% | 28\% | 25\% | 30\% | 20\% | 22\% | 43\% | 27\% | 23\% | 28\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | N |  |  |  |
| 4 | 109 | 46 | 63 | 33 | 41 | 26 | 8 |  | 7 | 17 | 38 | 34 | 18 | 92 |  | 48 | 36 | 23 |
|  | 27\% | 22\% | 32\% | 25\% | 34\% | 27\% | 15\% | 27\% | 23\% | 21\% | 28\% | 30\% | 29\% | 28\% | 20\% | 32\% | 27\% | 21\% |
|  |  |  | B |  | G | G |  |  |  |  |  |  |  |  |  | 1 |  |  |
| 5 Great concern | 109 | 59 | 50 | 23 | 29 | 31 | 25 | 97 | 7 | 21 | 40 | 33 | 14 | 92 | 15 | 32 | 34 | 40 |
|  | 27\% | 28\% | 26\% | 18\% | 24\% | 33\% | 48\% | 28\% | 23\% | 27\% | 29\% | 29\% | 23\% | 28\% | 26\% | 22\% | 25\% | 37\% |
|  |  |  |  |  |  | D | DEF |  |  |  |  |  |  |  |  |  |  | Pq |
| Don't know | 1 | - | 1 | - | - | - | 1 | 1 | - | - | 1 | - | - | - | - | 1 | - | - |
|  | *\% |  | *\% |  |  |  | 1\% | *\% |  |  | *\% |  |  |  |  | *\% |  |  |
| MEAN | 3.54 | 3.49 | 3.60 | 3.22 | 3.61 | 3.70 | 3.95 | 3.61 | 3.05 | 3.43 | 3.60 | 3.73 | 3.37 | 3.58 | 3.55 | 3.50 | 3.48 | 3.76 |
|  |  |  |  |  | D | D | DE | i |  |  |  | јM |  |  |  |  |  | PQ |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 3G. Land development or population growth

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | $\begin{gathered} \text { High } \\ (5) \end{gathered}$ | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 29 | 4 | 1 | 12 | 17 | 12 | 5 | 14 | 4 | 7 | 3 | 11 | 3 | 7 | 6 | 15 | 5 |
|  | 7\% | 8\% | 2\% | 7\% | 5\% | 6\% | 6\% | 5\% | 6\% | 18\% | 12\% | 6\% | 3\% | $\begin{array}{r} 10 \% \\ \mathrm{~m} \end{array}$ | 8\% | 7\% | 5\% |
| 2 | 51 | 4 | 7 | 21 | 34 | 22 | 12 | 29 | 8 | 10 | 6 | 27 | 14 | 4 | 7 | 35 | 8 |
|  | 13\% | 8\% | 10\% | 12\% | 11\% | 11\% | 14\% | 10\% | 12\% | 27\% | 21\% | 15\% | 12\% | 6\% | 10\% | 16\% | 8\% |
|  |  |  |  |  |  |  |  |  |  |  | n | N |  |  |  | Q |  |
| 3 | 105 | 13 | 15 | 39 | 80 | 51 | 23 | 79 | 19 | 5 | 9 | 50 | 35 | 9 | 19 | 52 | 32 |
|  | 26\% | 28\% | 22\% | 22\% | 26\% | 24\% | 26\% | 28\% | 27\% | 14\% | 34\% | 28\% | 31\% | 12\% | 28\% | 24\% | 30\% |
|  |  |  |  |  |  |  |  | j |  |  | N | N | N |  |  |  |  |
| 4 | 109 | 10 | 18 | 57 | 89 | 62 | 23 | 80 | 16 | 9 | 6 | 41 | 45 | 12 | 15 | 55 | 34 |
|  | 27\% | 20\% | 27\% | 31\% | 29\% | 29\% | 26\% | 28\% | 23\% | 24\% | 23\% | 23\% | 40\% | 16\% | 22\% | 25\% | 33\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | LN |  |  |  |  |
| 5 Great concern | 109 | 18 | 27 | 53 | 90 | 64 | 25 | 80 | 22 | 7 | 3 | 50 | 15 | 40 | 21 | 62 | 25 |
|  | 27\% | 36\% | 40\% | 29\% | 29\% | 30\% | 28\% | 28\% | 31\% | 18\% | 10\% | 28\% | 13\% | 55\% | 31\% | 28\% | 24\% |
|  |  |  |  |  |  |  |  |  |  |  |  | KM |  | KLM |  |  |  |
| Don't know | 1 | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - |
|  | *\% |  |  |  |  |  |  | *\% |  |  |  |  |  | 1\% |  | *\% |  |
| MEAN | 3.54 | 3.66 | $3.93$ | 3.64 | 3.65 | 3.68 | 3.58 | 3.64 | 3. 61 | 2.97 | 2.97 | $3.51$ | $3.48$ | $4.03$ | 3.58 | 3.52 | 3.64 |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 3H. Industrial water pollution

|  | ALL | $\begin{aligned} & =\text { GEND } \\ & \text { Male } \end{aligned}$ | $\mathrm{Fe}-$ <br> male | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{gathered} E=== \\ 50- \\ 64 \end{gathered}$ | 65+ | White | $\begin{aligned} & \text { ACE=== } \\ & \text { Non- } \\ & \text { White } \end{aligned}$ | HSor <br> Less | $\begin{gathered} ==\text { EDUC } \\ \text { Some } \\ \text { Coll } \end{gathered}$ | $\begin{aligned} & 4-\mathrm{Yr} \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | Rent | =YRS <25 | $\begin{aligned} & \text { RESIDE } \\ & 25- \\ & 39 \end{aligned}$ | $40+$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| 1 No concern at all | 18 | 10 | 8 | 5 | 6 | 4 | 3 | 12 | 4 | 9 | 3 | 2 | 3 | 10 | 6 | 7 | 5 | 5 |
|  | 4\% | 5\% | 4\% | 4\% | 5\% | 4\% | 5\% | 4\% | 13\% | 12\% | 2\% | 2\% | 5\% | 3\% | 11\% | 5\% | 4\% | 4\% |
|  |  |  |  |  |  |  |  |  |  | KL |  |  |  |  |  |  |  |  |
| 2 | 9 | 4 | 6 | 3 | 2 | 2 | 2 | 7 | 3 | 4 | 2 | 2 | 1 | 9 | - | 4 | 2 | 3 |
|  | 2\% | 2\% | 3\% | 2\% | 2\% | 2\% | 3\% | 2\% | 9\% | 6\% | 1\% | 2\% | 1\% | 3\% |  | 3\% | 2\% | 3\% |
| 3 | 31 | 23 | 8 | 10 | 8 | 6 | 6 | 30 | - | 2 | 16 | 9 | 3 | 28 | 3 | 10 | 12 | 8 |
|  | 8\% | 11\% | 4\% | 8\% | 7\% | 7\% | 11\% | 9\% |  | 3\% | 12\% | 8\% | 5\% | 9\% | 5\% | 7\% | 9\% | 8\% |
| 4 | 81 | 48 | 33 | 36 | 25 | 15 | 6 | 73 | 1 | 20 | 17 | 23 | 19 | 67 | 8 | 34 | 33 | 13 |
|  | 20\% | 23\% | 17\% | 27\% | 20\% | 16\% | 11\% | 21\% | 4\% | 26\% | 12\% | 20\% | 31\% | 21\% | 14\% | 23\% | 25\% | 11\% |
|  |  |  |  | G | g |  |  | I |  | k |  |  | K |  |  | R | R |  |
| 5 Great concern | 263 | 121 | 141 | 78 | 78 | 67 | 36 | 226 | 23 | 43 | 101 | 78 | 35 | 209 | 41 | 91 | 82 | 82 |
|  | 65\% | 59\% | 72\% | 59\% | 65\% | 71\% | 70\% | 65\% | 74\% | 54\% | 73\% | 68\% | 57\% | 64\% | 70\% | 62\% | 61\% | 74\% |
|  |  |  | B |  |  |  |  |  |  |  | JM |  |  |  |  |  |  | pQ |
| Don't know | 1 | 1 | - | - | 1 | - | - | 1 | - | - | - | - | 1 | 1 | - | 1 | - | - |
|  | *\% | *\% |  |  | 1\% |  |  | *\% |  |  |  |  | 2\% | *\% |  | 1\% |  |  |
| MEAN | 4.40 | 4.29 | 4.51 | 4.35 | 4.42 | 4.47 | 4.37 | 4.42 | 4.17 | 4.04 | 4.53 | 4.49 | 4.36 | 4.40 | 4.32 | 4.34 | 4.37 | 4.48 |
|  |  |  | B |  |  |  |  |  |  |  | J | J |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 3H. Industrial water pollution

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 No concern at all | 18 | 2 | 4 | 3 | 12 | 7 | 4 | 10 | 4 | 4 | 4 | 3 | 1 | 10 | 2 | 12 | 3 |
|  | 4\% | 4\% | 6\% | 2\% | 4\% | 3\% | 4\% | 3\% | 5\% | 11\% | 13\% | 2\% | 1\% | 13\% | 3\% | 6\% | 3\% |
|  |  |  |  |  |  |  |  |  |  |  | m |  |  | LM |  |  |  |
| 2 | 9 | 1 | 1 | 2 | 8 | 4 | 1 | 7 | - | 3 | 2 | 3 | 3 | - | 1 | 7 | 2 |
|  | 2\% | 2\% | 2\% | 1\% | 3\% | 2\% | 1\% | 2\% |  | 8\% | 8\% | 2\% | 3\% |  | 1\% | 3\% | 2\% |
| 3 | 31 | 2 | 4 | 8 | 17 | 9 | 6 | 22 | 9 | - | 3 | 20 | 6 | 3 | 8 | 13 | 7 |
|  | 8\% | 4\% | 6\% | 5\% | 6\% | 4\% | 7\% | 8\% | 13\% |  | 10\% | 11\% | 5\% | 4\% | 11\% | 6\% | 6\% |
| 4 | 81 | 10 | 5 | 47 | 69 | 49 | 18 | 53 | 19 | 4 | 2 | 45 | 28 | 5 | 18 | 40 | 23 |
|  | 20\% | 21\% | 7\% | 26\% | 22\% | 23\% | 21\% | 19\% | 28\% | 11\% | 8\% | 25\% | 25\% | 7\% | 26\% | 19\% | 22\% |
|  |  | c |  | C | C | C | c |  |  |  |  | KN | KN |  |  |  |  |
| 5 Great concern | 263 | 34 | 54 | 121 | 203 | 142 | 60 | 190 | 38 | 26 | 17 | 106 | 75 | 55 | 39 | 145 | 70 |
|  | 65\% | 69\% | 79\% | 66\% | 65\% | 67\% | 68\% | 67\% | 54\% | 71\% | 61\% | 60\% | 67\% | 76\% | 58\% | 66\% | 67\% |
|  |  |  | dEf |  |  |  |  |  |  |  |  |  |  | L |  |  |  |
| Don't know | 1 | - | - | - | - | - | - | 1 | - | - | - | 1 | - | - | - | 1 | - |
|  | *\% |  |  |  |  |  |  | *\% |  |  |  | 1\% |  |  |  | *\% |  |
| MEAN | 4.40 | 4.49 | 4.52 | 4.54 | 4.43 | 4.50 | 4.47 | 4.45 | 4.26 | 4.24 | 3.95 | 4.40 | 4.54 | 4.32 | 4.34 | 4.38 | 4.49 |
|  |  |  |  |  |  |  |  |  |  |  |  | K | K |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 4A. Sometimes it is okay to lower the water quality in the watershed to promote economic development.

|  |  | GENDER===    <br> Fe-    <br> Male male    |  | <35 | ==AG | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | Non- | HSor Less | $=$ EDUCSomeColl | ATION=$4-\mathrm{Yr}$Dgree | GradWork | = = HOUSOwn | ING==Rent | $\begin{gathered} ==\text { YRS } \\ <25 \end{gathered}$ | RESIDENCY== |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL |  |  | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  | 40+ |
|  | (A) | (B) | (C) |  | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| 1 Strongly disagree | 213 | 91 | 121 | 41 | 74 | 62 | 34 | 189 | 16 | 42 | 67 | 68 | 35 | 185 | 21 | 66 | 66 | 77 |
|  | 53\% | 44\% | 62\% | 31\% | 62\% | 66\% | 65\% | 54\% | 52\% | 53\% | 48\% | 59\% | 56\% | 57\% | 37\% | 45\% | 49\% | 70\% |
|  |  |  | B |  | D | D | D |  |  |  |  |  |  | - |  |  |  | PQ |
| 2 | 82 | 53 | 29 | 39 | 22 | 13 | 6 | 71 | 5 | 14 | 34 | 22 | 10 | 63 | 18 | 35 | 33 | 12 |
|  | 20\% | 26\% | 15\% | 30\% | 19\% | 14\% | 12\% | 20\% | 16\% | 18\% | 25\% | 19\% | 15\% | 19\% | 30\% | 24\% | 25\% | 11\% |
|  |  | C |  | FG |  |  |  |  |  |  |  |  |  |  |  | R | R |  |
| 3 | 65 | 38 | 27 | 34 | 15 | 11 | 6 | 51 | 7 | 13 | 21 | 14 | 15 | 46 | 11 | 31 | 21 | 9 |
|  | 16\% | 18\% | 14\% | 26\% | 13\% | 11\% | 11\% | 15\% | 23\% | 16\% | 15\% | 12\% | 24\% | 14\% | 19\% | 21\% | 15\% | 9\% |
|  |  |  |  | eFG |  |  |  |  |  |  |  |  | 1 |  |  | R |  |  |
| 4 | 17 | 8 | 9 | 8 | 3 | 3 | 3 | 14 | 3 | 3 | 9 | 4 | 1 | 14 | 3 | 8 | 5 | 4 |
|  | 4\% | 4\% | 4\% | 6\% | 2\% | 3\% | 5\% | 4\% | 9\% | 4\% | 6\% | 4\% | 1\% | 4\% | 5\% | 5\% | 4\% | 4\% |
|  |  |  |  |  |  |  |  |  |  |  | m |  |  |  |  |  |  |  |
| 5 Strongly agree | 24 | 16 | 8 | 10 | 5 | 5 | 3 | 22 | - | 7 | 9 | 5 | 2 | 15 | 5 | 7 | 10 | 6 |
|  | 6\% | 8\% | 4\% | 8\% | 4\% | 5\% | 5\% | 6\% |  | 9\% | 6\% | 5\% | 4\% | 5\% | 9\% | 5\% | 8\% | 5\% |
| Don't know | 2 | 1 | 2 | - | 1 | 1 | 1 | 2 | - | - | - | 1 | - | 1 | - | 1 | - | 1 |
|  | 1\% | *\% | 1\% |  | 1\% | 1\% | 1\% | 1\% |  |  |  | 1\% |  | *\% |  | 1\% |  | 1\% |
| MEAN | 1.89 | 2.05 | 1.73 | 2.29 | 1.68 | 1.67 | 1.72 | 1.88 | 1.90 | 1.98 | 1.99 | 1.74 | 1.81 | 1.80 | 2.19 | 2.00 | 1.96 | 1.61 |
|  |  | c |  | EFG |  |  |  |  |  |  | 1 |  |  |  | n | R | R |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 4A. Sometimes it is okay to lower the water quality in the watershed to promote economic development.

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 Strongly disagree | 213 | 28 | 50 | 88 | 169 | 108 | 44 | 163 | 35 | 14 | 12 | 84 | 62 | 52 | 42 | 110 | 58 |
|  | 53\% | 57\% | 74\% | 49\% | 55\% | 51\% | 49\% | 58\% | 50\% | 38\% | 43\% | 47\% | 55\% | 72\% | 62\% | 50\% | 55\% |
|  |  |  | DEFG |  |  |  |  |  |  |  |  |  |  | KLM |  |  |  |
| 2 | 82 | 2 | 11 | 39 | 56 | 42 | 19 | 56 | 15 | 6 | 12 | 34 | 24 | 11 | 13 | 44 | 18 |
|  | 20\% | 3\% | 16\% | 22\% | 18\% | 20\% | 21\% | 20\% | 22\% | 16\% | 44\% | 19\% | 21\% | 15\% | 19\% | 20\% | 17\% |
|  |  |  | B | B | B | B | B |  |  |  | LMN |  |  |  |  |  |  |
| 3 | 65 | 12 | 2 | 34 | 49 | 33 | 16 | 42 | 8 | 9 | 3 | 40 | 16 | 1 | 10 | 35 | 19 |
|  | 16\% | 24\% | 4\% | 19\% | 16\% | 16\% | 18\% | 15\% | 11\% | 25\% | 11\% | 23\% | 14\% | 1\% | 15\% | 16\% | 18\% |
|  |  | c |  | c | c | c | c |  |  |  |  | mN | N |  |  |  |  |
| 4 | 17 | 3 | 2 | 8 | 14 | 12 | 2 | 7 | 4 | 5 | 1 | 7 | 7 | 3 | 3 | 10 | 4 |
|  | 4\% | 7\% | 3\% | 4\% | 4\% | 6\% | 2\% | 3\% | 6\% | 15\% | 2\% | 4\% | 6\% | 4\% | 4\% | 5\% | 4\% |
|  |  |  |  |  |  |  |  |  |  | h |  |  |  |  |  |  |  |
| 5 Strongly agree | 24 | 4 | 2 | 12 | 21 | 15 | 8 | 14 | 7 | 2 | - | 11 | 5 | 6 | - | 18 | 6 |
|  | 6\% | 8\% | 2\% | 7\% | 7\% | 7\% | 9\% | 5\% | 10\% | 6\% |  | 6\% | 4\% | 8\% |  | 8\% | 5\% |
|  |  |  |  |  | c | c | c |  |  |  |  |  |  |  |  |  |  |
| Don't know | 2 | - | 1 | - | 1 | 1 | 1 | 1 | 1 | - | - | 1 | - | - | - | 1 | 1 |
|  | 1\% |  | 1\% |  | *\% | 1\% | 1\% | *\% | 1\% |  |  | 1\% |  |  |  | *\% | 1\% |
| MEAN | 1.89 | 2.06 | 1.42 | 1.99 | 1.90 | 1.97 | 2.01 | 1.77 | 2.02 | 2.34 | 1.72 | 2.02 | 1.83 | 1.61 | 1.62 | 2.01 | 1.86 |
|  |  | c |  | c | c | c | c |  |  | H |  | N |  |  |  | $\bigcirc$ |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 4B.A healthy economy depends on good water quality in the watershed.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& $$
\begin{aligned}
& =\text { GEND } \\
& \text { Male }
\end{aligned}
$$ \& Female \& <35 \& $$
\begin{aligned}
& 35- \\
& 49
\end{aligned}
$$ \& $$
\begin{aligned}
& z==== \\
& 50- \\
& 64
\end{aligned}
$$ \& 65+ \& White \& $$
\begin{aligned}
& \text { ACE=== } \\
& \text { Non- } \\
& \text { White }
\end{aligned}
$$ \& HSor Less \& $$
\begin{gathered}
==\text { EDUC } \\
\text { Some } \\
\text { Coll }
\end{gathered}
$$ \& $$
\begin{aligned}
& \text { ATION== } \\
& 4-Y r \\
& \text { Dgree }
\end{aligned}
$$ \& Grad Work \& Own \& SING==
Rent \& $==$ YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

40+
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{1 Strongly disagree} \& 21 \& 11 \& 10 \& 8 \& 6 \& 3 \& 4 \& 17 \& 3 \& 6 \& 13 \& 2 \& - \& 16 \& 4 \& 9 \& 4 \& 7 <br>
\hline \& 5\% \& 5\% \& 5\% \& 6\% \& 5\% \& 3\% \& 8\% \& 5\% \& 11\% \& 7\% \& 9\% \& 2\% \& \& 5\% \& 7\% \& 6\% \& 3\% \& 7\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& L \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{2} \& 11 \& 6 \& 5 \& 3 \& 3 \& 3 \& 2 \& 11 \& - \& - \& 1 \& 5 \& 5 \& 11 \& - \& 2 \& 6 \& 3 <br>
\hline \& 3\% \& 3\% \& 3\% \& 2\% \& 3\% \& 3\% \& 4\% \& 3\% \& \& \& 1\% \& 4\% \& 9\% \& 3\% \& \& 1\% \& 4\% \& 3\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& K \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{3} \& 66 \& 38 \& 28 \& 29 \& 19 \& 14 \& 4 \& 52 \& 6 \& 17 \& 18 \& 14 \& 13 \& 50 \& 10 \& 33 \& 19 \& 11 <br>
\hline \& 16\% \& 18\% \& 14\% \& 22\% \& 16\% \& 15\% \& 7\% \& 15\% \& 19\% \& 21\% \& 13\% \& 12\% \& 22\% \& 15\% \& 17\% \& 22\% \& 14\% \& 10\% <br>
\hline \& \& \& \& G \& G \& g \& \& \& \& \& \& \& \& \& \& R \& \& <br>
\hline \multirow[t]{3}{*}{4} \& 78 \& 42 \& 36 \& 28 \& 27 \& 15 \& 6 \& 68 \& 3 \& 11 \& 23 \& 33 \& 10 \& 61 \& 13 \& 27 \& 33 \& 16 <br>
\hline \& 19\% \& 20\% \& 18\% \& 21\% \& 23\% \& 16\% \& 11\% \& 20\% \& 10\% \& 14\% \& 16\% \& 29\% \& 16\% \& 19\% \& 23\% \& 18\% \& 25\% \& 14\% <br>
\hline \& \& \& \& \& G \& \& \& \& \& \& \& JKM \& \& \& \& \& R \& <br>
\hline \multirow[t]{3}{*}{5 Strongly agree} \& 223 \& 111 \& 112 \& 62 \& 62 \& 59 \& 36 \& 196 \& 18 \& 46 \& 81 \& 61 \& 33 \& 184 \& 29 \& 74 \& 72 \& 73 <br>
\hline \& 55\% \& 53\% \& 57\% \& 47\% \& 52\% \& 63\% \& 70\% \& 56\% \& 60\% \& 58\% \& 58\% \& 53\% \& 54\% \& 57\% \& 49\% \& 50\% \& 53\% \& 66\% <br>
\hline \& \& \& \& \& \& de \& DE \& \& \& \& \& \& \& \& \& \& \& Pq <br>
\hline \multirow[t]{2}{*}{Don't know} \& 5 \& - \& 5 \& 2 \& 2 \& 1 \& - \& 5 \& - \& - \& 4 \& 1 \& - \& 2 \& 2 \& 3 \& 1 \& 2 <br>
\hline \& 1\% \& \& 3\% \& 2\% \& 2\% \& 1\% \& \& 2\% \& \& \& 3\% \& 1\% \& \& 1\% \& 4\% \& 2\% \& 1\% \& 1\% <br>
\hline \multirow[t]{2}{*}{MEAN} \& 4.18 \& 4.13 \& 4.24 \& 4.02 \& 4.17 \& 4.34 \& 4.31 \& 4.21 \& 4.08 \& 4.15 \& 4.17 \& 4.28 \& 4.15 \& 4.20 \& 4.11 \& 4.08 \& 4.20 \& 4.32 <br>
\hline \& \& \& \& \& \& d \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 4B.A healthy economy depends on good water quality in the watershed

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 1 Strongly disagree | 21 | 1 | 5 | 4 | 15 | 10 | 9 | 14 | 4 | 2 | 1 | 12 | 4 | 5 | 2 | 11 | 6 |
|  | 5\% | 3\% | 8\% | 2\% | 5\% | 5\% | 10\% | 5\% | 6\% | 6\% | 3\% | 7\% | 3\% | 7\% | 2\% | 5\% | 6\% |
| 2 | 11 | - | 1 | 6 | 8 | 6 | 2 | 8 | - | 3 | 1 | 7 | 2 | 1 | 3 | 1 | 6 |
|  | 3\% |  | 1\% | 3\% | 3\% | 3\% | 2\% | 3\% |  | 7\% | 5\% | 4\% | 2\% | 1\% | 5\% | 1\% | 6\% |
| 3 | 66 | 12 | 6 | 27 | 48 | 35 | 15 | 46 | 9 | 8 | 8 | 30 | 17 | 6 | 10 | 40 | 16 |
|  | 16\% | 25\% | 9\% | 15\% | 15\% | 17\% | 17\% | 16\% | 13\% | 21\% | 29\% | 17\% | 15\% | 8\% | 15\% | 18\% | 15\% |
|  |  | c |  |  |  |  |  |  |  |  | N | N |  |  |  |  |  |
| 4 | 78 | 7 | 3 | 34 | 59 | 40 | 21 | 61 | 11 | 1 | 6 | 40 | 20 | 11 | 9 | 40 | 25 |
|  | 19\% | 14\% | 5\% | 19\% | 19\% | 19\% | 24\% | 22\% | 16\% | 2\% | 21\% | 22\% | 18\% | 15\% | 14\% | 18\% | 24\% |
|  |  |  |  | c | c | C | C | J | J |  |  |  |  |  |  |  |  |
| 5 Strongly agree | 223 | 28 | 50 | 110 | 179 | 119 | 41 | 153 | 40 | 24 | 12 | 86 | 70 | 49 | 44 | 125 | 51 |
|  | 55\% | 59\% | 74\% | 61\% | 58\% | 56\% | 46\% | 54\% | 58\% | 64\% | 42\% | 48\% | 62\% | 68\% | 64\% | 57\% | 49\% |
|  |  |  | dEFG | g |  |  |  |  |  |  |  |  | kl | KL | q |  |  |
| Don't know | 5 | - | 2 | 1 | 2 | 2 | - | 1 | 5 | - | - | 4 | - | 1 | - | 2 | - |
|  | 1\% |  | 2\% | *\% | 1\% | 1\% |  | *\% | 7\% |  |  | 2\% |  | 1\% |  | 1\% |  |
| MEAN | 4.18 | 4.25 | 4.39 | 4.33 | 4.23 | 4.20 | 3.93 | 4.18 | 4.28 | 4.11 | 3.95 | 4.04 | 4.34 | 4.38 | 4.33 | 4.23 | 4.05 |
|  |  |  | G | G | G | g |  |  |  |  |  |  | kL | kL | q |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC $4 C$ My activities affect the water quality of Salt Lake County's watersheds

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& $$
\begin{aligned}
& =\text { GEND } \\
& \text { Male }
\end{aligned}
$$ \& Female \& <35 \& $$
\begin{aligned}
& ====A C \\
& 35- \\
& 49
\end{aligned}
$$ \& $$
\begin{gathered}
\mathrm{BE}==== \\
50- \\
64
\end{gathered}
$$ \& 65+ \& White \& $$
\begin{aligned}
& \text { ACE=== } \\
& \text { Non- } \\
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$$ \& HSor Less \& $$
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\begin{gathered}
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4-\mathrm{Yr} \\
\text { Dgree }
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$$ \& Grad Work \& Own \& SING=
Rent \& $=$ YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

40+
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{2}{*}{1 Strongly disagree} \& 76 \& 39 \& 37 \& 16 \& 24 \& 21 \& 14 \& 65 \& 7 \& 17 \& 30 \& 19 \& 8 \& 57 \& 14 \& 25 \& 22 \& 25 <br>

\hline \& 19\% \& 19\% \& 19\% \& 12\% \& 20\% \& 22\% \& $$
\begin{array}{r}
26 \% \\
D
\end{array}
$$ \& 19\% \& 22\% \& 22\% \& 22\% \& 16\% \& 14\% \& 17\% \& 24\% \& 17\% \& 16\% \& 23\% <br>

\hline \multirow[t]{3}{*}{2} \& 52 \& 24 \& 27 \& 22 \& 18 \& 10 \& 2 \& 46 \& 1 \& 7 \& 15 \& 19 \& 11 \& 44 \& 8 \& 26 \& 17 \& 9 <br>
\hline \& 13\% \& 12\% \& 14\% \& 16\% \& 15\% \& 10\% \& 4\% \& 13\% \& 3\% \& 9\% \& 10\% \& 17\% \& 17\% \& 13\% \& 14\% \& 18\% \& 12\% \& 8\% <br>
\hline \& \& \& \& G \& G \& g \& \& \& \& \& \& \& \& \& \& R \& \& <br>
\hline \multirow[t]{3}{*}{3} \& 94 \& 49 \& 45 \& 35 \& 24 \& 23 \& 12 \& 79 \& 11 \& 21 \& 40 \& 25 \& 8 \& 78 \& 16 \& 33 \& 40 \& 21 <br>
\hline \& 23\% \& 24\% \& 23\% \& 26\% \& 20\% \& 24\% \& 23\% \& 23\% \& 37\% \& 26\% \& 29\% \& 22\% \& 12\% \& 24\% \& 27\% \& 22\% \& 30\% \& 19\% <br>
\hline \& \& \& \& \& \& \& \& \& \& m \& M \& \& \& \& \& \& r \& <br>
\hline \multirow[t]{3}{*}{4} \& 86 \& 46 \& 39 \& 35 \& 25 \& 16 \& 9 \& 80 \& 1 \& 22 \& 25 \& 20 \& 16 \& 64 \& 12 \& 29 \& 33 \& 20 <br>
\hline \& 21\% \& 22\% \& 20\% \& 26\% \& 21\% \& 17\% \& 17\% \& 23\% \& 4\% \& 27\% \& 18\% \& 18\% \& 25\% \& 20\% \& 20\% \& 20\% \& 25\% \& 18\% <br>
\hline \& \& \& \& \& \& \& \& I \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{5 Strongly agree} \& 94 \& 49 \& 46 \& 25 \& 28 \& 24 \& 14 \& 77 \& 10 \& 13 \& 28 \& 32 \& 19 \& 81 \& 9 \& 34 \& 23 \& 34 <br>
\hline \& 23\% \& 23\% \& 23\% \& 19\% \& 24\% \& 26\% \& 28\% \& 22\% \& 33\% \& 16\% \& 20\% \& 27\% \& 31\% \& 25\% \& 15\% \& 23\% \& 17\% \& 31\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& j \& \& \& \& \& Q <br>
\hline \multirow[t]{2}{*}{Don't know} \& 1 \& - \& 1 \& - \& 1 \& - \& 1 \& 1 \& - \& - \& 1 \& - \& - \& 1 \& - \& - \& - \& 1 <br>
\hline \& *\% \& \& 1\% \& \& 1\% \& \& 1\% \& *\% \& \& \& 1\% \& \& \& *\% \& \& \& \& 1\% <br>
\hline \multirow[t]{2}{*}{MEAN} \& 3.18 \& 3.20 \& 3.15 \& 3.23 \& 3.15 \& 3.15 \& 3.17 \& 3.17 \& 3.24 \& 3.07 \& 3.05 \& 3.23 \& 3.43 \& 3.21 \& 2.88 \& 3.14 \& 3.13 \& 3.27 <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& k \& \& \& \& \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 4C.My activities affect the water quality of Salt Lake County's watersheds.


Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 5A Open space that is protected from development

|  | ALL |  | $\mathrm{Fe}-$ male | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | $\begin{aligned} & \text { HSor } \\ & \text { Less } \end{aligned}$ | $\begin{aligned} & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & 4-\mathrm{Yr} \\ & \text { Dgree } \end{aligned}$ | Grad <br> Work | Own | Rent | <25 | $\begin{aligned} & \text { RESIDE } \\ & 25- \\ & 39 \end{aligned}$ | NCY $=0$ $40+$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| Less | 23 | 8 | 16 | 5 | 5 | 6 | 6 | 20 | 3 | 4 | 12 | 5 | 3 | 20 | 3 | 3 | 9 | 11 |
|  | 6\% | 4\% | 8\% | 4\% | 5\% | 7\% | 11\% | 6\% | 9\% | 5\% | 8\% | 4\% | 5\% | 6\% | 5\% | 2\% | 7\% | 10\% |
| About the same | 168 | 95 | 74 | 45 | 55 | 46 | 20 | 154 | 3 | 28 | 60 | 51 | 27 | 144 | 16 | 60 | 56 | 48 |
|  | 42\% | 46\% | 38\% | 34\% | 46\% | $\begin{array}{r} 49 \% \\ \text { dg } \end{array}$ | 38\% | $\begin{array}{r} 44 \% \\ I \end{array}$ | 11\% | 35\% | 43\% | 44\% | 44\% | 44\% | 27\% | 41\% | 41\% | 43\% |
| More | 200 | 99 | 101 | 76 | 57 | 39 | 26 | 169 | 21 | 47 | 60 | 58 | 31 | 152 | 38 | 76 | 69 | 50 |
|  | 50\% | 48\% | 52\% | 57\% | 48\% | 42\% | 50\% | 48\% | 69\% | 60\% | 43\% | 50\% | 50\% | 47\% | 65\% | 52\% | 51\% | 45\% |
|  |  |  |  | f |  |  |  |  |  | k |  |  |  |  | n |  |  |  |
| Don't know | 11 | 6 | 5 | 6 | 3 | 2 | 1 | 7 | 3 | - | 7 | 2 | 1 | 8 | 2 | 8 | 1 | 2 |
|  | 3\% | 3\% | 3\% | 4\% | 2\% | 2\% | 1\% | 2\% | 11\% |  | 5\% | 2\% | 2\% | 3\% | 4\% | 5\% | 1\% | 1\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | qr |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 5A Open space that is protected from development

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less | 23 | 4 | 2 | 8 | 14 | 11 | 2 | 18 | 3 | 3 | 3 | 12 | 5 | 4 | 1 | 19 | 3 |
|  | 6\% | 9\% | 3\% | 5\% | 5\% | 5\% | 2\% | 6\% | 4\% | 8\% | 12\% | 7\% | 4\% | 5\% | 2\% | 9\% | 3\% |
| About the same | 168 | 17 | 19 | 70 | 127 | 76 | 33 | 121 | 29 | 11 | 14 | 93 | 42 | 15 | 35 | 83 | 48 |
|  | 42\% | 35\% | 28\% | 39\% | 41\% | 36\% | 37\% | 43\% | 42\% | 29\% | 51\% | 52\% | 37\% | 20\% | 51\% | 38\% | 46\% |
|  |  |  |  |  | c |  |  |  |  |  | N | MN | N |  |  |  |  |
| More | 200 | 27 | 45 | 102 | 166 | 122 | 54 | 136 | 35 | 23 | 10 | 64 | 66 | 54 | 32 | 112 | 50 |
|  | 50\% | 56\% | 66\% | 56\% | 53\% | 58\% | 60\% | 48\% | 50\% | 63\% | 37\% | 36\% | 58\% | 74\% | 47\% | 51\% | 47\% |
|  |  |  | e |  |  |  |  |  |  |  |  |  | kL | KLM |  |  |  |
| Don't know | 11 | - | 2 | 1 | 3 | 2 | 1 | 7 | 3 | - | - | 9 | - | - | - | 5 | 4 |
|  | 3\% |  | 3\% | *\% | 1\% | 1\% | 1\% | 3\% | 4\% |  |  | 5\% |  |  |  | 2\% | 4\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 5B. River corridors in their natural condition

|  |  | ==GEND | ER=== | $=$ | ==AG | $=$ | === | $=$ RA | ACE== | ==== | EDUC | ATION= | ===== | ==HOUS | ING= | $=$ =YRS | RESID | $\mathrm{NCY}==$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL | Male | $\mathrm{Fe}-$ male | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSor <br> Less | $\begin{aligned} & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & 4-\mathrm{Yr} \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | Rent | <25 | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ | 40+ |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| Less | 10 | 6 | 4 | - | 3 | 5 | 2 | 7 | 2 | 6 | 1 | 3 | 1 | 10 | - | 1 | 3 | 6 |
|  | 3\% | 3\% | 2\% |  | 3\% | 6\% | 3\% | 2\% | 7\% | 7\% | *\% | 2\% | 2\% | 3\% |  | 1\% | 2\% | 5\% |
| About the same | 183 | 89 | 93 | 43 | 67 | 47 | 22 | 159 | 13 | 26 | 64 | 57 | 35 | 156 | 21 | 65 | 61 | 52 |
|  | 45\% | 43\% | 48\% | 33\% | 56\% | 50\% | 43\% | 46\% | 41\% | 33\% | 46\% | 49\% | 56\% | 48\% | 36\% | 44\% | 45\% | 47\% |
|  |  |  |  |  | DG | D |  |  |  |  |  | J | J |  |  |  |  |  |
| More | 202 | 108 | 94 | 83 | 49 | 40 | 27 | 178 | 12 | 48 | 68 | 55 | 26 | 152 | 35 | 75 | 70 | 51 |
|  | 50\% | 52\% | 48\% | 63\% | 41\% | 43\% | 52\% | 51\% | 41\% | 60\% | 49\% | 48\% | 42\% | 47\% | 60\% | 51\% | 52\% | 46\% |
|  |  |  |  | EF |  |  |  |  |  | m |  |  |  |  |  |  |  |  |
| Don't know | 8 | 3 | 5 | 6 | - | 2 | 1 | 5 | 3 | - | 7 | 1 | - | 6 | 2 | 6 | 1 | 2 |
|  | 2\% | 2\% | 2\% | 4\% |  | 2\% | 2\% | 1\% | 11\% |  | 5\% | 1\% |  | 2\% | 4\% | 4\% | 1\% | 2\% |
|  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | q |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 5 B . River corridors in their natural condition

|  | ALL | Fish/ <br> Hunt | Bird Watch | Hike/ Camp | Penic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less | 10 | 3 | 3 | 2 | 6 | 5 | 2 | 8 | 1 | 1 | 2 | 4 | 2 | 2 | 4 | 4 | 2 |
|  | 3\% | 5\% | 5\% | 1\% | 2\% | 2\% | 2\% | 3\% | 2\% | 3\% | 9\% | 2\% | 2\% | 3\% | 6\% | 2\% | 2\% |
| About the same | 183 | 14 | 26 | 80 | 139 | 91 | 39 | 140 | 26 | 10 | 14 | 94 | 53 | 16 | 36 | 96 | 48 |
|  | 45\% | 28\% | 38\% | 44\% | 45\% | 43\% | 43\% | 50\% | 37\% | 28\% | 51\% | 53\% | 47\% | 22\% | 53\% | 44\% | 46\% |
|  |  |  |  | b | b |  |  | J |  |  | N | N | N |  |  |  |  |
| More | 202 | 32 | 39 | 99 | 165 | 115 | 49 | 129 | 40 | 26 | 10 | 72 | 58 | 54 | 27 | 117 | 51 |
|  | 50\% | 67\% | 57\% | 55\% | 53\% | 55\% | 55\% | 46\% | 58\% | 69\% | 38\% | 40\% | 52\% | 75\% | 41\% | 53\% | 49\% |
|  |  |  |  |  |  |  |  |  |  | H |  |  |  | KLM |  |  |  |
| Don't know | 8 | - | 1 | - | 1 | - | - | 6 | 2 | - | 1 | 8 | - | - | 1 | 2 | 3 |
|  | 2\% |  | 1\% |  | *\% |  |  | 2\% | 3\% |  | 2\% | 4\% |  |  | 1\% | 1\% | 3\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 5 C Outdoor recreational areas


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 5C. Outdoor recreational areas

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Penic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | $\begin{gathered} \text { Avg } \\ (3) \end{gathered}$ | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less | 17 | 3 | 2 | 4 | 9 | 5 | 2 | 14 | 3 | 1 | 3 | 8 | 4 | 3 | 4 | 9 | 5 |
|  | 4\% | 6\% | 3\% | 2\% | 3\% | 2\% | 2\% | 5\% | 4\% | 2\% | 10\% | 4\% | 3\% | 5\% | 5\% | 4\% | 5\% |
| About the same | 209 | 14 | 35 | 78 | 154 | 100 | 40 | 167 | 24 | 12 | 17 | 102 | 52 | 34 | 41 | 106 | 60 |
|  | 52\% | 30\% | 51\% | 43\% | 50\% | 48\% | 45\% | 59\% | 35\% | 33\% | 62\% | 58\% | 46\% | 47\% | 61\% | 49\% | 57\% |
|  |  |  | b |  | B | b |  | IJ |  |  |  |  |  |  |  |  |  |
| More | 172 | 31 | 31 | 101 | 147 | 106 | 48 | 97 | 42 | 24 | 8 | 63 | 57 | 35 | 23 | 103 | 36 |
|  | 43\% | 65\% | 46\% | 55\% | 47\% | 50\% | 53\% | 34\% | 61\% | 65\% | 28\% | 36\% | 51\% | 48\% | 34\% | 47\% | 35\% |
|  |  | ce |  |  |  |  |  |  | H | H |  |  | KL | kl |  | -q |  |
| Don't know | 4 | - | - | - | - | - | - | 4 | - | - | - | 4 | - | - | - | 1 | 3 |
|  | 1\% |  |  |  |  |  |  | 1\% |  |  |  | 2\% |  |  |  | *\% | 3\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 5D.Wildlife habitat

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& =
MEN
Male \& \[
\begin{aligned}
\& \text { DER== } \\
\& \text { Fe- } \\
\& \text { male }
\end{aligned}
\] \& <35 \& \[
\begin{aligned}
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& NonWhite \& HSor Less \& \[
\begin{gathered}
==\text { EDUC } \\
\text { Some }
\end{gathered}
\]
Coll \& \[
\begin{aligned}
\& \text { ATION= } \\
\& \text { 4-Yr } \\
\& \text { Dgree }
\end{aligned}
\] \& \begin{tabular}{l}
Grad \\
Work
\end{tabular} \& Own \& Rent \& \(=\) YRS

$<25$ \& $$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$ \& CY $=$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline Less \& 11 \& 5 \& 6 \& - \& 4 \& 4 \& 2 \& 9 \& - \& - \& 3 \& 5 \& 2 \& 10 \& - \& 4 \& 2 \& 4 <br>
\hline \& 3\% \& 2\% \& 3\% \& \& 4\% \& 5\% \& 3\% \& 3\% \& \& \& 2\% \& 4\% \& 4\% \& 3\% \& \& 3\% \& 1\% \& 4\% <br>
\hline About the same \& 180 \& 95 \& 85 \& 42 \& 54 \& 51 \& 32 \& 165 \& 4 \& 27 \& 60 \& 59 \& 33 \& 163 \& 13 \& 53 \& 67 \& 57 <br>
\hline \& 45\% \& 46\% \& 44\% \& 32\% \& 45\% \& 54\% \& 61\% \& 47\% \& 14\% \& 34\% \& 43\% \& 51\% \& 53\% \& 50\% \& 22\% \& 36\% \& 50\% \& 52\% <br>
\hline \& \& \& \& \& \& D \& DE \& I \& \& \& \& J \& J \& $\bigcirc$ \& \& \& P \& P <br>
\hline More \& 206 \& 107 \& 99 \& 88 \& 61 \& 36 \& 19 \& 170 \& 25 \& 52 \& 75 \& 46 \& 27 \& 145 \& 45 \& 86 \& 64 \& 49 <br>
\hline \& 51\% \& 51\% \& 51\% \& 66\% \& 51\% \& 38\% \& 36\% \& 49\% \& 83\% \& 66\% \& 54\% \& 40\% \& 43\% \& 45\% \& 78\% \& 59\% \& 47\% \& 44\% <br>
\hline \& \& \& \& eFG \& FG \& \& \& \& H \& LM \& L \& \& \& \& N \& R \& \& <br>
\hline Don't know \& 6 \& 1 \& 5 \& 2 \& 1 \& 3 \& - \& 5 \& 1 \& - \& - \& 6 \& - \& 6 \& - \& 3 \& 3 \& - <br>
\hline \& 1\% \& *\% \& 2\% \& 2\% \& 1\% \& 3\% \& \& 1\% \& 3\% \& \& \& 5\% \& \& 2\% \& \& 2\% \& 2\% \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 5D. Wildlife habitat

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less | 11 | 1 | 2 | 1 | 5 | 5 | 1 | 11 | - | - | 2 | 6 | 1 | 1 | 1 | 7 | 3 |
|  | 3\% | 2\% | 3\% | *\% | 2\% | 3\% | 1\% | 4\% |  |  | 8\% | 3\% | 1\% | 1\% | 1\% | 3\% | 3\% |
| About the same | 180 | 14 | 23 | 80 | 137 | 89 | 38 | 147 | 22 | 8 | 17 | 96 | 45 | 22 | 35 | 95 | 48 |
|  | 45\% | 29\% | 34\% | 44\% | 44\% | 42\% | 43\% | 52\% | 31\% | 20\% | 61\% | 54\% | 40\% | 30\% | 52\% | 43\% | 46\% |
|  |  |  |  |  |  |  |  | IJ |  |  | mN | mN |  |  |  |  |  |
| More | 206 | 33 | 43 | 98 | 164 | 113 | 48 | 119 | 48 | 29 | 8 | 73 | 67 | 49 | 32 | 115 | 50 |
|  | 51\% | 67\% | 63\% | 54\% | 53\% | 54\% | 53\% | 42\% | 69\% | 80\% | 29\% | 41\% | 60\% | 68\% | 47\% | 52\% | 48\% |
|  |  |  |  |  |  |  |  |  | H | H |  |  | KL | KL |  |  |  |
| Don't know | 6 | 1 | - | 3 | 4 | 3 | 2 | 6 | - | - | 1 | 3 | - | 1 | - | 2 | 3 |
|  | 1\% | 2\% |  | 2\% | 1\% | 1\% | 2\% | 2\% |  |  | 3\% | 2\% |  | 1\% |  | 1\% | 3\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 5E Urban development


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 5E Urban development

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less | 210 | 31 | 43 | 100 | 170 | 113 | 52 | 156 | 39 | 9 | 9 | 91 | 57 | 46 | 32 | 109 | 61 |
|  | 52\% | 63\% | 63\% | 55\% | 55\% | 54\% | 58\% | 55\% | 56\% | 24\% | 34\% | 51\% | 51\% | 63\% | 47\% | 50\% | 58\% |
|  |  |  |  |  |  |  |  | J | J |  |  |  |  | K1 |  |  |  |
| About the same | 163 | 16 | 22 | 68 | 115 | 79 | 29 | 115 | 23 | 19 | 17 | 75 | 49 | 18 | 29 | 91 | 41 |
|  | 41\% | 32\% | 33\% | 37\% | 37\% | 38\% | 32\% | 41\% | 33\% | 51\% | 64\% | 42\% | 44\% | 24\% | 43\% | 42\% | 39\% |
|  |  |  |  |  |  |  |  |  |  |  | LmN | N | N |  |  |  |  |
| More | 26 | 2 | 2 | 14 | 24 | 18 | 8 | 11 | 4 | 9 | 1 | 9 | 6 | 9 | 6 | 18 | 2 |
|  | 7\% | 5\% | 4\% | 8\% | 8\% | 8\% | 9\% | 4\% | 6\% | 25\% | 2\% | 5\% | 6\% | 12\% | 9\% | 8\% | 2\% |
|  |  |  |  |  |  |  |  |  |  | Hi |  |  |  | Kl |  | Q |  |
| Don't know | 3 | - | - | - | 1 | 1 | 1 | - | 3 | - | - | 3 | - | - | - | 1 | - |
|  | 1\% |  |  |  | *\% | *\% | 1\% |  | 4\% |  |  | 2\% |  |  |  | *\% |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 6A. Jordan River

|  | ALL | $\begin{aligned} & =\text { GEND } \\ & \text { Male } \end{aligned}$ | $\mathrm{Fe}-$ male | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSor <br> Less | $\begin{aligned} & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & \text { ATION= }= \\ & 4-\mathrm{Yr} \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | Rent | $=$ YRS $<25$ | ReSIDE 25- 39 | NCY $==$ $40+$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| A | 6 | 1 | 5 | - | 2 | 3 | 1 | 5 | 1 | 1 | 4 | 1 | - | 5 | 1 | 1 | 1 | 4 |
|  | 1\% | *\% | 2\% |  | 2\% | 3\% | 1\% | 1\% | 3\% | 1\% | 3\% | 1\% |  | 1\% | 2\% | 1\% | 1\% | 3\% |
| B | 41 | 27 | 14 | 7 | 12 | 11 | 8 | 35 | - | 9 | 16 | 8 | 6 | 32 | 3 | 13 | 14 | 11 |
|  | 10\% | 13\% | 7\% | 6\% | 10\% | 12\% | 16\% | 10\% |  | 12\% | 12\% | 7\% | 10\% | 10\% | 5\% | 9\% | 10\% | 10\% |
| C | 139 | 76 | 63 | 43 | 42 | 38 | 15 | 120 | 9 | 18 | 41 | 48 | 28 | 110 | 19 | 56 | 37 | 40 |
|  | 34\% | 37\% | 32\% | 33\% | 35\% | 41\% | 30\% | 35\% | 30\% | 22\% | 30\% | 41\% | 45\% | 34\% | 33\% | 38\% | 28\% | 36\% |
|  |  |  |  |  |  | g |  |  |  |  |  | Jk | Jk |  |  |  |  |  |
| D | 104 | 54 | 50 | 48 | 26 | 18 | 11 | 98 | 7 | 31 | 39 | 24 | 11 | 84 | 19 | 37 | 43 | 24 |
|  | 26\% | 26\% | 26\% | 36\% | 22\% | 19\% | 21\% | 28\% | 22\% | 39\% | 28\% | 21\% | 17\% | 26\% | 32\% | 25\% | 32\% | 22\% |
|  |  |  |  | eFg |  |  |  |  |  | LM | m |  |  |  |  |  | r |  |
| F | 78 | 37 | 42 | 23 | 27 | 15 | 12 | 63 | 10 | 16 | 25 | 26 | 11 | 67 | 11 | 23 | 31 | 23 |
|  | 19\% | 18\% | 21\% | 17\% | 23\% | 16\% | 22\% | 18\% | 32\% | 20\% | 18\% | 22\% | 18\% | 21\% | 19\% | 16\% | 23\% | 21\% |
| Not sure/Don't know | 34 | 12 | 22 | 10 | 11 | 8 | 5 | 28 | 4 | 5 | 14 | 10 | 6 | 27 | 6 | 17 | 9 | 9 |
|  | 9\% | 6\% | $11 \%$ | 8\% | 9\% | 9\% | 9\% | 8\% | 12\% | 6\% | 10\% | 8\% | 10\% | 8\% | 10\% | 11\% | 7\% | 8\% |
| MEAN | 1.43 | 1.50 | 1.36 | 1.29 | 1.42 | 1.64 | 1.47 | 1.44 | 1.09 | 1.32 | 1.48 | 1.37 | 1.51 | 1.41 | 1.31 | 1.48 | 1.29 | 1.49 |
|  |  |  |  |  |  | De |  |  |  |  |  |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 6A. Jordan River

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| A | 6 | 1 | 1 | 2 | 5 | 5 | 4 | 5 | - | - | 1 | 3 | 1 | 1 | - | 6 | - |
|  | 1\% | 2\% | 1\% | 1\% | 2\% | 2\% | 4\% | 2\% |  |  | 3\% | 2\% | 1\% | 1\% |  | 3\% |  |
| B | 41 | 7 | 9 | 12 | 30 | 17 | 12 | 23 | 11 | 3 | 4 | 24 | 5 | 2 | 6 | 27 | 7 |
|  | 10\% | 15\% | 13\% | 6\% | 10\% | 8\% | 13\% | 8\% | 16\% | 7\% | 14\% | 13\% | 4\% | 3\% | 9\% | 12\% | 7\% |
|  |  |  |  |  |  |  |  |  |  |  |  | MN |  |  |  |  |  |
| c | 139 | 15 | 21 | 71 | 107 | 74 | 33 | 99 | 23 | 13 | 4 | 64 | 46 | 20 | 24 | 67 | 45 |
|  | 34\% | 32\% | 31\% | 39\% | 34\% | 35\% | 37\% | 35\% | 32\% | 34\% | 14\% | 36\% | 41\% | 28\% | 36\% | 31\% | 43\% |
|  |  |  |  |  |  |  |  |  |  |  |  | K | K |  |  |  | p |
| D | 104 | 10 | 21 | 44 | 83 | 60 | 25 | 85 | 11 | 8 | 11 | 42 | 33 | 19 | 20 | 61 | 18 |
|  | 26\% | 21\% | 30\% | 24\% | 27\% | 29\% | 28\% | 30\% | 16\% | 23\% | 38\% | 23\% | 29\% | 26\% | 29\% | 28\% | 18\% |
|  |  |  |  |  |  |  |  | I |  |  |  |  |  |  |  | q |  |
| F | 78 | 15 | 15 | 40 | 60 | 42 | 11 | 54 | 14 | 7 | 5 | 28 | 22 | 21 | 8 | 43 | 26 |
|  | 19\% | 30\% | 22\% | 22\% | 19\% | 20\% | 13\% | 19\% | 19\% | 20\% | 20\% | 16\% | 20\% | 29\% | 12\% | 20\% | 25\% |
|  |  | g |  |  |  |  |  |  |  |  |  |  |  | L |  |  | - |
| Not sure/Don't know | 34 | - | 1 | 12 | 26 | 13 | 3 | 17 | 12 | 6 | 3 | 17 | 5 | 9 | 9 | 15 | 8 |
|  | 9\% |  | 2\% | 7\% | 8\% | 6\% | 4\% | 6\% | 17\% | 16\% | 10\% | 10\% | 4\% | 13\% | 14\% | 7\% | 7\% |
|  |  |  |  |  | C |  |  |  | h |  |  |  |  | m |  |  |  |
| MEAN | 1.43 | 1.36 | 1.40 | 1.37 | 1.43 | 1.41 | 1.67 | 1.39 | 1.53 | 1.33 | 1.35 | 1.57 | 1.34 | 1.10 | 1.48 | 1.46 | 1.34 |
|  |  |  |  |  |  |  | Def |  |  |  |  | mN |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 6B. Big Cottonwood Creek
==GENDER=== ==========AGE==============RACE==========EDUCATION=========HOUSING====YRS RESIDENCY==

|  |  | GEND | ER |  |  |  |  |  |  |  |  |  |  |  |  |  | RES | $\mathrm{NCY}=$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL | Male | $\mathrm{Fe}-$ <br> male | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSor <br> Less | $\begin{aligned} & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & \text { 4-Yr } \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | Rent | <25 | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ | 40+ |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| A | 70 | 43 | 27 | 21 | 25 | 16 | 8 | 64 | 1 | 10 | 26 | 12 | 18 | 57 | 4 | 20 | 27 | 20 |
|  | 17\% | 21\% | 14\% | 16\% | 21\% | 17\% | 16\% | 18\% | 3\% | 13\% | 18\% | 11\% | 29\% | 18\% | 6\% | 13\% | 20\% | 18\% |
|  |  |  |  |  |  |  |  | I |  |  |  |  | JL | $\bigcirc$ |  |  |  |  |
| B | 203 | 102 | 101 | 68 | 60 | 55 | 20 | 179 | 18 | 37 | 67 | 71 | 26 | 169 | 27 | 69 | 73 | 57 |
|  | 50\% | 49\% | 51\% | 51\% | 50\% | $\begin{array}{r} 58 \% \\ G \end{array}$ | 39\% | 51\% | 57\% | 47\% | 48\% | $\begin{array}{r} 62 \% \\ \mathrm{kM} \end{array}$ | 42\% | 52\% | 46\% | 47\% | 54\% | 52\% |
| C | 62 | 32 | 30 | 24 | 16 | 10 | 11 | 47 | 8 | 15 | 23 | 16 | 8 | 46 | 14 | 26 | 20 | 14 |
|  | 15\% | 16\% | 15\% | 18\% | 13\% | 11\% | 22\% | 13\% | 27\% | 18\% | 16\% | 14\% | 13\% | 14\% | 24\% | 18\% | 15\% | 13\% |
|  |  |  |  |  |  |  | eF |  |  |  |  |  |  |  |  |  |  |  |
| D | 8 | 5 | 3 | 3 | 1 | 4 | 1 | 7 | - | 2 | 2 | 2 | 3 | 8 | 1 | 1 | 3 | 4 |
|  | 2\% | 3\% | 2\% | 2\% | 1\% | 5\% | 1\% | 2\% |  | 2\% | 1\% | 2\% | 5\% | 2\% | 2\% | 1\% | 3\% | 3\% |
|  |  |  |  |  |  | e |  |  |  |  |  |  | k |  |  |  |  |  |
| F | 1 | - | 1 | - | - | - | 1 | 1 | - | 1 | 1 | - | - | 1 | - | - | - | 1 |
|  | *\% |  | 1\% |  |  |  | 2\% | *\% |  | 1\% | *\% |  |  | *\% |  |  |  | 1\% |
| Not sure/Don't know | 58 | 24 | 33 | 17 | 19 | 9 | 10 | 50 | 4 | 15 | 21 | 14 | 6 | 43 | 13 | 32 | 12 | 14 |
|  | 14\% | 12\% | 17\% | 13\% | 16\% | 10\% | 20\% | 14\% | 12\% | 19\% | 15\% | 12\% | 10\% | 13\% | 22\% | 21\% | 9\% | 12\% |
|  |  |  |  |  |  |  | F |  |  |  |  |  |  |  |  | Qr |  |  |
| MEAN | 2.97 | 3.00 | 2.92 | 2.92 | 3.07 | 2.96 | 2.82 | 3.00 | 2.73 | 2.86 | 2.98 | 2.92 | 3.06 | 2.97 | 2.73 | 2.93 | 3.00 | 2.95 |
|  |  |  |  |  | G |  |  |  |  |  |  |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 6B. Big Cottonwood Creek

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | SL <br> City | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| A | 70 | 10 | 12 | 34 | 55 | 41 | 20 | 48 | 14 | 5 | 5 | 39 | 15 | 7 | 10 | 38 | 22 |
|  | 17\% | 21\% | 18\% | 19\% | 18\% | 19\% | 22\% | 17\% | 20\% | 13\% | 18\% | 22\% | 13\% | 10\% | 15\% | 17\% | 21\% |
|  |  |  |  |  |  |  |  |  |  |  |  | N |  |  |  |  |  |
| B | 203 | 27 | 34 | 103 | 168 | 115 | 50 | 153 | 26 | 20 | 14 | 76 | 65 | 44 | 35 | 102 | 57 |
|  | 50\% | 56\% | 49\% | 57\% | 54\% | 55\% | 56\% | 54\% | 37\% | 54\% | 50\% | 43\% | 58\% | 61\% | 52\% | 47\% | 55\% |
|  |  |  |  |  |  |  |  | I |  |  |  |  | L | L |  |  |  |
| C | 62 | 8 | 11 | 25 | 41 | 33 | 9 | 47 | 7 | 3 | 6 | 28 | 17 | 12 | 8 | 37 | 17 |
|  | 15\% | 16\% | 17\% | 14\% | 13\% | 15\% | 10\% | 17\% | 11\% | 7\% | 21\% | 16\% | 15\% | 16\% | 12\% | 17\% | 16\% |
|  |  |  |  |  |  |  |  | j |  |  |  |  |  |  |  |  |  |
| D | 8 | 1 | 3 | 4 | 6 | 6 | 3 | 4 | 2 | 3 | 1 | 5 | 1 | - | 4 | 2 | 2 |
|  | 2\% | 2\% | 4\% | 2\% | 2\% | 3\% | 3\% | 1\% | 2\% | 7\% | 3\% | 3\% | 1\% |  | 6\% | 1\% | 2\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | p |  |  |
| F | 1 | - | 1 | - | 1 | - | - | 1 | - | - | - | 1 | - | 1 | - | 1 | 1 |
|  | *\% |  | 1\% |  | *\% |  |  | *\% |  |  |  | *\% |  | 1\% |  | *\% | *\% |
| Not sure/Don't know | 58 | 2 | 8 | 16 | 39 | 16 | 9 | 30 | 20 | 7 | 2 | 30 | 15 | 9 | 10 | 38 | 6 |
|  | 14\% | 5\% | 11\% | 9\% | 13\% | 8\% | 10\% | 11\% | 29\% | 19\% | 8\% | 17\% | 13\% | 12\% | 15\% | 18\% | 6\% |
|  |  |  |  |  |  |  |  |  | H |  |  |  |  |  |  | Q |  |
| MEAN | 2.97 | 3.00 | 2.91 | 3.01 | 3.00 | 2.98 | 3.08 | 2.96 | 3.07 | 2.89 | 2.90 | 3.00 | 2.95 | 2.90 | 2.89 | 2.97 | 3.00 |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 6C. The stream or creek closest to where you live

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& = GEND
Male \& $$
\begin{aligned}
& \text { DER== } \\
& \mathrm{Fe}- \\
& \text { male }
\end{aligned}
$$ \& <35 \& $$
\begin{gathered}
====A \\
35- \\
49
\end{gathered}
$$ \& $$
\begin{aligned}
& 8===== \\
& 50- \\
& 64
\end{aligned}
$$ \& 65+ \& White \& $$
\begin{aligned}
& \text { ACE=== } \\
& \text { Non- } \\
& \text { White }
\end{aligned}
$$ \& HSor Less \& $$
\begin{gathered}
=\text { =EDUC } \\
\text { Some } \\
\text { Coll }
\end{gathered}
$$ \& $$
\begin{aligned}
& \text { ATION= } \\
& 4-\mathrm{Yr} \\
& \text { Dgree }
\end{aligned}
$$ \& Grad Work \& Own \& Rent \& $=$ YRS

$<25$ \& RESIDE
25-
39 \& NCY $==$
$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{A} \& 34 \& 21 \& 13 \& 2 \& 15 \& 10 \& 7 \& 30 \& 2 \& 3 \& 6 \& 16 \& 9 \& 31 \& 2 \& 10 \& 10 \& 13 <br>
\hline \& 8\% \& 10\% \& 7\% \& 2\% \& 12\% \& 10\% \& 13\% \& 9\% \& 6\% \& 4\% \& 4\% \& 14\% \& 15\% \& 10\% \& 3\% \& 7\% \& 8\% \& 12\% <br>
\hline \& \& \& \& \& D \& D \& D \& \& \& \& \& JK \& jK \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{B} \& 120 \& 55 \& 65 \& 42 \& 30 \& 31 \& 15 \& 106 \& 9 \& 28 \& 31 \& 38 \& 22 \& 106 \& 8 \& 38 \& 47 \& 33 <br>
\hline \& 30\% \& 26\% \& 33\% \& 32\% \& 25\% \& 33\% \& 30\% \& 30\% \& 28\% \& 36\% \& 22\% \& 33\% \& 35\% \& 33\% \& 13\% \& 26\% \& 35\% \& 30\% <br>
\hline \multirow[t]{3}{*}{C} \& 104 \& 61 \& 43 \& 31 \& 37 \& 25 \& 11 \& 92 \& 8 \& 13 \& 42 \& 30 \& 16 \& 80 \& 21 \& 35 \& 43 \& 23 <br>
\hline \& 26\% \& 30\% \& 22\% \& 24\% \& 31\% \& 26\% \& 20\% \& 26\% \& 26\% \& 16\% \& 30\% \& 26\% \& 26\% \& 25\% \& 36\% \& 24\% \& 32\% \& 21\% <br>
\hline \& \& \& \& \& g \& \& \& \& \& \& j \& \& \& \& \& \& $r$ \& <br>
\hline \multirow[t]{3}{*}{D} \& 61 \& 29 \& 32 \& 27 \& 15 \& 9 \& 7 \& 56 \& 3 \& 20 \& 22 \& 14 \& 5 \& 47 \& 13 \& 28 \& 16 \& 16 <br>
\hline \& 15\% \& 14\% \& 16\% \& 21\% \& 13\% \& 10\% \& 14\% \& 16\% \& 9\% \& 25\% \& 16\% \& 12\% \& 8\% \& 14\% \& 22\% \& 19\% \& 12\% \& 15\% <br>
\hline \& \& \& \& f \& \& \& \& \& \& 1 M \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{F} \& 37 \& 23 \& 14 \& 17 \& 7 \& 10 \& 3 \& 24 \& 5 \& 11 \& 13 \& 7 \& 4 \& 22 \& 10 \& 15 \& 8 \& 11 <br>
\hline \& 9\% \& 11\% \& 7\% \& 13\% \& 6\% \& 10\% \& 7\% \& 7\% \& 16\% \& 14\% \& 9\% \& 6\% \& 6\% \& 7\% \& 18\% \& 10\% \& 6\% \& 10\% <br>
\hline \multirow[t]{3}{*}{Not sure/Don't know} \& 47 \& 18 \& 28 \& 13 \& 16 \& 10 \& 8 \& 41 \& 4 \& 5 \& 25 \& 11 \& 6 \& 38 \& 5 \& 22 \& 11 \& 14 <br>
\hline \& 12\% \& 9\% \& 15\% \& 10\% \& 13\% \& 10\% \& 16\% \& 12\% \& 14\% \& 6\% \& 18\% \& 9\% \& 10\% \& 12\% \& 9\% \& 15\% \& 8\% \& 13\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& J1 \& \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{MEAN} \& 2.15 \& 2.11 \& 2.19 \& 1.87 \& 2.29 \& 2.25 \& 2.35 \& 2.20 \& 2.00 \& 1.90 \& 1.96 \& 2.41 \& 2.50 \& 2.27 \& 1.59 \& 1.99 \& 2.28 \& 2.21 <br>
\hline \& \& \& \& \& D \& d \& D \& \& \& \& \& JK \& JK \& $\bigcirc$ \& \& \& P \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 6C. The stream or creek closest to where you live

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| A | 34 | 2 | 4 | 13 | 25 | 20 | 7 | 26 | 4 | 2 | 3 | 13 | 10 | 7 | 7 | 15 | 12 |
|  | 8\% | 3\% | 6\% | 7\% | 8\% | 10\% | 7\% | 9\% | 6\% | 5\% | 10\% | 7\% | 9\% | 9\% | 10\% | 7\% | 12\% |
| B | 120 | 17 | 25 | 56 | 101 | 66 | 25 | 87 | 13 | 19 | 5 | 54 | 32 | 28 | 24 | 45 | 49 |
|  | 30\% | 35\% | 37\% | 31\% | 33\% | 31\% | 29\% | 31\% | 19\% | 51\% | 17\% | 30\% | 29\% | 38\% | 35\% | 20\% | 47\% |
|  |  |  |  |  |  |  |  | i |  | hI |  |  |  | K | P |  | P |
| C | 104 | 10 | 7 | 52 | 81 | 58 | 18 | 79 | 19 | 5 | 7 | 50 | 30 | 16 | 17 | 63 | 21 |
|  | 26\% | 21\% | 10\% | 29\% | 26\% | 28\% | 20\% | 28\% | 27\% | 12\% | 24\% | 28\% | 27\% | 22\% | 25\% | 29\% | 20\% |
|  |  |  |  | C | C | C |  | j |  |  |  |  |  |  |  |  |  |
| D | 61 | 8 | 13 | 26 | 48 | 30 | 21 | 41 | 14 | 6 | 3 | 27 | 21 | 8 | 9 | 43 | 4 |
|  | 15\% | 16\% | 19\% | 15\% | 15\% | 14\% | 24\% | 15\% | 20\% | 16\% | 12\% | 15\% | 18\% | 11\% | 13\% | 19\% | 4\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | q | Q |  |
| F | 37 | 11 | 13 | 21 | 26 | 21 | 10 | 20 | 7 | 3 | 5 | 11 | 12 | 6 | 4 | 29 | 5 |
|  | 9\% | 22\% | 19\% | 12\% | 8\% | 10\% | 11\% | 7\% | 11\% | 9\% | 20\% | 6\% | 11\% | 8\% | 5\% | 13\% | 5\% |
|  |  | e | Ef |  |  |  |  |  |  |  | 1 |  |  |  |  | $\bigcirc 8$ |  |
| Not sure/Don't know | 47 | 1 | 5 | 13 | 30 | 16 | 9 | 29 | 13 | 3 | 5 | 23 | 8 | 8 | 7 | 25 | 12 |
|  | 12\% | 2\% | 8\% | 7\% | 10\% | 7\% | 10\% | 10\% | 18\% | 8\% | 17\% | 13\% | 7\% | 11\% | 11\% | 11\% | 12\% |
| MEAN | 2.15 | 1.82 | 1.92 | 2.08 | 2.18 | 2.17 | 1.97 | 2.23 | 1.86 | 2.29 | 1.83 | 2.19 | 2.07 | 2.34 | 2.36 | 1.86 | 2.65 |
|  |  |  |  |  | bc | b |  | I |  |  |  |  |  |  | P |  | OP |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
7. Are you aware or haven't you heard that the Jordan River's water quality is impaired and a plan is underway to clean it up? (If haven't heard/don't know) : Does that surprise you?

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
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\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 397 \& 202 \& 195 \& 129 \& 117 \& 94 \& 52 \& 345 \& 31 \& 77 \& 138 \& 116 \& 60 \& 322 \& 56 \& 144 \& 134 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 396 \& 180 \& 216 \& 51 \& 134 \& 109 \& 93 \& 361 \& 17 \& 59 \& 138 \& 125 \& 68 \& 353 \& 29 \& 115 \& 121 \& 152 <br>
\hline \multirow[t]{3}{*}{Aware} \& 85 \& 44 \& 41 \& 15 \& 21 \& 28 \& 21 \& 81 \& 4 \& 11 \& 30 \& 26 \& 18 \& 76 \& 9 \& 22 \& 29 \& 34 <br>
\hline \& 21\% \& 22\% \& 21\% \& 11\% \& 18\% \& 30\% \& 40\% \& 24\% \& 13\% \& 14\% \& 22\% \& 23\% \& 29\% \& 23\% \& 17\% \& 16\% \& 22\% \& 30\% <br>
\hline \& \& \& \& \& \& DE \& DE \& \& \& \& \& \& J \& \& \& \& \& P <br>
\hline \multirow[t]{3}{*}{Haven't heard, Not surprised} \& 182 \& 94 \& 88 \& 53 \& 61 \& 43 \& 20 \& 160 \& 12 \& 29 \& 67 \& 56 \& 28 \& 157 \& 18 \& 62 \& 72 \& 44 <br>
\hline \& 46\% \& 46\% \& 45\% \& 41\% \& 52\% \& 46\% \& 39\% \& 47\% \& 41\% \& 37\% \& 48\% \& 49\% \& 47\% \& 49\% \& 33\% \& 43\% \& 53\% \& 40\% <br>
\hline \& \& \& \& \& G \& \& \& \& \& \& \& \& \& \& \& \& R \& <br>
\hline \multirow[t]{3}{*}{Haven't heard, Surprised} \& 130 \& 65 \& 65 \& 62 \& 34 \& 22 \& 11 \& 103 \& 14 \& 37 \& 41 \& 33 \& 15 \& 90 \& 28 \& 60 \& 33 \& 33 <br>
\hline \& 33\% \& 32\% \& 34\% \& 48\% \& 29\% \& 24\% \& 21\% \& 30\% \& 47\% \& 48\% \& 30\% \& 29\% \& 24\% \& 28\% \& 50\% \& 42\% \& 25\% \& 30\% <br>
\hline \& \& \& \& EFG \& \& \& \& \& \& KLM \& \& \& \& \& N \& Qr \& \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
7.Are you aware or haven't you heard that the Jordan River's water quality is impaired and a plan is underway to clean it up? (If haven't heard/don't know) : Does that surprise you?

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | VOTIN Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | NSERV Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 397 | 49 | 67 | 182 | 307 | 210 | 89 | 278 | 69 | 37 | 26 | 175 | 112 | 72 | 68 | 214 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 396 | 41 | 76 | 162 | 296 | 187 | 85 | 307 | 59 | 22 | 31 | 180 | 93 | 82 | 66 | 206 | 114 |
| Aware | 85 | 11 | 24 | 50 | 69 | 47 | 19 | 75 | 5 | 6 | 3 | 38 | 24 | 20 | 12 | 42 | 28 |
|  | 21\% | 23\% | 36\% | 27\% | 22\% | 22\% | 21\% | 27\% | 7\% | 15\% | 13\% | 22\% | 21\% | 27\% | 18\% | 20\% | 27\% |
|  |  |  | efg |  |  |  |  | I |  |  |  |  |  |  |  |  |  |
| Haven't heard, Not | 182 | 18 | 29 | 67 | 129 | 87 | 34 | 131 | 33 | 14 | 14 | 86 | 48 | 27 | 36 | 96 | 45 |
| surprised | 46\% | 36\% | 43\% | 37\% | 42\% | 42\% | 38\% | 47\% | 48\% | 37\% | 54\% | 49\% | 43\% | 38\% | 53\% | 45\% | 44\% |
| Haven't heard, Surprised | 130 | 20 | 15 | 64 | 109 | 76 | 36 | 72 | 32 | 18 | 9 | 51 | 40 | 25 | 20 | 76 | 30 |
|  | 33\% | 41\% | 22\% | 36\% | 35\% | 36\% | 41\% | 26\% | 45\% | 48\% | 33\% | 29\% | 36\% | 34\% | 29\% | 36\% | 29\% |
|  |  | c |  | C | C | C | C |  | H | h |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 8A. Requiring landowners to leave natural vegetation in place near rivers, streams and wetlands.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& Male \& \(\mathrm{Fe}-\) male \& <35 \& \[
\begin{aligned}
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& NonWhite \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& Some Coll \& \[
\begin{aligned}
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& <25 \& \[
\begin{aligned}
\& 25- \\
\& 39
\end{aligned}
\] \& Cr

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{2}{*}{Strongly favor} \& 163 \& 85 \& 78 \& 51 \& 54 \& 40 \& 16 \& 142 \& 12 \& 24 \& 56 \& 54 \& 24 \& 125 \& 26 \& 56 \& 55 \& 46 <br>
\hline \& 41\% \& 41\% \& 40\% \& 38\% \& 45\%
G \& 42\% \& 32\% \& 41\% \& 39\% \& 30\% \& 40\% \& 46\% \& 40\% \& 39\% \& 45\% \& 38\% \& 41\% \& 42\% <br>
\hline \multirow[t]{3}{*}{Somewhat favor} \& 123 \& 54 \& 68 \& 44 \& 31 \& 30 \& 17 \& 115 \& 4 \& 31 \& 41 \& 33 \& 16 \& 101 \& 15 \& 47 \& 41 \& 33 <br>
\hline \& 30\% \& 26\% \& 35\% \& 33\% \& 26\% \& 32\% \& 33\% \& 33\% \& 13\% \& 39\% \& 29\% \& 29\% \& 27\% \& 31\% \& 26\% \& 32\% \& 31\% \& 30\% <br>
\hline \& \& \& \& \& \& \& \& I \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{TOTAL FAVOR} \& 286 \& 140 \& 146 \& 95 \& 86 \& 69 \& 33 \& 257 \& 16 \& 55 \& 97 \& 87 \& 41 \& 226 \& 41 \& 103 \& 96 \& 79 <br>
\hline \& 71\% \& 68\% \& 75\% \& 72\% \& 71\% \& 74\% \& 64\% \& 74\% \& 52\% \& 69\% \& 70\% \& 75\% \& 66\% \& 70\% \& 71\% \& 70\% \& 71\% \& 72\% <br>
\hline \multirow[t]{3}{*}{Neutral} \& 80 \& 53 \& 26 \& 25 \& 25 \& 14 \& 14 \& 66 \& 8 \& 15 \& 31 \& 19 \& 14 \& 66 \& 12 \& 29 \& 28 \& 21 <br>
\hline \& 20\% \& 26\% \& 13\% \& 19\% \& 21\% \& 15\% \& 27\% \& 19\% \& 27\% \& 19\% \& 22\% \& 17\% \& 23\% \& 20\% \& 21\% \& 20\% \& 21\% \& 19\% <br>
\hline \& \& c \& \& \& \& \& f \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Somewhat oppose} \& 16 \& 8 \& 8 \& 5 \& 2 \& 6 \& 2 \& 13 \& 1 \& 2 \& 5 \& 4 \& 5 \& 15 \& - \& 2 \& 7 \& 6 <br>
\hline \& 4\% \& 4\% \& 4\% \& 4\% \& 1\% \& 7\% \& 4\% \& 4\% \& 3\% \& 2\% \& 3\% \& 4\% \& 7\% \& 5\% \& \& 1\% \& 5\% \& 5\% <br>
\hline \& \& \& \& \& \& E \& \& \& \& \& \& \& \& \& \& \& \& P <br>
\hline \multirow[t]{3}{*}{Strongly oppose} \& 21 \& 6 \& 15 \& 8 \& 7 \& 4 \& 2 \& 13 \& 6 \& 7 \& 6 \& 5 \& 2 \& 16 \& 5 \& 13 \& 3 \& 4 <br>
\hline \& 5\% \& 3\% \& 8\% \& 6\% \& 6\% \& 4\% \& 4\% \& 4\% \& 18\% \& 9\% \& 5\% \& 5\% \& 3\% \& 5\% \& 9\% \& 9\% \& 2\% \& 3\% <br>
\hline \& \& \& b \& \& \& \& \& \& h \& \& \& \& \& \& \& Qr \& \& <br>
\hline \multirow[t]{2}{*}{Don't know} \& 1 \& - \& 1 \& - \& - \& - \& 1 \& 1 \& - \& 1 \& 1 \& - \& - \& 1 \& - \& - \& 1 \& 1 <br>
\hline \& *\% \& \& 1\% \& \& \& \& 1\% \& *\% \& \& 1\% \& *\% \& \& \& *\% \& \& \& *\% \& *\% <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 8A. Requiring landowners to leave natural vegetation in place near rivers, streams and wetlands.

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | $\begin{gathered} \text { High } \\ (5) \end{gathered}$ | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 163 | 29 | 32 | 87 | 144 | 105 | 49 | 109 | 37 | 13 | 4 | 53 | 53 | 49 | 32 | 88 | 39 |
|  | 41\% | 59\% | 47\% | 48\% | 46\% | 50\% | 55\% | 39\% | 53\% | 35\% | 13\% | 30\% | 47\% | 67\% | 48\% | 40\% | 38\% |
|  |  |  |  |  |  |  |  |  | h |  |  | K | KL | KLM |  |  |  |
| Somewhat favor | 123 | 12 | 21 | 59 | 93 | 60 | 23 | 92 | 22 | 6 | 11 | 60 | 32 | 15 | 18 | 64 | 36 |
|  | 30\% | 25\% | 30\% | 33\% | 30\% | 28\% | 25\% | 33\% | 32\% | 15\% | 39\% | 34\% | 29\% | 21\% | 26\% | 29\% | 34\% |
|  |  |  |  |  |  |  |  | j |  |  |  | n |  |  |  |  |  |
| TOTAL FAVOR | 286 | 41 | 52 | 146 | 237 | 165 | 72 | 201 | 59 | 19 | 14 | 113 | 85 | 64 | 50 | 152 | 75 |
|  | 71\% | 84\% | 77\% | 80\% | 76\% | 78\% | 81\% | 71\% | 85\% | 50\% | 53\% | 64\% | 76\% | 89\% | 74\% | 70\% | 72\% |
|  |  |  |  |  |  |  |  | j | HJ |  |  |  | Kl | KLM |  |  |  |
| Neutral | 80 | 5 | 10 | 28 | 49 | 34 | 12 | 56 | 8 | 11 | 9 | 48 | 18 | 3 | 15 | 41 | 23 |
|  | 20\% | 10\% | 14\% | 15\% | 16\% | 16\% | 13\% | 20\% | 11\% | 29\% | 34\% | 27\% | 16\% | 4\% | 22\% | 19\% | 22\% |
|  |  |  |  |  |  |  |  |  |  |  | mN | mN | N |  |  |  |  |
| Somewhat oppose | 16 | 1 | 1 | 3 | 6 | 5 | 2 | 12 | 3 | - | 2 | 10 | 3 | - | 2 | 7 | 4 |
|  | 4\% | 1\% | 1\% | 2\% | 2\% | 2\% | 2\% | 4\% | 4\% |  | 8\% | 6\% | 2\% |  | 3\% | 3\% | 4\% |
| Strongly oppose | 21 | 2 | 5 | 5 | 19 | 7 | 4 | 13 | - | 8 | 1 | 6 | 6 | 5 | 1 | 17 | 3 |
|  | 5\% | 5\% | 7\% | 3\% | 6\% | 3\% | 4\% | 5\% |  | 21\% | 3\% | 4\% | 5\% | 7\% | 1\% | 8\% | 3\% |
|  |  |  |  |  |  |  |  |  |  | H |  |  |  |  |  | 02 |  |
| Don't know | 1 | - | - | - | 1 | - | - | 1 | - | - | 1 | 1 | - | - | - | 1 | 1 |
|  | *\% |  |  |  | *\% |  |  | *\% |  |  | 2\% | *\% |  |  |  | *\% | *\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
8B. Requiring landowners along rivers and streams to plant new vegetation that would filter pollutants from runoff, stabilize the stream bank, and provide habitat.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
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\& ==\text { GEND } \\
\& \text { Male }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { DER=== } \\
\& \text { Fe- } \\
\& \text { male }
\end{aligned}
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\end{gathered}
\] \& \[
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\& 8==== \\
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
CE== \\
Non- \\
White
\end{tabular} \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& \[
\begin{aligned}
\& ==\text { EDUCAI } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { ATION== } \\
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& = HOU
Own \& SING=
Rent \& \(=\) =YRS

$<25$ \& $$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$ \& NCY $=0$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline Strongly favor \& 184 \& 89 \& 94 \& 66 \& 52 \& 42 \& 22 \& 164 \& 9 \& 31 \& 66 \& 56 \& 25 \& 138 \& 31 \& 75 \& 55 \& 49 <br>
\hline \& 46\% \& 43\% \& 48\% \& 50\% \& 43\% \& 45\% \& 42\% \& 47\% \& 30\% \& 40\% \& 48\% \& 49\% \& 41\% \& 43\% \& 53\% \& 51\% \& 41\% \& 44\% <br>
\hline Somewhat favor \& 121 \& 67 \& 54 \& 37 \& 40 \& 28 \& 15 \& 106 \& 7 \& 27 \& 38 \& 35 \& 19 \& 103 \& 15 \& 35 \& 48 \& 35 <br>
\hline \& 30\% \& 32\% \& 28\% \& 28\% \& 34\% \& 30\% \& 28\% \& 30\% \& 23\% \& 34\% \& 27\% \& 31\% \& 31\% \& 32\% \& 26\% \& 24\% \& 36\% \& 32\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& P \& <br>
\hline TOTAL FAVOR \& 304 \& 156 \& 148 \& 103 \& 92 \& 71 \& 36 \& 270 \& 16 \& 59 \& 104 \& 92 \& 44 \& 241 \& 46 \& 110 \& 103 \& 84 <br>
\hline \& 76\% \& 75\% \& 76\% \& 78\% \& 77\% \& 75\% \& 70\% \& 77\% \& 53\% \& 74\% \& 75\% \& 79\% \& 71\% \& 74\% \& 78\% \& 75\% \& 76\% \& 76\% <br>
\hline \& \& \& \& \& \& \& \& i \& \& \& \& \& \& \& \& \& \& <br>
\hline Neutral \& 61 \& 33 \& 28 \& 21 \& 14 \& 16 \& 9 \& 49 \& 11 \& 16 \& 22 \& 12 \& 11 \& 47 \& 12 \& 23 \& 22 \& 14 <br>

\hline \& 15\% \& 16\% \& 15\% \& 16\% \& 12\% \& 17\% \& 17\% \& 14\% \& $$
\begin{array}{r}
38 \% \\
h
\end{array}
$$ \& 20\% \& 16\% \& 10\% \& 18\% \& 15\% \& 20\% \& 15\% \& 16\% \& 13\% <br>

\hline Somewhat oppose \& 20 \& 10 \& 10 \& 5 \& 7 \& 4 \& 3 \& 19 \& - \& - \& 9 \& 6 \& 5 \& 19 \& 1 \& 6 \& 7 \& 8 <br>
\hline \& 5\% \& 5\% \& 5\% \& 4\% \& 6\% \& 5\% \& 5\% \& 5\% \& \& \& 7\% \& 5\% \& 8\% \& 6\% \& 2\% \& 4\% \& 5\% \& 7\% <br>
\hline Strongly oppose \& 17 \& 8 \& 9 \& 3 \& 6 \& 3 \& 4 \& 11 \& 3 \& 5 \& 3 \& 6 \& 2 \& 16 \& - \& 9 \& 4 \& 4 <br>
\hline \& 4\% \& 4\% \& 5\% \& 2\% \& 5\% \& 3\% \& 7\% \& 3\% \& 9\% \& 6\% \& 3\% \& 5\% \& 3\% \& 5\% \& \& 6\% \& 3\% \& 3\% <br>
\hline Don't know \& 1 \& - \& 1 \& - \& - \& - \& 1 \& 1 \& - \& - \& 1 \& - \& - \& 1 \& - \& - \& - \& 1 <br>
\hline \& *\% \& \& *\% \& \& \& \& 1\% \& *\% \& \& \& *\% \& \& \& *\% \& \& \& \& *\% <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
8B. Requiring landowners along rivers and streams to plant new vegetation that would filter pollutants from runoff, stabilize the stream bank, and provide habitat.

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Ponic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 184 | 35 | 44 | 103 | 157 | 118 | 54 | 118 | 44 | 15 | 9 | 66 | 54 | 46 | 34 | 96 | 50 |
|  | 46\% | 73\% | 65\% | 57\% | 50\% | 56\% | 60\% | 42\% | 63\% | 41\% | 34\% | 37\% | 48\% | 64\% | 50\% | 44\% | 48\% |
|  |  | Ef | E |  |  |  |  |  | H |  |  |  |  | KLm |  |  |  |
| Somewhat favor | 121 | 10 | 12 | 47 | 86 | 53 | 19 | 93 | 13 | 9 | 11 | 61 | 34 | 12 | 17 | 71 | 30 |
|  | 30\% | 20\% | 17\% | 26\% | 28\% | 25\% | 22\% | 33\% | 19\% | 26\% | 41\% | 34\% | 31\% | 17\% | 25\% | 32\% | 29\% |
|  |  |  |  |  | c |  |  | I |  |  | N | N | n |  |  |  |  |
| TOTAL FAVOR | 304 | 45 | 56 | 149 | 243 | 171 | 73 | 211 | 57 | 25 | 21 | 127 | 89 | 59 | 51 | 167 | 81 |
|  | 76\% | 92\% | 82\% | 82\% | 78\% | 81\% | 82\% | 75\% | 82\% | 67\% | 75\% | 71\% | 79\% | 81\% | 75\% | 76\% | 77\% |
| Neutral | 61 | - | 4 | 21 | 43 | 26 | 8 | 45 | 6 | 10 | 4 | 32 | 13 | 10 | 12 | 30 | 16 |
|  | 15\% |  | 6\% | 11\% | 14\% | 12\% | $9 \%$ | 16\% | $9 \%$ | 26\% | 16\% | 18\% | 12\% | 14\% | 18\% | 14\% | 15\% |
| Somewhat oppose | 20 | 1 | 4 | 9 | 13 | 8 | 6 | 12 | 7 | - | 1 | 12 | 6 | 1 | 3 | 10 | 4 |
|  | 5\% | 3\% | 6\% | 5\% | 4\% | 4\% | 7\% | 4\% | 10\% |  | 2\% | 7\% | 5\% | 2\% | 4\% | 5\% | 4\% |
|  |  |  |  |  |  |  |  |  |  |  |  | n |  |  |  |  |  |
| Strongly oppose | 17 | 2 | 3 | 3 | 11 | 6 | 2 | 14 | - | 3 | 2 | 6 | 5 | 2 | 2 | 11 | 4 |
|  | 4\% | 5\% | 5\% | 2\% | 4\% | 3\% | 2\% | 5\% |  | 8\% | 7\% | 4\% | 4\% | 3\% | 2\% | 5\% | 3\% |
| Don't know | 1 | - | - | - | - | - | - | 1 | - | - | - | 1 | - | - | - | - | 1 |
|  | *\% |  |  |  |  |  |  | *\% |  |  |  | *\% |  |  |  |  | *\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 8 C . Requiring new developments to set aside natural open space that is free from buildings, parking lots, etc

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& Male \& \(\mathrm{Fe}-\) male \& <35 \& \[
\begin{aligned}
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& NonWhite \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& \[
\begin{aligned}
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { ATION= } \\
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& \(=\) YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

40+
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{Strongly favor} \& 244 \& 113 \& 131 \& 85 \& 70 \& 55 \& 31 \& 216 \& 18 \& 50 \& 77 \& 79 \& 33 \& 192 \& 35 \& 91 \& 88 \& 59 <br>
\hline \& 61\% \& 55\% \& 67\% \& 64\% \& 59\% \& 59\% \& 60\% \& 62\% \& 59\% \& 63\% \& 55\% \& 68\% \& 54\% \& 59\% \& 61\% \& 62\% \& 65\% \& 54\% <br>
\hline \& \& \& B \& \& \& \& \& \& \& \& \& km \& \& \& \& \& r \& <br>
\hline \multirow[t]{2}{*}{Somewhat favor} \& 97 \& 59 \& 38 \& 31 \& 33 \& 21 \& 10 \& 83 \& 9 \& 17 \& 39 \& 26 \& 15 \& 79 \& 16 \& 39 \& 26 \& 31 <br>
\hline \& 24\% \& 28\% \& 20\% \& 24\% \& 28\% \& 23\% \& 20\% \& 24\% \& 30\% \& 21\% \& 28\% \& 23\% \& 24\% \& 24\% \& 28\% \& 26\% \& 19\% \& 28\% <br>
\hline \multirow[t]{3}{*}{total favor} \& 342 \& 172 \& 169 \& 116 \& 104 \& 77 \& 41 \& 299 \& 27 \& 66 \& 116 \& 105 \& 48 \& 271 \& 52 \& 130 \& 114 \& 90 <br>
\hline \& 85\% \& 83\% \& 87\% \& 88\% \& 87\% \& 82\% \& 79\% \& 86\% \& 88\% \& 84\% \& 83\% \& 91\% \& 78\% \& 84\% \& 89\% \& 88\% \& 84\% \& 81\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& M \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Neutral} \& 44 \& 26 \& 18 \& 13 \& 9 \& 14 \& 7 \& 34 \& 4 \& 11 \& 17 \& 7 \& 8 \& 37 \& 6 \& 14 \& 15 \& 14 <br>
\hline \& 11\% \& 13\% \& 9\% \& 10\% \& 8\% \& 15\% \& 13\% \& 10\% \& 12\% \& 14\% \& 12\% \& 6\% \& 14\% \& 11\% \& 10\% \& 9\% \& 11\% \& 13\% <br>
\hline \& \& \& \& \& \& e \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Somewhat oppose} \& 6 \& 4 \& 2 \& 3 \& 1 \& 1 \& 2 \& 6 \& - \& - \& 2 \& 1 \& 3 \& 6 \& - \& - \& 4 \& 2 <br>
\hline \& 1\% \& 2\% \& 1\% \& 2\% \& 1\% \& 1\% \& 3\% \& 2\% \& \& \& 2\% \& *\% \& 5\% \& 2\% \& \& \& 3\% \& 2\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& L \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{Strongly oppose} \& 8 \& 3 \& 6 \& - \& 4 \& 2 \& 1 \& 6 \& - \& 2 \& 2 \& 2 \& 2 \& 8 \& 1 \& 3 \& 2 \& 4 <br>
\hline \& 2\% \& 1\% \& 3\% \& \& 3\% \& 2\% \& 2\% \& 2\% \& \& 2\% \& 2\% \& 2\% \& 3\% \& 2\% \& 1\% \& 2\% \& 1\% \& 3\% <br>
\hline \multirow[t]{2}{*}{Don't know} \& 3 \& 2 \& 1 \& - \& 2 \& - \& 1 \& 3 \& - \& - \& 1 \& 2 \& - \& 3 \& - \& 1 \& 1 \& 1 <br>
\hline \& 1\% \& 1\% \& 1\% \& \& 1\% \& \& 2\% \& 1\% \& \& \& 1\% \& 1\% \& \& 1\% \& \& 1\% \& 1\% \& *\% <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 8C. Requiring new developments to set aside natural open space that is free from buildings, parking lots, etc

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | $\begin{gathered} \text { High } \\ (5) \end{gathered}$ | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 244 | 34 | 49 | 117 | 207 | 140 | 59 | 162 | 51 | 23 | 12 | 85 | 79 | 60 | 48 | 125 | 64 |
|  | 61\% | 70\% | 72\% | 65\% | 67\% | 67\% | 66\% | 58\% | 74\% | 63\% | 45\% | 48\% | 70\% | 83\% | 71\% | 57\% | 61\% |
|  |  |  |  |  |  |  |  |  | H |  |  |  | KL | KLm | P |  |  |
| Somewhat favor | 97 | 10 | 12 | 47 | 71 | 52 | 22 | 75 | 11 | 9 | 8 | 48 | 30 | 9 | 12 | 57 | 28 |
|  | 24\% | 20\% | 18\% | 26\% | 23\% | 25\% | 24\% | 27\% | 15\% | 24\% | 30\% | 27\% | 26\% | 13\% | 17\% | 26\% | 27\% |
|  |  |  |  |  |  |  |  | i |  |  | n | N | N |  |  |  |  |
| TOTAL FAVOR | 342 | 44 | 61 | 165 | 278 | 193 | 81 | 238 | 62 | 32 | 21 | 134 | 109 | 69 | 60 | 182 | 92 |
|  | 85\% | 90\% | 90\% | 91\% | 90\% | 91\% | 91\% | 84\% | 89\% | 87\% | 75\% | 75\% | 96\% | 95\% | 88\% | 83\% | 88\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | KL | KL |  |  |  |
| Neutral | 44 | 1 | 4 | 10 | 22 | 12 | 6 | 33 | 5 | 2 | 6 | 32 | 3 | 2 | 4 | 27 | 9 |
|  | 11\% | 2\% | 5\% | 5\% | 7\% | 6\% | 6\% | 12\% | 7\% | 6\% | 21\% | 18\% | 3\% | 2\% | 6\% | 13\% | 8\% |
|  |  |  |  |  |  |  |  |  |  |  | MN | MN |  |  |  |  |  |
| Somewhat oppose | 6 | 2 | 1 | 4 | 4 | 4 | 1 | 3 | - | 3 | 1 | 5 | 1 | - | 3 | 2 | 1 |
|  | 1\% | 3\% | 2\% | 2\% | 1\% | 2\% | 1\% | 1\% |  | 7\% | 2\% | 3\% | *\% |  | 5\% | 1\% | *\% |
| Strongly oppose | 8 | 2 | 2 | 4 | 5 | 3 | 2 | 7 | 2 | - | 1 | 6 | - | 1 | 1 | 5 | 2 |
|  | 2\% | 4\% | 3\% | 2\% | 2\% | 1\% | 2\% | 2\% | 2\% |  | 2\% | 3\% |  | 2\% | 1\% | 3\% | 2\% |
| Don't know | 3 | - | - | - | 2 | - | - | 2 | 1 | - | - | 1 | - | 1 | - | 2 | 1 |
|  | 1\% |  |  |  | 1\% |  |  | 1\% | 1\% |  |  | 1\% |  | 1\% |  | 1\% | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 8 D . Requiring new developments to make permanent, built-in improvements to capture sediment and improve water quality

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& ==\text { GENL } \\
\& \text { Male }
\end{aligned}
\] \& \(\mathrm{Fe}-\) male \& <35 \& \[
\begin{aligned}
\& ====A C \\
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { E }==== \\
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
Non- \\
White
\end{tabular} \& HSor Less \& \[
\begin{aligned}
\& ==\text { EDUC } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& \(=\) =YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

$$
\begin{gathered}
\text { NCY== } \\
40+
\end{gathered}
$$
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{2}{*}{Strongly favor} \& 250 \& 126 \& 124 \& 79 \& 79 \& 54 \& 35 \& 215 \& 21 \& 41 \& 89 \& 82 \& 32 \& 198 \& 35 \& 94 \& 78 \& 70 <br>

\hline \& 62\% \& 61\% \& 63\% \& 60\% \& 66\% \& 57\% \& 67\% \& 61\% \& 68\% \& 52\% \& 64\% \& $$
\begin{gathered}
71 \% \\
\text { JM }
\end{gathered}
$$ \& 52\% \& 61\% \& 61\% \& 64\% \& 58\% \& 63\% <br>

\hline \multirow[t]{3}{*}{Somewhat favor} \& 88 \& 46 \& 42 \& 28 \& 22 \& 28 \& 10 \& 83 \& 1 \& 17 \& 30 \& 20 \& 21 \& 79 \& 9 \& 21 \& 39 \& 28 <br>
\hline \& 22\% \& 22\% \& 22\% \& 21\% \& 18\% \& 30\% \& 20\% \& 24\% \& 3\% \& 21\% \& 21\% \& 17\% \& 33\% \& 24\% \& 15\% \& 14\% \& 29\% \& 26\% <br>
\hline \& \& \& \& \& \& Eg \& \& I \& \& \& \& \& L \& \& \& \& P \& P <br>
\hline \multirow[t]{3}{*}{TOTAL FAVOR} \& 338 \& 172 \& 166 \& 106 \& 101 \& 81 \& 45 \& 297 \& 22 \& 58 \& 119 \& 102 \& 53 \& 276 \& 44 \& 115 \& 117 \& 98 <br>
\hline \& 84\% \& 83\% \& 85\% \& 80\% \& 84\% \& 87\% \& 86\% \& 85\% \& 71\% \& 73\% \& 85\% \& 88\% \& 85\% \& 85\% \& 76\% \& 78\% \& 87\% \& 89\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& j \& J \& \& \& \& \& \& P <br>
\hline \multirow[t]{3}{*}{Neutral} \& 51 \& 29 \& 22 \& 23 \& 14 \& 9 \& 5 \& 39 \& 9 \& 19 \& 14 \& 10 \& 7 \& 35 \& 13 \& 28 \& 12 \& 8 <br>
\hline \& 13\% \& 14\% \& 11\% \& 18\% \& 11\% \& 10\% \& 10\% \& 11\% \& 29\% \& 25\% \& 10\% \& 9\% \& 12\% \& 11\% \& 22\% \& 19\% \& 9\% \& 7\% <br>
\hline \& \& \& \& \& \& \& \& \& \& KLm \& \& \& \& \& \& QR \& \& <br>
\hline \multirow[t]{2}{*}{Somewhat oppose} \& 6 \& 3 \& 3 \& 3 \& - \& 2 \& 2 \& 6 \& - \& 1 \& 3 \& 1 \& 1 \& 6 \& - \& - \& 3 \& 3 <br>
\hline \& 1\% \& 2\% \& 1\% \& 2\% \& \& 2\% \& 3\% \& 2\% \& \& 1\% \& 2\% \& 1\% \& 2\% \& 2\% \& \& \& 2\% \& 3\% <br>
\hline \multirow[t]{2}{*}{Strongly oppose} \& 4 \& 1 \& 3 \& - \& 2 \& 2 \& - \& 3 \& - \& 1 \& 1 \& 2 \& - \& 4 \& - \& 2 \& 2 \& 1 <br>
\hline \& 1\% \& 1\% \& 1\% \& \& 1\% \& 2\% \& \& 1\% \& \& 1\% \& 1\% \& 1\% \& \& 1\% \& \& 1\% \& 1\% \& 1\% <br>
\hline \multirow[t]{2}{*}{Don't know} \& 4 \& 2 \& 2 \& - \& 3 \& - \& 1 \& 4 \& - \& - \& 2 \& 1 \& 1 \& 3 \& 1 \& 2 \& 2 \& 1 <br>
\hline \& 1\% \& 1\% \& 1\% \& \& 3\% \& \& 1\% \& 1\% \& \& \& 2\% \& 1\% \& 1\% \& 1\% \& 2\% \& 1\% \& 1\% \& *\% <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 8 D . Requiring new developments to make permanent, built-in improvements to capture sediment and improve water quality

|  | ALL | Fish/ Hunt | $\begin{aligned} & \text { Bird } \\ & \text { Watch } \end{aligned}$ | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 250 | 33 | 44 | 115 | 200 | 140 | 64 | 171 | 50 | 21 | 16 | 95 | 77 | 53 | 44 | 129 | 71 |
|  | 62\% | 68\% | 65\% | 63\% | 65\% | 66\% | 72\% | 60\% | 72\% | 58\% | 57\% | 54\% | 68\% | 74\% | 65\% | 59\% | 68\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | L | L |  |  |  |
| Somewhat favor | 88 | 9 | 11 | 40 | 63 | 45 | 15 | 69 | 10 | 6 | 4 | 55 | 21 | 8 | 13 | 53 | 21 |
|  | 22\% | 18\% | 17\% | 22\% | 20\% | 21\% | 17\% | 25\% | 14\% | 16\% | 14\% | 31\% | 19\% | 11\% | 19\% | 24\% | 20\% |
|  |  |  |  |  |  |  |  | i |  |  |  | KmN |  |  |  |  |  |
| TOTAL FAVOR | 338 | 41 | 55 | 156 | 264 | 185 | 80 | 240 | 60 | 27 | 19 | 150 | 98 | 62 | 57 | 183 | 92 |
|  | 84\% | 85\% | 81\% | 86\% | 85\% | 88\% | 89\% | 85\% | 86\% | 74\% | 71\% | 85\% | 87\% | 85\% | 84\% | 83\% | 88\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | k |  |  |  |  |
| Neutral | 51 | 5 | 8 | 23 | 36 | 22 | 9 | 32 | 8 | 10 | 4 | 23 | 14 | 9 | 8 | 29 | 9 |
|  | 13\% | 11\% | 11\% | 13\% | 12\% | 10\% | 10\% | 11\% | 11\% | 26\% | 14\% | 13\% | 12\% | 12\% | 11\% | 13\% | 8\% |
| Somewhat oppose | 6 | 1 | 1 | 1 | 4 | 1 | - | 5 | 1 | - | 4 | 1 | - | 1 | 3 | 2 | 1 |
|  | 1\% | 2\% | 1\% | *\% | 1\% | *\% |  | 2\% | 1\% |  | 13\% | 1\% |  | 1\% | 5\% | 1\% | 1\% |
|  |  |  |  |  |  |  |  |  |  |  | LN |  |  |  |  |  |  |
| Strongly oppose | 4 | 1 | 2 | 2 | 3 | 2 | - | 4 | - | - | 1 | 2 | - | 1 | - | 2 | 2 |
|  | 1\% | 2\% | 3\% | 1\% | 1\% | 1\% |  | 1\% |  |  | 2\% | 1\% |  | 2\% |  | 1\% | 2\% |
| Don't know | 4 | - | 2 | - | 4 | 2 | 1 | 2 | 1 | - | - | 2 | 1 | - | - | 3 | 1 |
|  | 1\% |  | 3\% |  | 1\% | 1\% | 1\% | 1\% | 2\% |  |  | 1\% | 1\% |  |  | 1\% | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
9.Do you think Salt Lake County government is doing enough to protect our local waters or should do more? (If should do more): Do you feel that way strongly or only somewhat?


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
9.Do you think Salt Lake County government is doing enough to protect our local waters or should do more? (If should do more): Do you feel that way strongly or only somewhat?

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | CTIVIT <br> Pcnic Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | NSERV Avg (3) | (4) | High <br> (5) | SL City | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Doing enough | 96 | 5 | 13 | 32 | 63 | 41 | 13 | 75 | 12 | 3 | 9 | 51 | 27 | 4 | 15 | 51 | 27 |
|  | 24\% | 10\% | 19\% | 18\% | 20\% | 20\% | 15\% | 27\% | 17\% | 8\% | 34\% | 29\% | 24\% | 6\% | 22\% | 23\% | 26\% |
|  |  |  |  |  |  |  |  | J |  |  | N | N | N |  |  |  |  |
| Should do more, somewhat | 134 | 15 | 17 | 70 | 111 | 66 | 35 | 97 | 24 | 13 | 10 | 63 | 38 | 23 | 23 | 72 | 38 |
|  | 33\% | 31\% | 26\% | 39\% | 36\% | 31\% | 39\% | 34\% | 34\% | 35\% | 36\% | 35\% | 33\% | 32\% | 34\% | 33\% | 37\% |
|  |  |  |  | c |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Should do more, strongly | 102 | 24 | 26 | 53 | 83 | 72 | 30 | 64 | 21 | 13 | 3 | 32 | 33 | 29 | 16 | 54 | 25 |
|  | 25\% | 50\% | 39\% | 29\% | 27\% | 34\% | 34\% | 23\% | 30\% | 35\% | 12\% | 18\% | 29\% | 40\% | 23\% | 25\% | 24\% |
|  |  | DE | e |  |  |  |  |  |  |  |  |  | K1 | KL |  |  |  |
| Don't know | 70 | 4 | 11 | 26 | 53 | 32 | 11 | 46 | 13 | 8 | 5 | 32 | 14 | 16 | 14 | 42 | 14 |
|  | 17\% | 8\% | 17\% | 14\% | 17\% | 15\% | 12\% | 16\% | 19\% | 23\% | 17\% | 18\% | 13\% | 22\% | 21\% | 19\% | 14\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
10. If County leaders said more public funding would be needed to protect our local waters, is that something you would be likely to favor or oppose, if you thought the amount was reasonable? (If favor/oppose): Is that strongly or just somewhat \{favor/opp

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{} \& ALL \& \[
\begin{aligned}
\& ==\text { GENL } \\
\& \text { Male }
\end{aligned}
\] \& \[
\begin{gathered}
\text { DER=== } \\
\text { Fe- } \\
\text { male }
\end{gathered}
\] \& <35 \& \[
\begin{aligned}
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
Non- \\
White
\end{tabular} \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& \[
\begin{aligned}
\& ==\text { EDUC } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& \(=\) =YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

$$
\begin{gathered}
\text { NCY }== \\
40+
\end{gathered}
$$
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{2}{*}{Strongly favor} \& 140 \& 71 \& 69 \& 50 \& 41 \& 28 \& 20 \& 120 \& 13 \& 26 \& 37 \& 51 \& 23 \& 107 \& 24 \& 55 \& 44 \& 37 <br>

\hline \& 35\% \& 34\% \& 35\% \& 38\% \& 34\% \& 30\% \& 38\% \& 35\% \& 41\% \& 33\% \& 27\% \& $$
\begin{array}{r}
44 \% \\
K
\end{array}
$$ \& 36\% \& 33\% \& 41\% \& 37\% \& 33\% \& 34\% <br>

\hline \multirow[t]{2}{*}{Somewhat favor} \& 190 \& 96 \& 94 \& 66 \& 59 \& 41 \& 22 \& 168 \& 12 \& 42 \& 71 \& 47 \& 29 \& 156 \& 27 \& 71 \& 67 \& 49 <br>
\hline \& 47\% \& 47\% \& 48\% \& 50\% \& 49\% \& 43\% \& 42\% \& 48\% \& 40\% \& 53\% \& 51\% \& 41\% \& 47\% \& 48\% \& 46\% \& 48\% \& 49\% \& 45\% <br>
\hline \multirow[t]{2}{*}{TOTAL FAVOR} \& 331 \& 168 \& 163 \& 116 \& 100 \& 69 \& 42 \& 289 \& 25 \& 68 \& 108 \& 98 \& 52 \& 263 \& 51 \& 125 \& 111 \& 86 <br>
\hline \& 82\% \& 81\% \& 83\% \& 88\%

F \& $$
\begin{array}{r}
83 \% \\
f
\end{array}
$$ \& 73\% \& 81\% \& 83\% \& 81\% \& 86\% \& 77\% \& 85\% \& 84\% \& 81\% \& 87\% \& 85\% \& 82\% \& 78\% <br>

\hline \multirow[t]{2}{*}{Neutral} \& 19 \& 11 \& 8 \& 8 \& 5 \& 4 \& 2 \& 14 \& 5 \& 3 \& 8 \& 3 \& 4 \& 17 \& 1 \& 9 \& 6 \& 4 <br>
\hline \& 5\% \& 5\% \& 4\% \& 6\% \& 4\% \& 4\% \& 4\% \& 4\% \& 15\% \& 3\% \& 6\% \& 3\% \& 7\% \& 5\% \& 2\% \& 6\% \& 4\% \& 4\% <br>
\hline \multirow[t]{2}{*}{Somewhat oppose} \& 12 \& \& \& - \& 3 \& 6 \& 3 \& 10 \& - \& - \& 4 \& 4 \& 2 \& 10 \& 1 \& 1 \& 4 \& 6 <br>
\hline \& 3\% \& 3\% \& 3\% \& \& 2\% \& 7\% \& 5\% \& 3\% \& \& \& 3\% \& 3\% \& 4\% \& 3\% \& 2\% \& *\% \& 3\% \& 5\% <br>
\hline \multirow[t]{2}{*}{Strongly oppose} \& 25 \& 15 \& 9 \& 3 \& 6 \& 11 \& 3 \& 21 \& - \& 6 \& 10 \& 7 \& 1 \& 21 \& 3 \& 8 \& 7 \& 9 <br>
\hline \& 6\% \& 7\% \& 5\% \& 2\% \& 5\% \& 12\% \& 6\% \& 6\% \& \& 7\% \& 7\% \& 6\% \& 2\% \& 6\% \& 5\% \& 5\% \& 5\% \& 8\% <br>
\hline \multirow[t]{2}{*}{Depends on the amount} \& 14 \& 7 \& 7 \& 5 \& 4 \& 4 \& 1 \& 13 \& 1 \& 3 \& 7 \& 2 \& 2 \& 12 \& 2 \& 5 \& 5 \& 4 <br>
\hline \& 3\% \& 3\% \& 3\% \& 4\% \& 3\% \& 4\% \& 2\% \& 4\% \& 4\% \& 3\% \& 5\% \& 2\% \& 3\% \& 4\% \& 4\% \& 3\% \& 4\% \& 4\% <br>
\hline \multirow[t]{2}{*}{Don't know} \& 3 \& - \& 3 \& - \& 2 \& - \& 1 \& 3 \& - \& - \& 2 \& 1 \& - \& 2 \& 1 \& - \& 2 \& 1 <br>
\hline \& 1\% \& \& 1\% \& \& 2\% \& \& 1\% \& 1\% \& \& \& 1\% \& 1\% \& \& 1\% \& 1\% \& \& 1\% \& 1\% <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
10. If County leaders said more public funding would be needed to protect our local waters, is that something you would be likely to favor or oppose, if you thought the amount was reasonable? (If favor/oppose): Is that strongly or just somewhat ffavor/opp

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | $\begin{gathered} \text { High } \\ (5) \end{gathered}$ | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 140 | 22 | 34 | 77 | 119 | 90 | 41 | 106 | 20 | 11 | 3 | 47 | 49 | 38 | 32 | 70 | 37 |
|  | 35\% | 45\% | 50\% | 42\% | 39\% | 43\% | 46\% | 37\% | 28\% | 30\% | 10\% | 26\% | 43\% | 53\% | 47\% | 32\% | 36\% |
|  |  |  |  |  |  |  |  |  |  |  |  | K | KL | KL | p |  |  |
| Somewhat favor | 190 | 17 | 22 | 79 | 143 | 89 | 35 | 123 | 38 | 21 | 14 | 91 | 51 | 27 | 23 | 114 | 47 |
|  | 47\% | 34\% | 33\% | 43\% | 46\% | 42\% | 40\% | 43\% | 55\% | 58\% | 52\% | 51\% | 45\% | 38\% | 34\% | 52\% | 45\% |
|  |  |  |  |  | c |  |  |  |  |  |  | n |  |  |  | $\bigcirc$ |  |
| TOTAL FAVOR | 331 | 38 | 56 | 155 | 262 | 179 | 76 | 228 | 58 | 32 | 17 | 138 | 100 | 65 | 55 | 183 | 84 |
|  | 82\% | 79\% | 83\% | 85\% | 84\% | 85\% | 85\% | 81\% | 83\% | 88\% | 62\% | 78\% | 89\% | 91\% | 82\% | 84\% | 81\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | KL | KL |  |  |  |
| Neutral | 19 | 1 | 2 | 5 | 11 | 9 | 4 | 12 | 2 | 4 | 3 | 13 | 3 | 1 | 4 | 6 | 7 |
|  | 5\% | 1\% | 3\% | 3\% | 3\% | 4\% | 4\% | 4\% | 2\% | 12\% | 11\% | 7\% | 2\% | 1\% | 7\% | 3\% | 7\% |
|  |  |  |  |  |  |  |  |  |  |  |  | mN |  |  |  |  |  |
| Somewhat oppose | 12 | 2 | 2 | 6 | 7 | 5 | 3 | 10 | 1 | - | 3 | 6 | 2 | - | 1 | 6 | 6 |
|  | 3\% | 4\% | 3\% | 3\% | 2\% | 3\% | 4\% | 4\% | 1\% |  | 12\% | 3\% | 2\% |  | 1\% | 3\% | 5\% |
| Strongly oppose | 25 | 3 | 5 | 13 | 18 | 11 | 5 | 22 | 3 | - | 4 | 13 | 3 | 5 | 6 | 13 | 5 |
|  | 6\% | 7\% | 7\% | 7\% | 6\% | 5\% | 5\% | 8\% | 5\% |  | 13\% | 7\% | 3\% | 7\% | 9\% | 6\% | 5\% |
| Depends on the amount | 14 | 4 | 1 | 2 | 10 | 5 | 1 | 9 | 5 | - | - | 8 | 5 | - | 1 | 9 | 2 |
|  | 3\% | 8\% | 2\% | 1\% | 3\% | 2\% | 1\% | 3\% | 7\% |  |  | 4\% | 4\% |  | 1\% | 4\% | 1\% |
|  |  | dg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Don't know | 3 | 1 | 1 | 1 | 3 | 2 | 1 | 1 | 2 | - | 1 | 1 | 1 | 1 | 1 | 2 | 1 |
|  | 1\% | 2\% | 2\% | *\% | 1\% | 1\% | 1\% | *\% | 2\% |  | 2\% | *\% | 1\% | 1\% | 1\% | 1\% | 1\% |

Comparison Groups: BCDEFG/HIJ/KLMN/OPQ
Independent $T$-Test for Means (equal variances), Independent $Z$-Test for Percentages
Upper case letters indicate significance at the 95\% level
Tower case letters indicate significance at the $95 \%$ level.

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 11A. Fees for using the canyons and trails in the county.

|  |  | GENDER===    <br> Fe-    <br> Male male    |  | <35 | $35-$49 | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | ACE== <br> Non- <br> White | HSor Less | SomeColl | TION=$4-\mathrm{Yr}$Dgree | Grad Work | = $=$ HOUOwn | SING==Rent | $\begin{gathered} =\text { =YRS } \\ <25 \end{gathered}$ | RESIDENCY== |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL |  |  | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  | 40+ |
|  | (A) | (B) | (C) |  | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| Strongly favor | 84 | 49 | 34 | 30 | 28 | 16 | 10 | 70 | 7 | 14 | 28 | 27 | 11 | 59 | 16 | 37 | 25 | 18 |
|  | 21\% | 24\% | 18\% | 23\% | 23\% | 17\% | 18\% | 20\% | 23\% | 18\% | 20\% | 23\% | 18\% | 18\% | 27\% | 25\% | 19\% | 16\% |
| Somewhat favor | 127 | 52 | 75 | 36 | 38 | 28 | 23 | 106 | 14 | 23 | 49 | 40 | 14 | 100 | 24 | 41 | 41 | 43 |
|  | 32\% | 25\% | 38\% | 27\% | 32\% | 30\% | 44\% | 30\% | 47\% | 29\% | 35\% | 34\% | 22\% | 31\% | 42\% | 28\% | 30\% | 39\% |
|  |  |  | B |  |  |  | DeF |  |  |  | m | m |  |  |  |  |  | P |
| TOTAL FAVOR | 211 | 102 | 109 | 66 | 66 | 44 | 32 | 176 | 21 | 37 | 76 | 67 | 25 | 159 | 40 | 78 | 66 | 60 |
|  | 52\% | 49\% | 56\% | 50\% | 55\% | 47\% | 62\% | 50\% | 70\% | 47\% | 55\% | 58\% | 40\% | 49\% | 68\% | 53\% | 49\% | 55\% |
|  |  |  |  |  |  |  | F |  |  |  | m | M |  |  | N |  |  |  |
| Neutral | 50 | 29 | 21 | 13 | 17 | 11 | 7 | 42 | 6 | 12 | 19 | 10 | 8 | 44 | 5 | 15 | 18 | 17 |
|  | 12\% | 14\% | 11\% | 10\% | 14\% | 12\% | 14\% | 12\% | 18\% | 15\% | 14\% | 9\% | 13\% | 14\% | 8\% | 10\% | 13\% | 15\% |
| Somewhat oppose | 82 | 48 | 34 | 35 | 21 | 19 | 6 | 80 | - | 19 | 26 | 20 | 17 | 73 | 5 | 30 | 32 | 18 |
|  | 20\% | 23\% | 17\% | 27\% | 17\% | 21\% | 12\% | 23\% |  | 24\% | 19\% | 17\% | 27\% | 22\% | 9\% | 20\% | 24\% | 16\% |
|  |  |  |  | G |  |  |  |  |  |  |  |  |  | $\bigcirc$ |  |  |  |  |
| Strongly oppose | 56 | 25 | 31 | 15 | 16 | 18 | 6 | 48 | 4 | 11 | 17 | 18 | 10 | 45 | 8 | 25 | 16 | 15 |
|  | 14\% | 12\% | 16\% | 11\% | 13\% | 19\% | 11\% | 14\% | 12\% | 14\% | 12\% | 15\% | 16\% | 14\% | 14\% | 17\% | 12\% | 14\% |
|  |  |  |  |  |  | g |  |  |  |  |  |  |  |  |  |  |  |  |
| Depends on the amount | 3 | 3 | 1 | 3 | - | 1 | - | 3 | - | - | - | 1 | 3 | 3 | - | - | 3 | 1 |
|  | 1\% | 1\% | *\% | 2\% |  | 1\% |  | 1\% |  |  |  | 1\% | 4\% | 1\% |  |  | 2\% | 1\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | L |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 11A. Fees for using the canyons and trails in the county.

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 84 | 13 | 14 | 44 | 66 | 52 | 31 | 59 | 11 | 10 | 4 | 22 | 28 | 24 | 20 | 40 | 20 |
|  | 21\% | 26\% | 20\% | 24\% | 21\% | 25\% | 34\% | 21\% | 16\% | 28\% | 15\% | 12\% | 25\% | 34\% | 30\% | 18\% | 19\% |
|  |  |  |  |  |  |  | CE |  |  |  |  |  | L | KL |  |  |  |
| Somewhat favor | 127 | 12 | 23 | 56 | 108 | 72 | 29 | 91 | 18 | 12 | 5 | 56 | 42 | 22 | 16 | 71 | 39 |
|  | 32\% | 24\% | 34\% | 31\% | 35\% | 34\% | 33\% | 32\% | 26\% | 33\% | 18\% | 31\% | $\begin{array}{r} 38 \% \\ k \end{array}$ | 30\% | 24\% | 32\% | 37\% |
| TOTAL FAVOR | 211 | 25 | 37 | 100 | 174 | 124 | 60 | 150 | 30 | 22 | 9 | 78 | 70 | 46 | 37 | 111 | 58 |
|  | 52\% | 50\% | 54\% | 55\% | 56\% | 59\% | 67\% | 53\% | 43\% | 60\% | 33\% | 44\% | 62\% | 64\% | 54\% | 51\% | 56\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | KL | KL |  |  |  |
| Neutral | 50 | 8 | 8 | 15 | 28 | 16 | 4 | 39 | 6 | 2 | 4 | 28 | 11 | 5 | 6 | 34 | 10 |
|  | 12\% | 16\% | 11\% | 8\% | 9\% | 8\% | 5\% | 14\% | 9\% | 4\% | 13\% | 16\% | 9\% | 7\% | 8\% | 15\% | 10\% |
|  |  |  |  |  |  |  |  |  |  |  |  | N |  |  |  |  |  |
| Somewhat oppose | 82 | 9 | 13 | 34 | 66 | 34 | 16 | 61 | 17 | 3 | 8 | 46 | 17 | 10 | 15 | 42 | 22 |
|  | 20\% | 20\% | 20\% | 19\% | 21\% | 16\% | 18\% | 21\% | 25\% | 7\% | 29\% | 26\% | 15\% | 14\% | 22\% | 19\% | 21\% |
|  |  |  |  |  |  |  |  | J | J |  |  | MN |  |  |  |  |  |
| Strongly oppose | 56 | 7 | 10 | 30 | 40 | 34 | 9 | 31 | 16 | 8 | 7 | 23 | 15 | 11 | 8 | 31 | 14 |
|  | 14\% | 15\% | 15\% | 16\% | 13\% | 16\% | 10\% | 11\% | 23\% | 21\% | 25\% | 13\% | 13\% | 15\% | 11\% | 14\% | 14\% |
| Depends on the amount | 3 | - | - | 3 | 3 | 3 | - | 1 | - | 3 | - | 3 | - | - | 3 | 1 | - |
|  | 1\% |  |  | 1\% | 1\% | 1\% |  | *\% |  | 7\% |  | 2\% |  |  | 4\% | *\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | p |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 11B.A small property or sales tax increase for water protection.


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 11B.A small property or sales tax increase for water protection.

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | SL <br> City | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 59 | 13 | 13 | 36 | 48 | 40 | 14 | 39 | 14 | 6 | 2 | 15 | 18 | 22 | 18 | 22 | 17 |
|  | 15\% | 28\% | 19\% | 20\% | 16\% | 19\% | 16\% | 14\% | 20\% | 15\% | 7\% | 8\% | 16\% | 31\% | 26\% | 10\% | 16\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | KLM | P |  |  |
| Somewhat favor | 162 | 15 | 28 | 73 | 137 | 89 | 46 | 124 | 24 | 7 | 6 | 73 | 48 | 31 | 24 | 93 | 43 |
|  | 40\% | 31\% | 41\% | 40\% | 44\% | 42\% | 52\% | 44\% | 35\% | 20\% | 21\% | 41\% | 43\% | 42\% | 35\% | 42\% | 41\% |
|  |  |  |  |  |  |  | B | J |  |  |  | K | K | K |  |  |  |
| TOTAL FAVOR | 222 | 28 | 41 | 108 | 185 | 129 | 61 | 163 | 38 | 13 | 8 | 88 | 67 | 53 | 41 | 115 | 60 |
|  | 55\% | 58\% | 60\% | 60\% | 60\% | 61\% | 68\% | 58\% | 55\% | 35\% | 28\% | 50\% | 59\% | 73\% | 61\% | 53\% | 57\% |
|  |  |  |  |  |  |  |  | j |  |  |  | K | K | KLm |  |  |  |
| Neutral | 57 | 4 | 10 | 26 | 41 | 21 | 7 | 41 | 11 | 3 | 4 | 31 | 16 | 4 | 9 | 36 | 11 |
|  | 14\% | 9\% | 15\% | 14\% | 13\% | 10\% | 7\% | 15\% | 16\% | 7\% | 15\% | 18\% | 14\% | 5\% | 13\% | 17\% | 11\% |
|  |  |  |  |  |  |  |  |  |  |  |  | N | n |  |  |  |  |
| Somewhat oppose | 55 | 6 | 7 | 24 | 40 | 30 | 8 | 37 | 8 | 6 | 4 | 23 | 18 | 6 | 9 | 28 | 18 |
|  | 14\% | 12\% | 11\% | 13\% | 13\% | 14\% | 9\% | 13\% | 12\% | 16\% | 15\% | 13\% | 16\% | 8\% | 13\% | 13\% | 17\% |
| Strongly oppose | 60 | 7 | 10 | 24 | 41 | 29 | 14 | 37 | 7 | 15 | 12 | 26 | 12 | 10 | 8 | 36 | 12 |
|  | 15\% | 15\% | 14\% | 13\% | 13\% | 14\% | 15\% | 13\% | 10\% | 41\% | 42\% | 14\% | 11\% | 14\% | 12\% | 16\% | 11\% |
|  |  |  |  |  |  |  |  |  |  | HI | LMN |  |  |  |  |  |  |
| Depends on the amount | 6 | 3 | - | - | 3 | - | - | 4 | 3 | - | - | 6 | - | - | - | 3 | 4 |
|  | 2\% | 5\% |  |  | 1\% |  |  | 1\% | 4\% |  |  | 4\% |  |  |  | 1\% | 3\% |
| Don't know | 3 | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - | 3 | - | - | - | 1 | - |
|  | 1\% |  |  |  | *\% | *\% | 1\% | *\% | 3\% |  |  | 2\% |  |  |  | *\% |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 11C. Bonding for a set amount of money to be used for water protection.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& = GEND
Male \& \begin{tabular}{l}
Fe- \\
male
\end{tabular} \& <35 \& \[
\begin{gathered}
====A \\
35- \\
49
\end{gathered}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \[
\begin{aligned}
\& \text { ACE=== } \\
\& \text { Non- } \\
\& \text { White }
\end{aligned}
\] \& HSor Less \& \[
\begin{aligned}
\& ==\text { EDUC } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { ATION= } \\
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& \(=Y R S\)

$<25$ \& RESIDE
25-
39 \& NCY $==$
$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{2}{*}{Strongly favor} \& 92 \& 44 \& 49 \& 22 \& 35 \& 20 \& 13 \& 79 \& 6 \& 19 \& 20 \& 32 \& 16 \& 75 \& 12 \& 34 \& 30 \& 24 <br>

\hline \& 23\% \& 21\% \& 25\% \& 17\% \& $$
\begin{array}{r}
30 \% \\
\mathrm{~d}
\end{array}
$$ \& 21\% \& 25\% \& 23\% \& 19\% \& 24\% \& 15\% \& \[

$$
\begin{array}{r}
28 \% \\
K
\end{array}
$$
\] \& 26\% \& 23\% \& 21\% \& 23\% \& 22\% \& 21\% <br>

\hline \multirow[t]{2}{*}{Somewhat favor} \& 154 \& 83 \& 71 \& 64 \& 43 \& 28 \& 18 \& 136 \& 13 \& 29 \& 59 \& 41 \& 24 \& 121 \& 26 \& 55 \& 57 \& 41 <br>

\hline \& 38\% \& 40\% \& 36\% \& $$
\begin{array}{r}
48 \% \\
F
\end{array}
$$ \& 36\% \& 30\% \& 36\% \& 39\% \& 41\% \& 37\% \& 42\% \& 35\% \& 39\% \& 37\% \& 44\% \& 37\% \& 42\% \& 37\% <br>

\hline \multirow[t]{3}{*}{TOTAL FAVOR} \& 246 \& 126 \& 120 \& 86 \& 78 \& 48 \& 31 \& 215 \& 19 \& 49 \& 79 \& 73 \& 40 \& 195 \& 38 \& 89 \& 87 \& 65 <br>
\hline \& 61\% \& 61\% \& 61\% \& 65\% \& 65\% \& 51\% \& 61\% \& 62\% \& 61\% \& 62\% \& 57\% \& 63\% \& 65\% \& 60\% \& 65\% \& 60\% \& 64\% \& 59\% <br>
\hline \& \& \& \& f \& F \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Neutral} \& 59 \& 32 \& 27 \& 25 \& 16 \& 13 \& 4 \& 49 \& 7 \& 15 \& 18 \& 18 \& 7 \& 44 \& 13 \& 25 \& 18 \& 15 <br>
\hline \& 15\% \& 16\% \& 14\% \& 19\% \& 13\% \& 14\% \& 8\% \& 14\% \& 24\% \& 19\% \& 13\% \& 16\% \& 11\% \& 14\% \& 22\% \& 17\% \& 13\% \& 13\% <br>
\hline \& \& \& \& g \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Somewhat oppose} \& 41 \& 25 \& 16 \& 13 \& 8 \& 11 \& 9 \& 41 \& - \& 5 \& 16 \& 12 \& 8 \& 36 \& 3 \& 16 \& 13 \& 12 <br>
\hline \& 10\% \& 12\% \& 8\% \& 10\% \& 7\% \& 12\% \& 17\% \& 12\% \& \& 6\% \& 11\% \& 10\% \& 13\% \& 11\% \& 5\% \& 11\% \& 10\% \& 11\% <br>
\hline \& \& \& \& \& \& \& E \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Strongly oppose} \& 44 \& 20 \& 23 \& 3 \& 14 \& 20 \& 6 \& 32 \& 4 \& 10 \& 16 \& 10 \& 6 \& 39 \& 2 \& 13 \& 13 \& 16 <br>
\hline \& 11\% \& 10\% \& 12\% \& 2\% \& 11\% \& 21\% \& 12\% \& 9\% \& 12\% \& 13\% \& 11\% \& 8\% \& 10\% \& 12\% \& 3\% \& 9\% \& 10\% \& 15\% <br>
\hline \& \& \& \& \& D \& DE \& D \& \& \& \& \& \& \& - \& \& \& \& <br>
\hline \multirow[t]{2}{*}{Depends on the amount} \& 4 \& 3 \& 1 \& 3 \& 1 \& - \& 1 \& 4 \& - \& - \& 3 \& 1 \& - \& 4 \& - \& - \& 3 \& 1 <br>
\hline \& 1\% \& 1\% \& 1\% \& 2\% \& 1\% \& \& 1\% \& 1\% \& \& \& 2\% \& 1\% \& \& 1\% \& \& \& 3\% \& *\% <br>
\hline \multirow[t]{3}{*}{Don't know} \& 9 \& - \& 9 \& 2 \& 3 \& 3 \& 1 \& 8 \& 1 \& - \& 7 \& 1 \& 1 \& 6 \& 3 \& 5 \& 1 \& 2 <br>
\hline \& 2\% \& \& 5\% \& 2\% \& 3\% \& 3\% \& 1\% \& 2\% \& 3\% \& \& 5\% \& 1\% \& 2\% \& 2\% \& 5\% \& 3\% \& 1\% \& 2\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& 1 \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 11C. Bonding for a set amount of money to be used for water protection.

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 92 | 14 | 23 | 42 | 76 | 55 | 22 | 62 | 13 | 11 | 3 | 28 | 23 | 32 | 22 | 45 | 23 |
|  | 23\% | 28\% | 33\% | 23\% | 25\% | 26\% | 24\% | 22\% | 19\% | 31\% | 12\% | 16\% | 21\% | 44\% | 33\% | 21\% | 22\% |
| Somewhat favor | 154 | 23 | 27 | 78 | 126 | 87 | 39 | 108 | 25 | 17 | 9 | 67 | 54 | 23 | 24 | 77 | 49 |
|  | 38\% | 46\% | 40\% | 43\% | 41\% | 41\% | 43\% | 38\% | 36\% | 47\% | 32\% | 38\% | 48\% | 32\% | 36\% | 35\% | 47\% |
| TOTAL FAVOR | 246 | 36 | 50 | 120 | 203 | 142 | 60 | 170 | 38 | 29 | 12 | 96 | 77 | 55 | 47 | 122 | 72 |
|  | 61\% | 75\% | 74\% | 66\% | 65\% | 67\% | 68\% | 60\% | 55\% | 78\% | 45\% | 54\% | 68\% | 76\% | 69\% | 56\% | 69\% |
|  |  |  |  |  |  |  |  |  |  | i |  |  | KL | KL |  |  | P |
| Neutral | 59 | 6 | 1 | 23 | 44 | 27 | 7 | 45 | 9 | 2 | 4 | 25 | 18 | 8 | 11 | 35 | 13 |
|  | 15\% | 12\% | 2\% | 13\% | 14\% | 13\% | 7\% | 16\% | 13\% | 5\% | 16\% | 14\% | 16\% | 11\% | 15\% | 16\% | 12\% |
|  |  |  |  | C | C | c |  |  |  |  |  |  |  |  |  |  |  |
| Somewhat oppose | 41 | 1 | 6 | 18 | 27 | 16 | 12 | 28 | 10 | 3 | 3 | 26 | 8 | 2 | 5 | 24 | 9 |
|  | 10\% | 2\% | 10\% | 10\% | 9\% | 8\% | 14\% | 10\% | 15\% | 8\% | 12\% | 15\% | 7\% | 3\% | 8\% | 11\% | 8\% |
|  |  |  |  | B | b |  | B |  |  |  |  | N |  |  |  |  |  |
| Strongly oppose | 44 | 5 | 8 | 20 | 31 | 22 | 9 | 32 | 7 | 4 | 5 | 22 | 9 | 5 | 5 | 30 | 9 |
|  | 11\% | 11\% | 12\% | 11\% | 10\% | 10\% | 11\% | 11\% | 10\% | 10\% | 18\% | 13\% | 8\% | 7\% | 7\% | 14\% | 8\% |
| Depends on the amount | 4 | - | - | - | 1 | - | - | 4 | - | - | 1 | 3 | - | - | - | 4 | - |
|  | 1\% |  |  |  | *\% |  |  | 1\% |  |  | 2\% | 2\% |  |  |  | 2\% |  |
| Don't know | 9 | - | 2 | 2 | 5 | 3 | 1 | 4 | 5 | - | 2 | 5 | - | 2 | 1 | 4 | 2 |
|  | 2\% |  | 3\% | 1\% | 2\% | 2\% | 1\% | 1\% | 8\% |  | 8\% | 3\% |  | 2\% | 1\% | 2\% | 2\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 11D.A fee of $\$ 3$ per month per household for water protection and restoration in the County.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& =\text { GEN } \\
\& \text { Male }
\end{aligned}
\] \& \begin{tabular}{l}
Fe- \\
male
\end{tabular} \& <35 \& \[
\begin{aligned}
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& NonWhite \& HSor Less \& \[
\begin{aligned}
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { ATION= }= \\
\& \text { 4-Yr } \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& Own \& Rent \& \(=Y R S\)

$<25$ \& $$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$ \& NCY $==$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{Strongly favor} \& 112 \& 58 \& 54 \& 46 \& 33 \& 21 \& 11 \& 95 \& 10 \& 25 \& 32 \& 33 \& 18 \& 90 \& 18 \& 45 \& 38 \& 26 <br>
\hline \& 28\% \& 28\% \& 27\% \& 35\% \& 27\% \& 22\% \& 21\% \& 27\% \& 34\% \& 32\% \& 23\% \& 29\% \& 29\% \& 28\% \& 30\% \& 30\% \& 28\% \& 23\% <br>
\hline \& \& \& \& g \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{Somewhat favor} \& 132 \& 73 \& 59 \& 43 \& 37 \& 29 \& 21 \& 121 \& 5 \& 27 \& 48 \& 39 \& 16 \& 108 \& 17 \& 44 \& 47 \& 37 <br>
\hline \& 33\% \& 35\% \& 30\% \& 33\% \& 31\% \& 31\% \& 41\% \& 35\% \& 18\% \& 35\% \& 34\% \& 34\% \& 26\% \& 33\% \& 29\% \& 30\% \& 35\% \& 33\% <br>
\hline \multirow[t]{3}{*}{TOTAL FAVOR} \& 244 \& 131 \& 113 \& 89 \& 70 \& 50 \& 32 \& 216 \& 16 \& 53 \& 80 \& 72 \& 34 \& 198 \& 35 \& 89 \& 84 \& 62 <br>
\hline \& 61\% \& 63\% \& 58\% \& 67\% \& 59\% \& 53\% \& 63\% \& 62\% \& 52\% \& 67\% \& 57\% \& 63\% \& 54\% \& 61\% \& 59\% \& 61\% \& 63\% \& 57\% <br>
\hline \& \& \& \& f \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{Neutral} \& 49 \& 24 \& 25 \& 21 \& 13 \& 9 \& 5 \& 41 \& 5 \& 11 \& 13 \& 18 \& 7 \& 35 \& 11 \& 19 \& 17 \& 13 <br>
\hline \& 12\% \& 12\% \& 13\% \& 16\% \& 11\% \& 10\% \& 10\% \& 12\% \& 16\% \& 13\% \& 10\% \& 15\% \& 12\% \& 11\% \& 19\% \& 13\% \& 12\% \& 12\% <br>
\hline \multirow[t]{3}{*}{Somewhat oppose} \& 50 \& 22 \& 28 \& 9 \& 16 \& 19 \& 6 \& 42 \& 6 \& 9 \& 18 \& 12 \& 10 \& 42 \& 5 \& 20 \& 15 \& 15 <br>
\hline \& 12\% \& 11\% \& 15\% \& 7\% \& 14\% \& 20\% \& 11\% \& 12\% \& 20\% \& 11\% \& 13\% \& 11\% \& 17\% \& 13\% \& 9\% \& 14\% \& 11\% \& 14\% <br>
\hline \& \& \& \& \& \& Dg \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{2}{*}{Strongly oppose} \& 53 \& 28 \& 25 \& 11 \& 17 \& 15 \& 9 \& 45 \& 3 \& 7 \& 24 \& 12 \& 9 \& 47 \& 3 \& 13 \& 18 \& 19 <br>
\hline \& 13\% \& 14\% \& 13\% \& 8\% \& 14\% \& 16\% \& 17\% \& 13\% \& 9\% \& 9\% \& 17\% \& 10\% \& 15\% \& 14\% \& 6\% \& 9\% \& 13\% \& 18\% <br>
\hline \multirow[t]{2}{*}{Depends on the amount} \& 1 \& - \& 1 \& - \& 1 \& - \& - \& 1 \& - \& - \& - \& 1 \& - \& 1 \& - \& 1 \& - \& - <br>
\hline \& *\% \& \& *\% \& \& 1\% \& \& \& *\% \& \& \& \& 1\% \& \& *\% \& \& 1\% \& \& <br>
\hline \multirow[t]{2}{*}{Don't know} \& 6 \& 2 \& 4 \& 2 \& 3 \& 1 \& - \& 5 \& 1 \& - \& 4 \& 1 \& 1 \& 2 \& 4 \& 5 \& 1 \& - <br>
\hline \& 1\% \& 1\% \& 2\% \& 2\% \& 2\% \& 1\% \& \& 1\% \& 3\% \& \& 3\% \& 1\% \& 2\% \& 1\% \& 7\% \& 3\% \& 1\% \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 11D.A fee of $\$ 3$ per month per household for water protection and restoration in the County.

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Strongly favor | 112 | 22 | 26 | 70 | 98 | 79 | 34 | 75 | 21 | 13 | 2 | 37 | 37 | 32 | 25 | 54 | 29 |
|  | 28\% | 45\% | 38\% | 38\% | 32\% | 38\% | 38\% | 26\% | 30\% | 35\% | 7\% | 21\% | 33\% | 44\% | 37\% | 25\% | 28\% |
|  |  |  |  |  |  |  |  |  |  |  |  | K | K1 | KL |  |  |  |
| Somewhat favor | 132 | 13 | 16 | 61 | 102 | 64 | 30 | 92 | 35 | 3 | 10 | 68 | 34 | 18 | 22 | 69 | 37 |
|  | 33\% | 27\% | 23\% | 33\% | 33\% | 31\% | 33\% | 33\% | 50\% | 9\% | 35\% | 38\% | 30\% | 25\% | 32\% | 32\% | 35\% |
|  |  |  |  |  |  |  |  | J | HJ |  |  | n |  |  |  |  |  |
| TOTAL FAVOR | 244 | 35 | 41 | 130 | 200 | 144 | 64 | 167 | 55 | 16 | 11 | 105 | 71 | 49 | 47 | 124 | 66 |
|  | 61\% | 72\% | 61\% | 72\% | 64\% | 68\% | 71\% | 59\% | 79\% | 44\% | 41\% | 59\% | 63\% | 69\% | 69\% | 57\% | 63\% |
|  |  |  |  |  |  |  |  |  | HJ |  |  |  | k | K |  |  |  |
| Neutral | 49 | 4 | 4 | 12 | 35 | 20 | 8 | 37 | 2 | 5 | 2 | 24 | 15 | 5 | 4 | 34 | 11 |
|  | 12\% | 8\% | 7\% | 7\% | 11\% | 9\% | 9\% | 13\% | 2\% | 14\% | 9\% | 14\% | 13\% | 7\% | 6\% | 16\% | 11\% |
|  |  |  |  |  |  |  |  | I |  |  |  |  |  |  |  | $\bigcirc$ |  |
| Somewhat oppose | 50 | 4 | 12 | 20 | 39 | 22 | 8 | 37 | 6 | 7 | 5 | 18 | 18 | 9 | 10 | 22 | 17 |
|  | 12\% | 8\% | 18\% | 11\% | 13\% | 10\% | $9 \%$ | 13\% | $9 \%$ | 19\% | 18\% | 10\% | 16\% | 13\% | 14\% | 10\% | 17\% |
| Strongly oppose | 53 | 6 | 9 | 19 | 32 | 23 | 9 | 39 | 3 | 9 | 9 | 26 | 9 | 7 | 7 | 34 | 10 |
|  | 13\% | 13\% | 13\% | 11\% | 10\% | 11\% | 10\% | 14\% | 5\% | 23\% | 32\% | 15\% | 8\% | 10\% | 11\% | 16\% | 9\% |
|  |  |  |  |  |  |  |  | i |  | i | 1MN |  |  |  |  |  |  |
| Depends on the amount | 1 | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - |
|  | *\% |  | 1\% |  | *\% | *\% |  | *\% |  |  |  |  |  |  |  | *\% |  |
| Don't know | 6 | - | 1 | - | 4 | 2 | 1 | 2 | 3 | - | - | 4 | - | 1 | - | 4 | - |
|  | 1\% |  | 1\% |  | 1\% | 1\% | 1\% | 1\% | 4\% |  |  | 2\% |  | 1\% |  | 2\% |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 12A. Fishing or hunting


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 12A. Fishing or hunting

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| At least 1 or 2 times a week | 6 | 6 | 2 | 6 | 5 | 5 | 2 | 5 | 2 | - | 1 | 2 | 1 | 3 | 1 | 4 | 1 |
|  | 2\% | 13\% | 3\% | 3\% | 2\% | 3\% | 2\% | 2\% | 2\% |  | 3\% | 1\% | 1\% | 4\% | 1\% | 2\% | 1\% |
| At least 1 or 2 times a month | 42 | 42 | 10 | 32 | 41 | 35 | 18 | 25 | 9 | 5 | 2 | 8 | 18 | 10 | 5 | 22 | 16 |
|  | 10\% | 87\% | 15\% | 17\% | 13\% | 17\% | 21\% | 9\% | 13\% | 13\% | 6\% | 5\% | 16\% | 14\% | 7\% | 10\% | 15\% |
|  |  | CDEFG |  |  |  |  |  |  |  |  |  |  | L | L |  |  |  |
| TOTAL MONTHLY OR MORE | 49 | 49 | 12 | 38 | 46 | 40 | 20 | 30 | 10 | 5 | 2 | 10 | 19 | 13 | 6 | 26 | 17 |
| OFTEN | 12\% | 100\% | 18\% | 21\% | 15\% | 19\% | 23\% | 11\% | 15\% | 13\% | 9\% | 6\% | 17\% | 18\% | 9\% | 12\% | 16\% |
|  |  | CDEFG |  |  |  |  |  |  |  |  |  |  | L | L |  |  |  |
| At least 1 or 2 times a year | 128 | - | 20 | 62 | 99 | 70 | 28 | 84 | 24 | 13 | 8 | 60 | 32 | 26 | 17 | 79 | 23 |
|  | 32\% |  | 30\% | 34\% | 32\% | 33\% | 32\% | 30\% | 34\% | 36\% | 28\% | 34\% | 28\% | 36\% | 25\% | 36\% | 22\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Q |  |
| Not at all | 225 | - | 35 | 82 | 164 | 100 | 41 | 168 | 35 | 19 | 17 | 108 | 62 | 33 | 44 | 114 | 63 |
|  | 56\% |  | 51\% | 45\% | 53\% | 47\% | 45\% | 59\% | 51\% | 51\% | 62\% | 61\% | 55\% | 46\% | 65\% | 52\% | 60\% |
|  |  |  |  |  |  |  |  |  |  |  |  | N |  |  | p |  |  |
| Don't know | 1 | - | 1 | - | 1 | - | - | 1 | - | - | 1 | - | - | - | 1 | - | 1 |
|  | *\% |  | 1\% |  | *\% |  |  | *\% |  |  | 2\% |  |  |  | 1\% |  | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 12B.Bird watching


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 12B.Bird watching

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Penic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| At least 1 or 2 times a week | 36 | 8 | 36 | 21 | 32 | 23 | 12 | 28 | 5 | 1 | 2 | 9 | 12 | 11 | 6 | 20 | 9 |
|  | 9\% | 16\% | 52\% | 12\% | 10\% | 11\% | 14\% | 10\% | 8\% | 3\% | 6\% | 5\% | 10\% | 15\% | 8\% | 9\% | 9\% |
|  |  |  | BDEFG |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |
| At least 1 or 2 times a month | 32 | 4 | 32 | 17 | 29 | 21 | 5 | 25 | 4 | 4 | 1 | 8 | 16 | 7 | 9 | 14 | 9 |
|  | 8\% | 9\% | 48\% | 10\% | 9\% | 10\% | 5\% | $9 \%$ | 5\% | 11\% | 3\% | 4\% | 14\% | 10\% | 13\% | 7\% | 9\% |
|  |  |  | BDEFG |  |  |  |  |  |  |  |  |  | KL |  |  |  |  |
| TOTAL MONTHLY OR MOREOFTEN | 68 | 12 | 68 | 39 | 60 | 44 | 17 | 52 | 9 | 5 | 2 | 17 | 27 | 18 | 15 | 34 | 18 |
|  | 17\% | 25\% | 100\% | 21\% | 19\% | 21\% | 19\% | 19\% | 13\% | 13\% | 9\% | 10\% | 24\% | 25\% | 22\% | 16\% | 17\% |
|  |  |  | BDEFG |  |  |  |  |  |  |  |  |  | kL | kL |  |  |  |
| At least 1 or 2 times a year | 56 | 8 | - | 36 | 47 | 38 | 18 | 36 | 10 | 6 | 1 | 20 | 16 | 15 | 4 | 37 | 14 |
|  | 14\% | 16\% |  | 20\% | 15\% | 18\% | 21\% | 13\% | 15\% | 17\% | 5\% | 11\% | 15\% | 21\% | 7\% | 17\% | 13\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | K1 |  | $\bigcirc$ |  |
| Not at all | 277 | 29 | - | 107 | 203 | 129 | 54 | 193 | 50 | 26 | 24 | 141 | 69 | 38 | 49 | 147 | 71 |
|  | 69\% | 59\% |  | 59\% | 66\% | 61\% | 60\% | 68\% | 72\% | 70\% | 86\% | 79\% | 61\% | 53\% | 72\% | 67\% | 68\% |
|  |  |  |  |  |  |  |  |  |  |  | MN | MN |  |  |  |  |  |
| Don't know | 2 | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | - | - | 2 |
|  | *\% |  |  |  |  |  |  | *\% |  |  |  |  |  | 1\% |  |  | 2\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 12C.Hiking, mountain biking, or camping in the canyons and other wild areas

|  | ALL | $==$ GENDER=== ==========AGE========== ====RACE=== =======EDUCATION======= ==HOUSING== ==YRS RESIDENCY== |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | $\mathrm{Fe}-$ male | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSOr <br> Less | $\begin{aligned} & \text { Some } \\ & \text { Coll } \end{aligned}$ | $4-Y r$ <br> Dgree | Grad Work | Own | Rent | <25 | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ | 40+ |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| At least 1 or 2 times a week | 57 | 30 | 27 | 22 | 22 | 11 | 2 | 46 | 6 | 6 | 13 | 19 | 16 | 46 | 3 | 26 | 19 | 8 |
|  | 14\% | 14\% | 14\% | 17\% | 18\% | 12\% | 4\% | 13\% | 19\% | 8\% | 9\% | 16\% | 25\% | 14\% | 5\% | 18\% | 14\% | 7\% |
|  |  |  |  | G | G | g |  |  |  |  |  |  | JK | $\bigcirc$ |  | R |  |  |
| At least 1 or 2 times a month | 125 | 76 | 49 | 47 | 43 | 25 | 8 | 107 | 8 | 23 | 44 | 36 | 20 | 97 | 26 | 55 | 41 | 26 |
|  | 31\% | 36\% | 25\% | 35\% | 36\% | 27\% | 16\% | 31\% | 26\% | 29\% | 31\% | 31\% | 33\% | 30\% | 45\% | 38\% | 30\% | 23\% |
|  |  | C |  | G | G | g |  |  |  |  |  |  |  |  |  | R |  |  |
| TOTAL MONTHLY OR MOREOFTEN | 182 | 105 | 76 | 69 | 64 | 36 | 11 | 154 | 14 | 29 | 57 | 55 | 36 | 143 | 29 | 82 | 60 | 34 |
|  | 45\% | 51\% | 39\% | 52\% | 54\% | 39\% | 21\% | 44\% | 45\% | 37\% | 41\% | 47\% | 58\% | 44\% | 50\% | 56\% | 45\% | 31\% |
|  |  | c |  | G | FG | G |  |  |  |  |  |  | JK |  |  | R | R |  |
| At least 1 or 2 times a year | 158 | 74 | 85 | 53 | 45 | 44 | 15 | 143 | 9 | 35 | 56 | 48 | 18 | 124 | 28 | 50 | 56 | 51 |
|  | 39\% | 36\% | 43\% | 40\% | 37\% | 47\% | 29\% | 41\% | 28\% | 44\% | 40\% | 42\% | 29\% | 38\% | 49\% | 34\% | 41\% | 46\% |
|  |  |  |  |  |  | G |  |  |  |  |  | m |  |  |  |  |  | P |
| Not at all | 62 | 27 | 35 | 11 | 11 | 13 | 26 | 52 | 8 | 15 | 26 | 12 | 8 | 57 | 1 | 15 | 19 | 26 |
|  | 15\% | 13\% | 18\% | 8\% | 9\% | 14\% | 51\% | 15\% | 27\% | 19\% | 19\% | 11\% | 13\% | 18\% | 2\% | 10\% | 14\% | 24\% |
|  |  |  |  |  |  |  | DEF |  |  |  |  |  |  | $\bigcirc$ |  |  |  | Pq |
| Don't know | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | *\% | *\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 12C.Hiking, mountain biking, or camping in the canyons and other wild areas

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | $\begin{gathered} \text { Avg } \\ (3) \end{gathered}$ | (4) | $\begin{gathered} \text { High } \\ (5) \end{gathered}$ | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| At least 1 or 2 times a week | 57 | 10 | 14 | 57 | 57 | 53 | 24 | 39 | 8 | 7 | 2 | 15 | 20 | 17 | 18 | 21 | 14 |
|  | 14\% | 20\% | 21\% | 31\% | 18\% | 25\% | 27\% | 14\% | 12\% | 18\% | 6\% | 9\% | 18\% | 23\% | 27\% | 9\% | 14\% |
|  |  |  |  | cE |  |  |  |  |  |  |  |  | kl | KL | Pq |  |  |
| At least 1 or 2 times a month | 125 | 28 | 25 | 125 | 115 | 100 | 31 | 82 | 27 | 14 | 6 | 52 | 43 | 22 | 26 | 67 | 31 |
|  | 31\% | 58\% | 36\% | 69\% | 37\% | 48\% | 35\% | 29\% | 39\% | 38\% | 22\% | 29\% | 38\% | 31\% | 38\% | 31\% | 30\% |
|  |  | CEG |  | Cefg |  | Eg |  |  |  |  |  |  |  |  |  |  |  |
| OTALAL MONTHLY OR MOREOFTEN | 182 | 38 | 39 | 182 | 172 | 154 | 55 | 120 | 36 | 21 | 8 | 67 | 62 | 39 | 44 | 88 | 46 |
|  | 45\% | 78\% | 57\% | 100\% | 56\% | 73\% | 61\% | 43\% | 51\% | 56\% | 29\% | 38\% | 55\% | 54\% | 65\% | 40\% | 44\% |
|  |  | CEg |  | BCEFG |  | CE |  |  |  |  |  |  | KL | KL | PQ |  |  |
| At least 1 or 2 times a year | 158 | 8 | 19 | - | 104 | 47 | 29 | 115 | 25 | 11 | 11 | 74 | 43 | 25 | 15 | 98 | 39 |
|  | 39\% | 16\% | 27\% |  | 33\% | 22\% | 32\% | 41\% | 37\% | 30\% | 39\% | 42\% | 38\% | 34\% | 23\% | 45\% | 37\% |
|  |  |  |  |  | BF |  | b |  |  |  |  |  |  |  |  | $\bigcirc$ | - |
| Not at all | 62 | 3 | 10 | - | 34 | 10 | 6 | 47 | 8 | 5 | 9 | 36 | 7 | 8 | 9 | 33 | 19 |
|  | 15\% | 5\% | 15\% |  | 11\% | 5\% | 7\% | 17\% | 12\% | 14\% | 32\% | 20\% | 6\% | 11\% | 13\% | 15\% | 18\% |
|  |  |  | bf |  | F |  |  |  |  |  | Mn | M |  |  |  |  |  |
| Don't know | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 |
|  | *\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC 12D. Picnicking or walking in parks and neighborhoods


Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 12D. Picnicking or walking in parks and neighborhoods

|  | ALL | Fish/ <br> Hunt | Bird Watch | Hike/ Camp | Penic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| At least 1 or 2 times a week | 161 | 33 | 41 | 108 | 161 | 126 | 50 | 107 | 27 | 21 | 5 | 60 | 56 | 33 | 36 | 79 | 42 |
|  | 40\% | 68\% | 60\% | 60\% | 52\% | 60\% | 56\% | 38\% | 39\% | 56\% | 20\% | 34\% | 50\% | 46\% | 53\% | 36\% | 40\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | KL | K1 | P |  |  |
| At least 1 or 2 times a month | 149 | 13 | 19 | 64 | 149 | 70 | 33 | 111 | 29 | 10 | 10 | 64 | 46 | 27 | 24 | 84 | 40 |
|  | 37\% | 28\% | 29\% | 35\% | 48\% | 33\% | 37\% | 39\% | 41\% | 27\% | 37\% | 36\% | 41\% | 38\% | 36\% | 39\% | 38\% |
|  |  |  |  |  | BCDF |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MONTHLY OR MORE | 310 | 46 | 60 | 172 | 310 | 197 | 83 | 218 | 56 | 31 | 15 | 124 | 102 | 61 | 60 | 163 | 82 |
| OFTEN | 77\% | 96\% | 89\% | 95\% | 100\% | 93\% | 93\% | 77\% | 80\% | 83\% | 57\% | 70\% | 91\% | 84\% | 88\% | 75\% | 79\% |
|  |  |  |  |  | CDFG |  |  |  |  |  |  |  | KL | KL | P |  |  |
| At least 1 or 2 times a year | 73 | 2 | 5 | 8 | - | 14 | 6 | 50 | 11 | 5 | 7 | 42 | 10 | 11 | 3 | 48 | 15 |
|  | 18\% | 3\% | 7\% | 5\% |  | 7\% | 7\% | 18\% | 16\% | 14\% | 27\% | 23\% | 8\% | 15\% | 5\% | 22\% | 14\% |
|  |  |  |  |  |  |  |  |  |  |  | M | M |  |  |  | $\bigcirc$ | - |
| Not at all | 19 | 1 | 3 | 1 | - | - | - | 14 | 3 | 1 | 4 | 12 | 1 | 1 | 4 | 7 | 7 |
|  | 5\% | 1\% | 4\% | 1\% |  |  |  | 5\% | 4\% | 3\% | 16\% | 7\% | 1\% | 1\% | 6\% | 3\% | 6\% |
|  |  |  |  |  |  |  |  |  |  |  | mn | Mn |  |  |  |  |  |
| Don't know | 1 | - | - | - | - | - | - | 1 | - | - | - | 1 | - | - | 1 | - | 1 |
|  | *\% |  |  |  |  |  |  | *\% |  |  |  | *\% |  |  | 1\% |  | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 12E.Using trails along creeks and rivers

|  |  | = $=$ GENMale | $\mathrm{Fe}-$male | <35 | $35-$49 | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | CE== <br> Non- <br> White | HSOr <br> Less | SomeColl | 4-YrDgree | Grad Work | $\begin{aligned} & =\text { = HOUSING== } \\ & \text { Own Rent } \end{aligned}$ |  | $\begin{gathered} =\text { YRS } \\ <25 \end{gathered}$ | $\begin{aligned} & \text { RESIDENCY== } \\ & 25- \\ & 39 \quad 40+ \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| At least 1 or 2 times a week | 65 | 34 | 31 | 20 | 28 | 14 | 2 | 53 | 7 | 9 | 19 | 21 | 13 | 52 | 7 | 30 | 17 | 15 |
|  | 16\% | 16\% | 16\% | $15 \%$ G | $\begin{array}{r} 24 \% \\ \mathrm{fG} \end{array}$ | $\begin{array}{r}15 \% \\ \hline\end{array}$ | 3\% | 15\% | 23\% | 11\% | 14\% | 18\% | 22\% | 16\% | 12\% | 20\% | 13\% | 13\% |
| At least 1 or 2 times a month | 146 | 80 | 66 | 60 | 42 | 32 | 9 | 127 | 9 | 29 | 53 | 40 | 21 | 114 | 25 | 59 | 55 | 27 |
|  | 36\% | 38\% | 34\% | 46\% | 35\% | 34\% | 18\% | 36\% | 30\% | 37\% | 38\% | 35\% | 33\% | 35\% | 42\% | 40\% | 41\% | 25\% |
|  |  |  |  | G | G | G |  |  |  |  |  |  |  |  |  | R | R |  |
| TOTAL MONTHLY OR MORE | 211 | 114 | 97 | 81 | 70 | 47 | 11 | 180 | 16 | 38 | 72 | 61 | 34 | 167 | 32 | 89 | 72 | 42 |
| OFTEN | 52\% | 55\% | 50\% | 61\% | 59\% | 50\% | 21\% | 51\% | 53\% | 48\% | 52\% | 53\% | 55\% | 51\% | 55\% | 61\% | 53\% | 38\% |
|  |  |  |  | G | G | G |  |  |  |  |  |  |  |  |  | R | R |  |
| At least 1 or 2 times a year | 124 | 57 | 67 | 37 | 39 | 30 | 16 | 113 | 9 | 29 | 34 | 42 | 19 | 97 | 24 | 45 | 40 | 38 |
|  | 31\% | 27\% | 34\% | 28\% | 33\% | 32\% | 30\% | 32\% | 28\% | 37\% | 24\% | $36 \%$ $k$ | 31\% | 30\% | 41\% | 31\% | 29\% | 35\% |
| Not at all | 67 | 36 | 31 | 14 | 10 | 17 | 25 | 55 | 6 | 12 | 33 | 13 | 8 | 60 | 2 | 13 | 23 | 29 |
|  | 17\% | 17\% | 16\% | 11\% | 9\% | 18\% | 48\% | 16\% | 19\% | 15\% | 24\% | 11\% | 14\% | 19\% | 4\% | 9\% | 17\% | 27\% |
|  |  |  |  |  |  | E | DEF |  |  |  | L |  |  | $\bigcirc$ |  |  |  | Pq |
| Don't know | 1 | 1 | 1 | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | 1 |
|  | *\% | *\% | *\% |  |  |  | 1\% | *\% |  |  |  |  | 1\% | *\% |  |  |  | *\% |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC 12E.Using trails along creeks and rivers

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Penic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| At least 1 or 2 times a week | 65 | 17 | 16 | 47 | 65 | 65 | 33 | 48 | 12 | 2 | 1 | 19 | 26 | 14 | 11 | 34 | 17 |
|  | 16\% | 34\% | 24\% | 26\% | 21\% | 31\% | 37\% | 17\% | 17\% | 6\% | 3\% | 11\% | 23\% | 19\% | 16\% | 16\% | 17\% |
|  |  |  |  |  |  | E | cE | J |  |  |  | k | KL | K |  |  |  |
| At least 1 or 2 times a month | 146 | 24 | 28 | 107 | 132 | 146 | 48 | 96 | 26 | 21 | 12 | 52 | 51 | 29 | 30 | 80 | 34 |
|  | 36\% | 49\% | 41\% | 59\% | 42\% | 69\% | 54\% | 34\% | 38\% | 56\% | 44\% | 29\% | 45\% | 40\% | 44\% | 36\% | 33\% |
|  |  |  |  | CE |  | BCdEG | e |  |  | h |  |  | L |  |  |  |  |
| TOTAL MONTHLY OR MOREOFTEN | 211 | 40 | 44 | 154 | 197 | 211 | 82 | 144 | 38 | 23 | 13 | 71 | 77 | 43 | 41 | 114 | 51 |
|  | 52\% | 83\% | 65\% | 85\% | 63\% | 100\% | 92\% | 51\% | 55\% | 62\% | 47\% | 40\% | 69\% | 60\% | 60\% | 52\% | 49\% |
|  |  | cE |  | CE |  | BCDEG | CE |  |  |  |  |  | kL | L |  |  |  |
| At least 1 or 2 times a year | 124 | 5 | 18 | 25 | 86 | - | 7 | 92 | 19 | 10 | 2 | 67 | 31 | 20 | 15 | 73 | 32 |
|  | 31\% | 11\% | 27\% | 14\% | 28\% |  | 8\% | 33\% | 27\% | 28\% | 8\% | 38\% | 27\% | 28\% | 22\% | 33\% | 30\% |
|  |  |  | bdG |  | BDG |  |  |  |  |  |  | K | K | K |  |  |  |
| Not at all | 67 | 3 | 6 | 3 | 27 | - | - | 46 | 12 | 4 | 12 | 40 | 4 | 9 | 12 | 32 | 20 |
|  | 17\% | 6\% | $9 \%$ | 2\% | 9\% |  |  | 16\% | 18\% | 10\% | 44\% | 22\% | 4\% | 12\% | 17\% | 15\% | 20\% |
|  |  |  |  |  | D |  |  |  |  |  | 1MN | Mn |  |  |  |  |  |
| Don't know | 1 | - | - | - | - | - | - | 1 | - | - | 1 | - | - | - | 1 | - | 1 |
|  | *\% |  |  |  |  |  |  | *\% |  |  | 2\% |  |  |  | 1\% |  | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC 12F. Using the Jordan River Parkway Trail

|  | ALL | $==$ GEND Male | $\begin{aligned} & \text { DER== } \\ & \text { Fe- } \\ & \text { male } \end{aligned}$ | <35 | $\begin{aligned} & ===== \\ & 35- \\ & 495 \end{aligned}$ | $\begin{aligned} & 2==== \\ & 50- \\ & 64 \end{aligned}$ | 65+ | White | ACE=== <br> Non- <br> White | HSor Less | $\begin{aligned} & =\text { =EDU } \\ & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & \text { ATION= } \\ & \text { 4-Yr } \\ & \text { Dgree } \end{aligned}$ | $\begin{aligned} & \text { Grad } \\ & \text { Work } \end{aligned}$ | Own | Rent | $=Y R S$ $<25$ | $\begin{aligned} & \text { RESIDE } \\ & 25- \\ & 39 \end{aligned}$ | CY $=$ $40+$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| At least 1 or 2 times a week | 25 | 13 | 12 | 2 | 14 | 8 | 1 | 23 | 1 | 4 | 9 | 9 | 4 | 25 | - | 8 | 8 | 8 |
|  | 6\% | 6\% | 6\% | 2\% | 12\% | 8\% | 2\% | 7\% | 3\% | 5\% | 6\% | 8\% | 6\% | 8\% |  | 6\% | 6\% | 7\% |
|  |  |  |  |  | DG | DG |  |  |  |  |  |  |  |  |  |  |  |  |
| At least 1 or 2 times a month | 64 | 38 | 26 | 27 | 18 | 10 | 7 | 57 | - | 11 | 23 | 21 | 5 | 46 | 9 | 22 | 25 | 12 |
|  | 16\% | 18\% | 13\% | 21\% | 15\% | 11\% | 13\% | 16\% |  | 14\% | 16\% | 18\% | 9\% | 14\% | 16\% | 15\% | 19\% | 11\% |
| TOTAL MONTHLY OR MORE OFTEN | 89 | 51 | 39 | 29 | 32 | 18 | 8 | 80 | 1 | 14 | 31 | 30 | 9 | 71 | 9 | 30 | 33 | 21 |
|  | 22\% | 24\% | 20\% | 22\% | 27\% | 19\% | 15\% | 23\% | 3\% | 18\% | 23\% | 26\% | 15\% | 22\% | 16\% | 21\% | 24\% | 19\% |
|  |  |  |  |  | G |  |  | I |  |  |  | m |  |  |  |  |  |  |
| At least 1 or 2 times a year | 121 | 55 | 66 | 45 | 39 | 25 | 11 | 106 | 11 | 22 | 37 | 36 | 25 | 103 | 15 | 53 | 38 | 29 |
|  | 30\% | 27\% | 34\% | 34\% | 33\% | 26\% | 20\% | 30\% | 36\% | 28\% | 26\% | 31\% | 41\% | 32\% | 26\% | 36\% | 28\% | 27\% |
|  |  |  |  | g | G |  |  |  |  |  |  |  | k |  |  |  |  |  |
| Not at all | 191 | 100 | 90 | 57 | 48 | 51 | 32 | 162 | 19 | 42 | 71 | 49 | 28 | 149 | 34 | 64 | 64 | 60 |
|  | 47\% | 49\% | 46\% | 43\% | 40\% | 54\% | 62\% | 47\% | 60\% | 53\% | 51\% | 42\% | 45\% | 46\% | 59\% | 44\% | 47\% | 54\% |
|  |  |  |  |  |  | E | DE |  |  |  |  |  |  |  |  |  |  |  |
| Don't know | 2 | 1 | 1 | - | - | - | 1 | 1 | - | - | 1 | 1 | - | 1 | - | - | - | 1 |
|  | *\% | *\% | 1\% |  |  |  | 2\% | *\% |  |  | *\% | *\% |  | *\% |  |  |  | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC 12F.Using the Jordan River Parkway Trail

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| At least 1 or 2 times a week | 25 | 3 | 5 | 17 | 24 | 24 | 25 | 22 | 4 | - | 2 | 12 | 8 | 3 | 2 | 15 | 8 |
|  | 6\% | 6\% | 8\% | 9\% | 8\% | 12\% | $\begin{array}{r} 28 \% \\ \text { BCDEF } \end{array}$ | 8\% | 5\% |  | 7\% | 7\% | 7\% | 5\% | 3\% | 7\% | 7\% |
| At least 1 or 2 times a month | 64 | 17 | 12 | 38 | 59 | 57 | 64 | 42 | 11 | 5 | 3 | 22 | 21 | 12 | 3 | 48 | 10 |
|  | 16\% | $36 \%$ | 18\% | 21\% | 19\% | 27\% | 72\% | 15\% | 16\% | 14\% | 10\% | 12\% | 19\% | 17\% | 5\% | 22\% | 10\% |
|  |  | ce |  |  |  | e | BCDEF |  |  |  |  |  |  |  |  | OQ |  |
| TOTAL MONTHLY OR MOREOFTEN | 89 | 20 | 17 | 55 | 83 | 82 | 89 | 64 | 15 | 5 | 5 | 34 | 29 | 16 | 5 | 63 | 18 |
|  | 22\% | 42\% | 25\% | 30\% | 27\% | 39\% | 100\% | 23\% | 21\% | 14\% | 17\% | 19\% | 26\% | 22\% | 8\% | 29\% | 17\% |
|  |  |  |  |  |  | cE | BCDEF |  |  |  |  |  |  |  |  | $\bigcirc$ | $\bigcirc$ |
| At least 1 or 2 times a year | 121 | 11 | 26 | 63 | 99 | 60 | - | 90 | 22 | 9 | 2 | 54 | 45 | 19 | 20 | 72 | 27 |
|  | 30\% | 23\% | 38\% | 35\% | 32\% | 28\% |  | 32\% | 32\% | 25\% | 6\% | 31\% | 40\% | 26\% | 30\% | 33\% | 26\% |
|  |  |  |  |  |  |  |  |  |  |  |  | K | Kn | K |  |  |  |
| Not at all | 191 | 17 | 25 | 64 | 127 | 70 | - | 128 | 33 | 22 | 20 | 89 | 39 | 38 | 42 | 83 | 58 |
|  | 47\% | 35\% | 36\% | 35\% | 41\% | 33\% |  | 45\% | 47\% | 60\% | 74\% | 50\% | 34\% | 52\% | 61\% | 38\% | 56\% |
|  |  |  |  |  |  |  |  |  |  |  | LMN | M |  | M | P |  | P |
| Don't know | 2 | - | 1 | - | 1 | - | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 1 |
|  | *\% |  | 1\% |  | *\% |  |  | *\% |  |  | 4\% |  |  |  | 1\% | *\% | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
13. How would you rate the importance of outdoor leisure and recreational activities to your overall quality of life, in other words your overall satisfaction and happiness? (Read scale.)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& ==\text { GEND } \\
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\& \text { Fe- } \\
\& \text { male }
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\& ====A G \\
\& 35- \\
\& 49
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\] \& \[
\begin{gathered}
E=== \\
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\end{gathered}
\] \& 65+ \& White \& \[
\begin{aligned}
\& \text { ACE=== } \\
\& \text { Non- } \\
\& \text { White }
\end{aligned}
\] \& \begin{tabular}{l}
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==\text { EDUC } \\
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\] \& \[
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Rent \& \(=\) =YRS

$<25$ \& $$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$ \& CY $=0$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& ( N$)$ \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{Very important} \& 252 \& 126 \& 126 \& 84 \& 80 \& 54 \& 31 \& 215 \& 24 \& 40 \& 87 \& 76 \& 42 \& 206 \& 36 \& 93 \& 84 \& 67 <br>
\hline \& 63\% \& 61\% \& 65\% \& 64\% \& 67\% \& 58\% \& 61\% \& 62\% \& 77\% \& 51\% \& 63\% \& 66\% \& 68\% \& 63\% \& 62\% \& 63\% \& 63\% \& 60\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& j \& j \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Somewhat important} \& 130 \& 70 \& 60 \& 48 \& 31 \& 34 \& 16 \& 119 \& 5 \& 36 \& 46 \& 32 \& 16 \& 101 \& 22 \& 47 \& 46 \& 37 <br>
\hline \& 32\% \& 34\% \& 31\% \& 36\% \& 26\% \& 36\% \& 30\% \& 34\% \& 16\% \& 45\% \& 33\% \& 27\% \& 27\% \& 31\% \& 38\% \& 32\% \& 34\% \& 34\% <br>
\hline \& \& \& \& \& \& e \& \& i \& \& LM \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{TOTAL IMPORTANT} \& 382 \& 195 \& 187 \& 132 \& 111 \& 88 \& 47 \& 334 \& 28 \& 76 \& 133 \& 108 \& 59 \& 306 \& 58 \& 140 \& 130 \& 104 <br>
\hline \& 95\% \& 94\% \& 95\% \& 100\% \& 93\% \& 94\% \& 91\% \& 96\% \& 93\% \& 96\% \& 96\% \& 93\% \& 95\% \& 95\% \& 100\% \& 95\% \& 96\% \& 94\% <br>
\hline \& \& \& \& EFG \& \& \& \& \& \& \& \& \& \& \& N \& \& \& <br>
\hline \multirow[t]{2}{*}{Not too important} \& 14 \& 7 \& 7 \& - \& 5 \& 6 \& 2 \& 11 \& 2 \& 3 \& 4 \& 5 \& 2 \& 13 \& - \& 5 \& 5 \& 4 <br>
\hline \& 4\% \& 4\% \& 4\% \& \& 5\% \& 6\% \& 4\% \& 3\% \& 7\% \& 4\% \& 3\% \& 5\% \& 2\% \& 4\% \& \& 3\% \& 4\% \& 4\% <br>
\hline \multirow[t]{2}{*}{Not at all important} \& 4 \& 2 \& 2 \& - \& 1 \& - \& 3 \& 4 \& - \& - \& 1 \& 2 \& 2 \& 4 \& - \& 1 \& - \& 2 <br>
\hline \& 1\% \& 1\% \& 1\% \& \& 1\% \& \& 5\% \& 1\% \& \& \& *\% \& 1\% \& 2\% \& 1\% \& \& 1\% \& \& 2\% <br>
\hline \multirow[t]{2}{*}{No opinion} \& 3 \& 3 \& - \& - \& 2 \& - \& - \& 1 \& - \& - \& 1 \& 1 \& - \& 1 \& - \& 1 \& - \& - <br>
\hline \& 1\% \& 1\% \& \& \& 2\% \& \& \& *\% \& \& \& 1\% \& 1\% \& \& *\% \& \& 1\% \& \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
13. How would you rate the importance of outdoor leisure and recreational activities to your overall quality of life, in other words your overall satisfaction and happiness? (Read scale.)

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ <br> Camp | Pcnic <br> Walk | Use Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Very important | 252 | 36 | 53 | 148 | 212 | 164 | 68 | 176 | 40 | 31 | 12 | 94 | 83 | 57 | 45 | 138 | 63 |
|  | 63\% | 74\% | 78\% | 81\% | 68\% | 78\% | 76\% | 62\% | 58\% | 84\% | 42\% | 53\% | 74\% | 78\% | 66\% | 63\% | 60\% |
|  |  |  |  | E |  | e |  |  |  | HI |  |  | KL | KL |  |  |  |
| Somewhat important | 130 | 11 | 12 | 33 | 87 | 44 | 19 | 93 | 26 | 5 | 10 | 75 | 29 | 14 | 20 | 67 | 37 |
|  | 32\% | 23\% | 18\% | 18\% | 28\% | 21\% | 21\% | 33\% | 37\% | 13\% | 37\% | 42\% | 25\% | 19\% | 30\% | 31\% | 35\% |
|  |  |  |  |  | cD |  |  | J | J |  |  | MN |  |  |  |  |  |
| TOTAL IMPORTANT | 382 | 47 | 65 | 181 | 300 | 208 | 87 | 268 | 66 | 36 | 22 | 169 | 112 | 70 | 65 | 205 | 99 |
|  | 95\% | 98\% | 96\% | 99\% | 97\% | 99\% | 98\% | 95\% | 95\% | 97\% | 79\% | 95\% | 99\% | 98\% | 96\% | 94\% | 95\% |
|  |  |  |  | e |  |  |  |  |  |  |  | k | K | K |  |  |  |
| Not too important | 14 | 1 | 3 | - | 10 | 2 | 1 | 10 | 3 | 1 | 4 | 6 | 1 | 2 | 2 | 9 | 4 |
|  | 4\% | 2\% | 4\% |  | 3\% | 1\% | 1\% | 3\% | 5\% | 3\% | 14\% | 3\% | 1\% | 2\% | 3\% | 4\% | 3\% |
|  |  |  |  |  |  |  |  |  |  |  | m |  |  |  |  |  |  |
| Not at all important | 4 | - | - | - | - | - | - | 4 | - | - | 2 | 2 | - | - | 1 | 2 | 1 |
|  | 1\% |  |  |  |  |  |  | 1\% |  |  | 7\% | 1\% |  |  | 1\% | 1\% | *\% |
| No opinion | 3 | - | - | 1 | 1 | 1 | 1 | 1 | - | - | - | 1 | - | - | - | 2 | 1 |
|  | 1\% |  |  | 1\% | *\% | *\% | 1\% | *\% |  |  |  | 1\% |  |  |  | 1\% | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC C 1 . These last few questions are to classify the survey only. What is your age? (Read categories until stopped.)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& ==\text { GENI } \\
\& \text { Male }
\end{aligned}
\] \& Female \& <35 \& \[
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\& ====\mathrm{AC} \\
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 2==== \\
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
Non- \\
White
\end{tabular} \& \begin{tabular}{l}
HSor \\
Less
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$<25$ \& \[
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\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{Less than 35} \& 132 \& 73 \& 59 \& 132 \& - \& - \& - \& 105 \& 20 \& 46 \& 49 \& 26 \& 7 \& 70 \& 49 \& 74 \& 55 \& - <br>
\hline \& 33\% \& 35\% \& 30\% \& 100\% \& \& \& \& 30\% \& 65\% \& 59\% \& 35\% \& 22\% \& 12\% \& 22\% \& 84\% \& 50\% \& 41\% \& <br>
\hline \& \& \& \& \& \& \& \& \& H \& KLM \& LM \& M \& \& \& N \& \& \& <br>
\hline \multirow[t]{3}{*}{35 to 49} \& 120 \& 60 \& 60 \& - \& 120 \& - \& - \& 107 \& 6 \& 11 \& 39 \& 46 \& 23 \& 113 \& 4 \& 49 \& 40 \& 28 <br>
\hline \& 30\% \& 29\% \& 30\% \& \& 100\% \& \& \& 31\% \& 18\% \& 14\% \& 28\% \& 40\% \& 37\% \& 35\% \& 8\% \& 33\% \& 30\% \& 26\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& J \& Jk \& J \& $\bigcirc$ \& \& \& \& <br>
\hline \multirow[t]{3}{*}{50 to 64} \& 94 \& 44 \& 50 \& - \& - \& 94 \& - \& 83 \& 5 \& 15 \& 30 \& 27 \& 22 \& 89 \& 3 \& 17 \& 26 \& 50 <br>
\hline \& 23\% \& 21\% \& 25\% \& \& \& 100\% \& \& 24\% \& 17\% \& 18\% \& 22\% \& 23\% \& 35\% \& 27\% \& 5\% \& 11\% \& 19\% \& 45\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& jk \& $\bigcirc$ \& \& \& \& PQ <br>
\hline \multirow[t]{3}{*}{65 or more} \& 52 \& 27 \& 25 \& - \& - \& - \& 52 \& 51 \& - \& 7 \& 20 \& 16 \& 10 \& 49 \& 1 \& 7 \& 12 \& 32 <br>
\hline \& 13\% \& 13\% \& 13\% \& \& \& \& 100\% \& 14\% \& \& 8\% \& 14\% \& 14\% \& 16\% \& 15\% \& 2\% \& 5\% \& 9\% \& 29\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& \& $\bigcirc$ \& \& \& \& PQ <br>
\hline \multirow[t]{2}{*}{Not sure/Refused to say} \& 5 \& 2 \& 3 \& - \& - \& - \& - \& 3 \& - \& 1 \& 2 \& 1 \& - \& 3 \& 1 \& 1 \& 2 \& - <br>
\hline \& 1\% \& 1\% \& 2\% \& \& \& \& \& 1\% \& \& 1\% \& 1\% \& 1\% \& \& 1\% \& 1\% \& 1\% \& 2\% \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC C . These last few questions are to classify the survey only. What is your age? (Read categories until stopped.)

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less than 35 | 132 | 21 | 15 | 69 | 106 | 81 | 29 | 63 | 33 | 28 | 5 | 56 | 54 | 11 | 23 | 80 | 23 |
|  | 33\% | 44\% | 22\% | 38\% | 34\% | 38\% | 33\% | 22\% | 47\% | 75\% | 19\% | 32\% | 48\% | 15\% | 33\% | 36\% | 22\% |
|  |  | C |  | C | C | c | C |  | H | HI |  | KN | KLN |  | Q | Q |  |
| 35 to 49 | 120 | 13 | 21 | 64 | 101 | 70 | 32 | 89 | 22 | 6 | 5 | 49 | 34 | 27 | 21 | 72 | 27 |
|  | 30\% | 26\% | 32\% | 35\% | 33\% | 33\% | 36\% | 32\% | 31\% | 15\% | 20\% | 27\% | 31\% | 38\% | 30\% | 33\% | 26\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | k |  |  |  |
| 50 to 64 | 94 | 10 | 18 | 36 | 71 | 47 | 18 | 82 | 10 | 2 | 11 | 45 | 15 | 21 | 15 | 41 | 35 |
|  | 23\% | 20\% | 26\% | 20\% | 23\% | 22\% | 20\% | 29\% | 14\% | 5\% | 40\% | 25\% | 13\% | 30\% | 22\% | 19\% | 34\% |
|  |  |  |  |  |  |  |  | IJ |  |  | M | m |  | M |  |  | P |
| 65 or more | 52 | 4 | 13 | 11 | 30 | 11 | 8 | 46 | 4 | 2 | 5 | 26 | 9 | 12 | 10 | 24 | 17 |
|  | 13\% | 8\% | 19\% | 6\% | 10\% | 5\% | 9\% | 16\% | 6\% | 5\% | 17\% | 15\% | 8\% | 16\% | 14\% | 11\% | 17\% |
|  |  |  | dF |  |  |  |  | i |  |  |  |  |  |  |  |  |  |
| Not sure/Refused to say | 5 | 1 | 1 | 2 | 2 | 2 | 1 | 3 | 1 | - | 1 | 2 | - | 1 | - | 3 | 2 |
|  | 1\% | 1\% | 2\% | 1\% | 1\% | 1\% | 1\% | 1\% | 2\% |  | 4\% | 1\% |  | 2\% |  | 1\% | 2\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC C2. What is the last grade in school that you completed?

|  | ALL | $==$ GEND Male | $\begin{aligned} & \text { DER== } \\ & \text { Fe- } \\ & \text { male } \end{aligned}$ | <35 | $\begin{aligned} & ===== \\ & 35- \\ & 495 \end{aligned}$ | $\begin{aligned} & 2==== \\ & 50- \\ & 64 \end{aligned}$ | 65+ | White | ACE=== <br> Non- <br> White | HSor <br> Less | $\begin{aligned} & ==\text { EDUC } \\ & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & \text { ATION= } \\ & \text { 4-Yr } \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | SING= Rent | $=Y R S$ $<25$ | $\begin{aligned} & \text { RESIDE } \\ & 25- \\ & 39 \end{aligned}$ | CY $=$ $40+$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| Less than 12 th grade | 11 | 8 | 3 | 9 | 2 | - | - | 4 | 4 | 11 | - | - | - | 11 | - | 4 | 7 | - |
|  | 3\% | $\begin{gathered} 4 \% \\ c \end{gathered}$ | 1\% | 7\% | 2\% |  |  | 1\% | 13\% | 14\% |  |  |  | 3\% |  | 3\% | 5\% |  |
| 12th grade/High school | 68 | 35 | 34 | 38 | 9 | 15 | 7 | 59 | 8 | 68 | - | - | - | 49 | 14 | 26 | 21 | 21 |
| diploma/GED | 17\% | 17\% | 17\% | 29\% | 7\% | 16\% | 13\% | 17\% | 25\% | 86\% |  |  |  | 15\% | 24\% | 18\% | 15\% | 19\% |
|  |  |  |  | EfG |  | e |  |  |  |  |  |  |  |  |  |  |  |  |
| Some college/Associate's degree | 139 | 69 | 70 | 49 | 39 | 30 | 20 | 124 | 10 | - | 139 | - | - | 105 | 30 | 48 | 51 | 38 |
|  | 35\% | 33\% | 36\% | 37\% | 32\% | 32\% | 38\% | 36\% | 33\% |  | 100\% |  |  | 32\% | 51\% | 32\% | 38\% | 34\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | n |  |  |  |
| Four-year degree/ Bachelor's degree | 116 | 52 | 63 | 26 | 46 | 27 | 16 | 106 | 5 | - | - | 116 | - | 99 | 14 | 46 | 37 | 31 |
|  | 29\% | 25\% | 32\% | 19\% | 39\% | 29\% | 30\% | 30\% | 16\% |  |  | 100\% |  | 30\% | 23\% | 31\% | 27\% | 28\% |
|  |  |  |  |  | D |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Graduate work/Advanced degree | 62 | 39 | 23 | 7 | 23 | 22 | 10 | 55 | 4 | - | - | - | 62 | 61 | 1 | 23 | 19 | 20 |
|  | 15\% | 19\% | 12\% | 6\% | 19\% | 23\% | 19\% | 16\% | 13\% |  |  |  | 100\% | 19\% | 2\% | 16\% | 14\% | 18\% |
|  |  |  |  |  | D | D | D |  |  |  |  |  |  | $\bigcirc$ |  |  |  |  |
| Not sure/Refused | 7 | 4 | 3 | 3 | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
|  | 2\% | 2\% | 2\% | 3\% | 1\% | 1\% |  | *\% |  |  |  |  |  |  |  |  |  | 1\% |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC C2. What is the last grade in school that you completed?

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less than 12th grade | 11 | - | 3 | 3 | 6 | 4 | 1 | 1 | 3 | 4 | 1 | 6 | 3 | 1 | 1 | 10 | - |
|  | 3\% |  | 4\% | 1\% | 2\% | 2\% | 1\% | *\% | $\begin{gathered} 4 \% \\ h \end{gathered}$ | 11\% | 4\% | 3\% | 2\% | 1\% | 2\% | 4\% |  |
| 12th grade/High schooldiploma/GED | 68 | 15 | 8 | 26 | 54 | 34 | 14 | 38 | 20 | 10 | 4 | 32 | 20 | 11 | 14 | 37 | 14 |
|  | 17\% | $\begin{array}{r} 32 \% \\ \text { CDefg } \end{array}$ | 12\% | 15\% | 18\% | 16\% | 15\% | 13\% | $29 \%$ H | 26\% | 15\% | 18\% | 18\% | 15\% | 21\% | 17\% | 14\% |
| Some college/Associate's degree | 139 | 15 | 25 | 57 | 100 | 72 | 31 | 91 | 27 | 17 | 17 | 60 | 41 | 17 | 22 | 86 | 25 |
|  | 35\% | 31\% | 37\% | 31\% | 32\% | 34\% | 35\% | 32\% | 39\% | 47\% | 62\% | 34\% | 36\% | 23\% | 33\% | 39\% | 24\% |
|  |  |  |  |  |  |  |  |  |  |  | LMN |  | n |  |  | Q |  |
| Four-year degree/ | 116 | 12 | 22 | 55 | 96 | 61 | 30 | 98 | 15 | 2 | 3 | 54 | 30 | 25 | 15 | 59 | 40 |
| Bachelor's degree | 29\% | 24\% | 32\% | 30\% | 31\% | 29\% | 34\% | 35\% | 22\% | 5\% | 11\% | 31\% | 27\% | 35\% | 22\% | 27\% | 38\% |
|  |  |  |  |  |  |  |  | iJ | j |  |  | K | k | K |  |  | op |
| Graduate work/Advanced degree | 62 | 3 | 9 | 36 | 48 | 34 | 9 | 54 | 4 | 4 | 2 | 24 | 19 | 17 | 15 | 24 | 23 |
|  | 15\% | 7\% | 13\% | 20\% | 15\% | 16\% | 10\% | 19\% | 5\% | 12\% | 7\% | 13\% | 17\% | 24\% | 22\% | 11\% | 22\% |
|  |  |  |  | Bg |  |  |  | I |  |  |  |  |  | K1 | p |  | P |
| Not sure/Refused | 7 | 3 | 1 | 5 | 5 | 6 | 4 | 1 | 1 | - | - | 1 | - | 1 | - | 3 | 2 |
|  | 2\% | 7\% | 1\% | 3\% | 2\% | 3\% | 5\% | *\% | 1\% |  |  | *\% |  | 1\% |  | 2\% | 2\% |
|  |  | ce |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LlC C3. How many years have you lived in the Salt lake area?

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \(==\) GEND
Male \& \begin{tabular}{l}
ER=== \\
\(\mathrm{Fe}-\) \\
male
\end{tabular} \& <35 \& \[
\begin{aligned}
\& =====A G I \\
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& \mathrm{E}==== \\
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
CE== \\
Non- \\
White
\end{tabular} \& \begin{tabular}{l}
HSOr \\
Less
\end{tabular} \& \[
\begin{aligned}
\& ==\text { EDUCA } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
\begin{gathered}
\text { ATION== } \\
4-\mathrm{Yr} \\
\text { Dgree }
\end{gathered}
\] \& Grad Work \& = HOUS
Own \& ING==
Rent \& \(=\) =YRS

$<25$ \& $$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$ \& NCY $=$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{Less than 10 years} \& 30 \& 16 \& 14 \& 17 \& 8 \& 3 \& 2 \& 25 \& 4 \& 4 \& 12 \& 9 \& 5 \& 16 \& 14 \& 30 \& - \& - <br>
\hline \& 7\% \& 8\% \& 7\% \& 13\% \& 7\% \& 3\% \& 4\% \& 7\% \& 13\% \& 5\% \& 9\% \& 8\% \& 8\% \& 5\% \& 24\% \& 20\% \& \& <br>
\hline \& \& \& \& Fg \& \& \& \& \& \& \& \& \& \& \& N \& \& \& <br>
\hline \multirow[t]{3}{*}{10-24 years} \& 117 \& 63 \& 54 \& 56 \& 41 \& 14 \& 5 \& 95 \& 17 \& 26 \& 35 \& 38 \& 18 \& 85 \& 27 \& 117 \& - \& - <br>
\hline \& 29\% \& 30\% \& 28\% \& 43\% \& 34\% \& 15\% \& 10\% \& 27\% \& 54\% \& 33\% \& 25\% \& 32\% \& 29\% \& 26\% \& 46\% \& 80\% \& \& <br>
\hline \& \& \& \& FG \& FG \& \& \& \& H \& \& \& \& \& \& n \& \& \& <br>
\hline \multirow[t]{3}{*}{25-39 years} \& 135 \& 77 \& 58 \& 55 \& 40 \& 26 \& 12 \& 122 \& 7 \& 27 \& 51 \& 37 \& 19 \& 114 \& 15 \& - \& 135 \& - <br>
\hline \& 34\% \& 37\% \& 30\% \& 42\% \& 34\% \& 28\% \& 22\% \& 35\% \& 23\% \& 35\% \& 37\% \& 32\% \& 31\% \& 35\% \& 26\% \& \& 100\% \& <br>
\hline \& \& \& \& fG \& g \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{40 or more years} \& 111 \& 45 \& 66 \& - \& 28 \& 50 \& 32 \& 106 \& 3 \& 21 \& 38 \& 31 \& 20 \& 107 \& 2 \& - \& - \& 111 <br>
\hline \& 27\% \& 22\% \& 34\% \& \& 24\% \& 53\% \& 63\% \& 30\% \& 10\% \& 26\% \& 27\% \& 27\% \& 32\% \& 33\% \& 4\% \& \& \& 100\% <br>
\hline \& \& \& B \& \& \& E \& E \& i \& \& \& \& \& \& $\bigcirc$ \& \& \& \& <br>
\hline \multirow[t]{2}{*}{Not sure/Refused to say} \& 10 \& 6 \& 4 \& 3 \& 2 \& 2 \& 1 \& 2 \& - \& 1 \& 2 \& 1 \& - \& 2 \& - \& - \& - \& - <br>
\hline \& 2\% \& 3\% \& 2\% \& 3\% \& 2\% \& 2\% \& 1\% \& *\% \& \& 1\% \& 2\% \& 1\% \& \& 1\% \& \& \& \& <br>
\hline
\end{tabular}

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28.0027 .0030 .0022 .0026 .0040 .0058 .0030 .0016 .0027 .0030 .0025 .0030 .0031 .0021 .0016 .0030 .0050 .00

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC C3. How many years have you lived in the Salt Lake area?

|  | ALL | Fish/ <br> Hunt | Bird <br> Watch | Hike/ Camp | $\begin{aligned} & \text { Pcnic } \\ & \text { Walk } \end{aligned}$ | Use Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | SL City | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Less than 10 years | 30 | 1 | 2 | 13 | 18 | 18 | 6 | 13 | 11 | 7 | 4 | 14 | 9 | 2 | 5 | 15 | 8 |
|  | 7\% | 2\% | 3\% | 7\% | 6\% | 9\% | 6\% | 4\% | 15\% | 18\% | 14\% | 8\% | 8\% | 3\% | 7\% | 7\% | 8\% |
|  |  |  |  |  |  | bc |  |  | H |  | n |  |  |  |  |  |  |
| 10-24 years | 117 | 17 | 24 | 69 | 98 | 71 | 25 | 80 | 20 | 14 | 5 | 45 | 44 | 19 | 22 | 62 | 30 |
|  | 29\% | 35\% | 35\% | 38\% | 32\% | 33\% | 28\% | 28\% | 29\% | 38\% | 20\% | 25\% | 39\% | 27\% | 33\% | 29\% | 28\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  | kL |  |  |  |  |
| 25-39 years | 135 | 15 | 20 | 60 | 107 | 72 | 33 | 97 | 21 | 14 | 8 | 56 | 42 | 29 | 21 | 80 | 30 |
|  | 34\% | 31\% | 30\% | 33\% | 35\% | 34\% | 37\% | 34\% | 30\% | 37\% | 29\% | 32\% | 38\% | 40\% | 31\% | 37\% | 29\% |
| 40 or more years | 111 | 12 | 21 | 34 | 80 | 42 | 21 | 92 | 17 | 2 | 9 | 62 | 18 | 21 | 19 | 56 | 33 |
|  | 27\% | 25\% | 32\% | 19\% | 26\% | 20\% | 23\% | 32\% | 24\% | 6\% | 34\% | 35\% | 16\% | 29\% | 28\% | 26\% | 32\% |
|  |  |  | d |  |  |  |  | J |  |  |  | M |  | m |  |  |  |
| Not sure/Refused to say | 10 | 3 | 1 | 6 | 7 | 7 | 5 | 2 | 1 | - | 1 | 1 | - | 1 | 1 | 5 | 3 |
|  | 2\% | 7\% | 1\% | 3\% | 2\% | 3\% | 6\% | 1\% | 1\% |  | 3\% | *\% |  | 1\% | 1\% | 2\% | 3\% |
|  |  | c |  |  |  |  | c |  |  |  |  |  |  |  |  |  |  |

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Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC C4.Are you registered to vote? (Pause, if yes): Did you vote in the general election that just occurred in November?

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& ==\text { GEND } \\
\& \text { Male }
\end{aligned}
\] \& Female \& <35 \& \[
\begin{aligned}
\& ====\mathrm{AC} \\
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& NonWhite \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& \[
\begin{aligned}
\& ==\text { EDUCAI } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \begin{tabular}{l}
\[
4-Y r
\] \\
Dgree
\end{tabular} \& Grad Work \& Own \& Rent \& \(=\) =YRS

$<25$ \& $$
\begin{aligned}
& \text { RESID } \\
& 25- \\
& 39
\end{aligned}
$$ \& NCY $=$

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline \multirow[t]{3}{*}{Registered and voted} \& 282 \& 142 \& 140 \& 63 \& 89 \& 82 \& 46 \& 254 \& 18 \& 39 \& 91 \& 98 \& 54 \& 253 \& 25 \& 92 \& 97 \& 92 <br>
\hline \& 70\% \& 69\% \& 72\% \& 47\% \& 75\% \& 87\% \& 88\% \& 73\% \& 60\% \& 49\% \& 65\% \& 85\% \& 87\% \& 78\% \& 42\% \& 63\% \& 72\% \& 83\% <br>
\hline \& \& \& \& \& D \& DE \& DE \& \& \& \& j \& JK \& JK \& $\bigcirc$ \& \& \& \& PQ <br>
\hline \multirow[t]{3}{*}{Registered, did not vote} \& 69 \& 42 \& 27 \& 33 \& 22 \& 10 \& 4 \& 68 \& - \& 23 \& 27 \& 15 \& 4 \& 47 \& 17 \& 31 \& 21 \& 17 <br>
\hline \& 17\% \& 20\% \& 14\% \& 25\% \& 18\% \& 11\% \& 8\% \& 19\% \& \& 29\% \& 19\% \& 13\% \& 6\% \& 15\% \& 28\% \& 21\% \& 16\% \& 15\% <br>
\hline \& \& \& \& FG \& fG \& \& \& \& \& LM \& M \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{Not registered} \& 37 \& 13 \& 24 \& 28 \& 6 \& 2 \& 2 \& 24 \& 12 \& 14 \& 17 \& 2 \& 4 \& 21 \& 14 \& 21 \& 14 \& 2 <br>
\hline \& 9\% \& 6\% \& 12\% \& 21\% \& 5\% \& 2\% \& 3\% \& 7\% \& 40\% \& 17\% \& 12\% \& 1\% \& 7\% \& 6\% \& 24\% \& 14\% \& 10\% \& 2\% <br>
\hline \& \& \& B \& EFG \& \& \& \& \& H \& Lm \& L \& \& 1 \& \& N \& R \& R \& <br>
\hline \multirow[t]{2}{*}{Not sure/Refused to say} \& 14 \& 10 \& 4 \& 9 \& 3 \& - \& 1 \& 3 \& - \& 4 \& 4 \& - \& - \& 3 \& 3 \& 3 \& 3 \& - <br>
\hline \& 3\% \& 5\% \& 2\% \& 7\% \& 3\% \& \& 1\% \& 1\% \& \& 5\% \& 3\% \& \& \& 1\% \& 5\% \& 2\% \& 2\% \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LlC C4.Are you registered to vote? (Pause, if yes): Did you vote in the general election that just occurred in November?

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | Pcnic <br> Walk | Use Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High (5) | SL City | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Registered and voted | 282 | 30 | 52 | 120 | 218 | 144 | 64 | 282 | - | - | 21 | 128 | 74 | 57 | 44 | 151 | 83 |
|  | 70\% | 62\% | $\begin{array}{r} 77 \% \\ \mathrm{~d} \end{array}$ | 66\% | 70\% | 68\% | 72\% | 100\% |  |  | 77\% | 72\% | 66\% | 78\% m | 65\% | 69\% | 79\% op |
| Registered, did not vote | 69 | 10 | 9 | 36 | 56 | 38 | 15 | - | 69 | - | 2 | 38 | 20 | 9 | 13 | 36 | 14 |
|  | 17\% | 21\% | 13\% | 20\% | 18\% | 18\% | 16\% |  | 100\% |  | 9\% | $\begin{array}{r} 21 \% \\ \mathrm{kn} \end{array}$ | 17\% | 12\% | 20\% | 17\% | 14\% |
| Not registered | 37 | 5 | 5 | 21 | 31 | 23 | 5 | - | - | 37 | 4 | 7 | 19 | 7 | 9 | 20 | 5 |
|  | 9\% | 10\% | 7\% | 11\% | 10\% | 11\% | 6\% |  |  | 100\% | 14\% | 4\% | 17\% | 9\% | 14\% | 9\% | 5\% |
|  |  |  |  | g |  |  |  |  |  |  | 1 |  | L | 1 | q | q |  |
| Not sure/Refused to say | 14 | 3 | 2 | 5 | 6 | 6 | 5 | - | - | - | - | 4 | - | - | 1 | 11 | 2 |
|  | 3\% | 7\% | 2\% | 3\% | 2\% | 3\% | 6\% |  |  |  |  | 2\% |  |  | 1\% | 5\% | 2\% |
|  |  | e |  |  |  |  | e |  |  |  |  |  |  |  |  | - |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
C5.On a scale of 1 to 5 , where 5 means you are strongly committed to conservation of the natural environment, 3 is average, and 1 is not a conservationist at all, where would you put yourself?

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& ==\text { GEND } \\
\& \text { Male }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { DER=== } \\
\& \text { Fe- } \\
\& \text { male }
\end{aligned}
\] \& <35 \& \[
\begin{aligned}
\& ====A \\
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{gathered}
E=== \\
50- \\
64
\end{gathered}
\] \& 65+ \& White \& CE== NonWhite \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& \[
\begin{aligned}
\& ==\text { EDUC } \\
\& \text { Some } \\
\& \text { Coll }
\end{aligned}
\] \& \[
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\& \text { ATION=}= \\
\& 4-Y r \\
\& \text { Dgree }
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\] \& Grad Work \& = HOU
Own \& ING=
Rent \& \(=\) =YRS

$<25$ \& \[
$$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$

\] \& \[

$$
\begin{gathered}
\text { NCY= }= \\
40+
\end{gathered}
$$
\] <br>

\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline 5 Strongly committed to \& 72 \& 40 \& 32 \& 11 \& 27 \& 21 \& 12 \& 61 \& 7 \& 12 \& 17 \& 25 \& 17 \& 60 \& 10 \& 22 \& 29 \& 21 <br>
\hline conservation \& 18\% \& 19\% \& 16\% \& 8\% \& 23\% \& 23\% \& 22\% \& 18\% \& 22\% \& 15\% \& 12\% \& 22\% \& 28\% \& 19\% \& 17\% \& 15\% \& 21\% \& 19\% <br>
\hline \& \& \& \& \& D \& D \& D \& \& \& \& \& k \& K \& \& \& \& \& <br>
\hline 4 \& 113 \& 55 \& 58 \& 54 \& 34 \& 15 \& 9 \& 98 \& 13 \& 23 \& 41 \& 30 \& 19 \& 87 \& 21 \& 52 \& 42 \& 18 <br>
\hline \& 28\% \& 26\% \& 30\% \& 41\% \& 29\% \& 16\% \& 17\% \& 28\% \& 43\% \& 29\% \& 30\% \& 26\% \& 30\% \& 27\% \& 36\% \& 36\% \& 31\% \& 16\% <br>
\hline \& \& \& \& FG \& FG \& \& \& \& \& \& \& \& \& \& \& R \& R \& <br>
\hline 3 Average \& 178 \& 92 \& 85 \& 56 \& 49 \& 45 \& 26 \& 160 \& 9 \& 38 \& 60 \& 54 \& 24 \& 150 \& 22 \& 59 \& 56 \& 62 <br>
\hline \& 44\% \& 44\% \& 44\% \& 43\% \& 41\% \& 48\% \& 50\% \& 46\% \& 31\% \& 49\% \& 43\% \& 47\% \& 38\% \& 46\% \& 37\% \& 40\% \& 42\% \& 56\% <br>
\hline 2 \& 18 \& 12 \& 7 \& 5 \& 5 \& 5 \& 2 \& 17 \& 1 \& 3 \& 13 \& 1 \& 1 \& 16 \& 3 \& 8 \& 6 \& 3 <br>
\hline \& 5\% \& 6\% \& 3\% \& 4\% \& 5\% \& 5\% \& 3\% \& 5\% \& 4\% \& 4\% \& 9\% \& 1\% \& 2\% \& 5\% \& 5\% \& 5\% \& 5\% \& 3\% <br>
\hline \& \& \& \& \& \& \& \& \& \& \& Lm \& \& \& \& \& \& \& <br>
\hline 1 Not a conservationist \& 9 \& 1 \& 8 \& - \& - \& 6 \& 3 \& 8 \& - \& 2 \& 4 \& 2 \& 1 \& 8 \& 1 \& 1 \& 2 \& 6 <br>

\hline at all \& 2\% \& 1\% \& $$
4 \%
$$ \& \& \& 6\% \& 6\% \& 2\% \& \& 3\% \& 3\% \& 2\% \& 1\% \& 2\% \& 2\% \& 1\% \& 1\% \& $5 \%$

pq <br>
\hline Not sure/Refused to say \& 13 \& 7 \& 6 \& 6 \& 4 \& 1 \& 1 \& 4 \& - \& 1 \& 4 \& 3 \& - \& 3 \& 2 \& 5 \& - \& 1 <br>
\hline \& 3\% \& 4\% \& 3\% \& 4\% \& 3\% \& 1\% \& 2\% \& 1\% \& \& 1\% \& 3\% \& 3\% \& \& 1\% \& 4\% \& 3\% \& \& *\% <br>
\hline MEAN \& 3.57 \& 3.60 \& 3.53 \& 3.56 \& 3.72 \& 3.44 \& 3.48 \& 3.55 \& 3.83 \& 3.50 \& 3.40 \& 3.67 \& 3.82 \& 3.55 \& 3.63 \& 3.60 \& 3.67 \& 3.41 <br>
\hline \& \& \& \& \& Fg \& \& \& \& \& \& \& K \& jK \& \& \& \& R \& <br>
\hline MEAN \& 3.57 \& 3.60 \& 3.53 \& 3.56 \& 3.72 \& 3.44 \& 3.48 \& 3.55 \& 3.83 \& 3.50 \& 3.40 \& 3.67 \& 3.82 \& 3.55 \& 3.63 \& 3.60 \& 3.67 \& 3.41 <br>
\hline \& \& \& \& \& Fg \& \& \& \& \& \& \& K \& jK \& \& \& \& R \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
C5.On a scale of 1 to 5 , where 5 means you are strongly committed to conservation of the natural environment, 3 is average, and 1 is not a conservationist at all, where would you put yourself?

|  | ALL | Fish/ Hunt | Bird <br> Watch | Hike/ Camp | Pcnic <br> Walk | Use Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{aligned} & \text { Low } \\ & (1-2) \end{aligned}$ | Avg <br> (3) | (4) | High <br> (5) | SL <br> City | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| 5 Strongly committed to | 72 | 13 | 18 | 39 | 61 | 43 | 16 | 57 | 9 | 7 | - | - | - | 72 | 12 | 30 | 28 |
| conservation | 18\% | 27\% | 26\% | 22\% | 20\% | 20\% | 18\% | 20\% | 13\% | 18\% |  |  |  | 100\% | 18\% | 14\% | 27\% |
| 4 | 113 | 19 | 27 | 62 | 102 | 77 | 29 | 74 | 20 | 19 | - | - | 113 | - | 24 | 54 | 30 |
|  | 28\% | 39\% | 40\% | 34\% | 33\% | 37\% | 33\% | 26\% | 28\% | 51\% |  |  | 100\% |  | 35\% | 25\% | 28\% |
| 3 Average | 178 | 10 | 17 | 67 | 124 | 71 | 34 | 128 | 38 | 7 | - | 178 | - | - | 25 | 109 | 39 |
|  | 44\% | 20\% | 25\% | 37\% | 40\% | 34\% | 38\% | 45\% | 55\% | 20\% |  | 100\% |  |  | 37\% | 50\% | 37\% |
|  |  |  |  | bc | BC |  | b | J | J |  |  |  |  |  |  | q |  |
| 2 | 18 | 1 | - | 4 | 10 | 9 | 4 | 14 | 1 | 4 | 18 | - | - | - | 5 | 11 | 3 |
|  | 5\% | 2\% |  | 2\% | 3\% | 4\% | 4\% | 5\% | 1\% | 10\% | 68\% |  |  |  | 8\% | 5\% | 2\% |
| 1 Not a conservationist | 9 | 2 | 2 | 3 | 5 | 4 | 1 | 7 | 2 | - | 9 | - | - | - | 1 | 7 | 1 |
| at all | 2\% | 3\% | 4\% | 2\% | 2\% | 2\% | 1\% | 3\% | 2\% |  | 32\% |  |  |  | 1\% | 3\% | 1\% |
| Not sure/Refused to say | 13 | 5 | 3 | 5 | 8 | 7 | 6 | 3 | 1 | - | - | - | - | - | 1 | 8 | 4 |
|  | 3\% | 9\% | 5\% | 3\% | 3\% | 3\% | 6\% | 1\% | 1\% |  |  |  |  |  | 1\% | 4\% | 4\% |
| MEAN | 3.57 | 3.93 | 3.90 | 3.73 | 3.67 | 3.72 | 3.66 | 3.57 | 3.48 | 3.77 | 1.68 | 3.00 | 4.00 | 5.00 | 3.61 | 3.42 | 3.82 |
| MEAN | 3.57 | 3.93 | 3.90 | 3.73 | 3.67 | 3.72 | 3.66 | 3.57 | 3.48 | 3.77 | 1.68 | 3.00 | 4.00 | 5.00 | 3.61 | 3.42 | 3.82 |
|  |  |  | e |  |  |  |  |  |  |  |  | K | K | K |  |  | P |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC C6. Do you own or rent your home?

|  | ALL | Male | $\begin{aligned} & \text { DER== } \\ & \text { Fe- } \\ & \text { male } \end{aligned}$ | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSor Less | $\begin{aligned} & =\text { EDUC } \\ & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & \text { ATION= } \\ & 4-\mathrm{Yr} \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | Rent | <25 | RESID 25- 39 | NCY $==$ $40+$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| Own | 324 | 162 | 162 | 70 | 113 | 89 | 49 | 292 | 19 | 59 | 105 | 99 | 61 | 324 | - | 101 | 114 | 107 |
|  | 80\% | 78\% | 83\% | 53\% | 95\% | 95\% | 94\% | 84\% | 61\% | 75\% | 76\% | 86\% | 98\% | 100\% |  | 69\% | 85\% | 97\% |
|  |  |  |  |  | D | D | D | i |  |  |  | jK | JKL |  |  |  | P | PQ |
| Rent | 58 | 35 | 23 | 49 | 4 | 3 | 1 | 44 | 12 | 14 | 30 | 14 | 1 | - | 58 | 41 | 15 | 2 |
|  | 14\% | 17\% | 12\% | 37\% | 4\% | 3\% | 2\% | 13\% | 39\% | 18\% | 21\% | 12\% | 2\% |  | 100\% | 28\% | 11\% | 2\% |
|  |  | c |  | EFG |  |  |  |  | H | M | LM | M |  |  |  | QR | R |  |
| Not sure/Refused | 20 | 9 | 11 | 13 | 2 | 2 | 2 | 12 | - | 5 | 5 | 3 | - | - | - | 5 | 5 | 1 |
|  | 5\% | 5\% | 6\% | 10\% | 2\% | 2\% | 3\% | 3\% |  | 7\% | 3\% | 3\% |  |  |  | 4\% | 4\% | 1\% |
|  |  |  |  | ef |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC C6. Do you own or rent your home?

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Pcnic Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt Vote | Not Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg (3) | (4) | High <br> (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | Foot- <br> hills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Own | 324 | 39 | 56 | 143 | 249 | 167 | 71 | 253 | 47 | 21 | 23 | 150 | 87 | 60 | 58 | 167 | 91 |
|  | 80\% | 81\% | 83\% | 79\% | 80\% | 79\% | 80\% | 90\% | 68\% | 56\% | 86\% | 84\% | 78\% | 84\% | 85\% | 76\% | 87\% |
|  |  |  |  |  |  |  |  | IJ |  |  |  |  |  |  | P |  | P |
| Rent | 58 | 3 | 9 | 29 | 46 | 32 | 9 | 25 | 17 | 14 | 4 | 22 | 21 | 10 | 7 | 43 | 6 |
|  | 14\% | 7\% | 13\% | 16\% | 15\% | 15\% | 10\% | 9\% | 24\% | 38\% | 14\% | 12\% | 18\% | 14\% | 11\% | 20\% | 6\% |
|  |  |  |  | b | b | b |  |  | H | H |  |  |  |  |  | OQ |  |
| Not sure/Refused | 20 | 6 | 3 | 9 | 15 | 12 | 9 | 5 | 6 | 2 | - | 6 | 4 | 2 | 3 | 9 | 7 |
|  | 5\% | 12\% | 4\% | 5\% | 5\% | 6\% | 10\% | 2\% | 8\% | 6\% |  | 4\% | 4\% | 3\% | 4\% | 4\% | 7\% |
|  |  | cde |  |  |  |  | ce |  | h |  |  |  |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC C7. Are you Hispanic or Latino?

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \(==\) GEN
Male \& \[
\begin{aligned}
\& \text { DER== } \\
\& \text { Fe- } \\
\& \text { male }
\end{aligned}
\] \& <35 \& \[
\begin{gathered}
==== \\
35- \\
49
\end{gathered}
\] \& \[
\begin{aligned}
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& NonWhite \& HSor Less \&  \& \[
\begin{aligned}
\& \text { ATION }== \\
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& \begin{tabular}{l}
Grad \\
Work
\end{tabular} \& Own \& Rent \& \(=Y R S\)

$<25$ \& RESIDE
25-
39 \& NCY=

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (2) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline Yes \& 22 \& 8 \& 15 \& 14 \& 5 \& 3 \& - \& 2 \& 13 \& 13 \& 5 \& 3 \& 1 \& 14 \& 8 \& 11 \& 9 \& 3 <br>
\hline \& 6\% \& 4\% \& 7\% \& 11\% \& 4\% \& 3\% \& \& 1\% \& 43\% \& 16\% \& 4\% \& 2\% \& 2\% \& 4\% \& 14\% \& 7\% \& 7\% \& 2\% <br>
\hline \& \& \& b \& f \& \& \& \& \& H \& KLM \& \& \& \& \& \& R \& r \& <br>
\hline No \& 370 \& 192 \& 178 \& 114 \& 112 \& 89 \& 51 \& 346 \& 17 \& 66 \& 131 \& 111 \& 61 \& 309 \& 48 \& 135 \& 125 \& 108 <br>
\hline \& 92\% \& 93\% \& 91\% \& 87\% \& 94\% \& 94\% \& 99\% \& 99\% \& 57\% \& 83\% \& 94\% \& 96\% \& 98\% \& 95\% \& 83\% \& 91\% \& 92\% \& 98\% <br>
\hline \& \& \& \& \& \& \& DEf \& I \& \& \& J \& J \& J \& $\bigcirc$ \& \& \& \& PQ <br>
\hline Not sure/Refused \& 11 \& 8 \& 3 \& 3 \& 2 \& 2 \& 1 \& - \& - \& 1 \& 2 \& 2 \& - \& 1 \& 2 \& 2 \& 1 \& - <br>
\hline \& 3\% \& 4\% \& 1\% \& 3\% \& 2\% \& 3\% \& 1\% \& \& \& 1\% \& 2\% \& 2\% \& \& *\% \& 3\% \& 1\% \& 1\% \& <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC C7. Are you Hispanic or Latino?

|  | ALL | Fish/ <br> Hunt | Bird Watch | Hike/ Camp | Pcnic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High <br> (5) | SL City | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Yes | 22 | 1 | 4 | 11 | 13 | 12 | 1 | 10 | 1 | 8 | 1 | 9 | 7 | 6 | 5 | 16 | 1 |
|  | 6\% | 2\% | 6\% | 6\% | 4\% | 6\% | 1\% | 4\% | 2\% | 21\% | 4\% | 5\% | 6\% | 8\% | 7\% | 8\% | 1\% |
|  |  |  | g | G | g | G |  |  |  | hI |  |  |  |  | q | Q |  |
| No | 370 | 43 | 61 | 164 | 289 | 192 | 82 | 270 | 68 | 29 | 25 | 168 | 106 | 66 | 62 | 196 | 100 |
|  | 92\% | 88\% | 90\% | 90\% | 93\% | 91\% | 92\% | 96\% | 97\% | 79\% | 91\% | 95\% | 94\% | 92\% | 92\% | 90\% | 95\% |
|  |  |  |  |  |  |  |  | j | j |  |  |  |  |  |  |  | P |
| Not sure/Refused | 11 | 5 | 3 | 7 | 8 | 7 | 6 | 2 | 1 | - | 1 | 1 | - | - | 1 | 6 | 4 |
|  | 3\% | 9\% | 4\% | 4\% | 3\% | 3\% | 7\% | 1\% | 1\% |  | 4\% | *\% |  |  | 1\% | 3\% | 3\% |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC
C8. Do you most closely identify your race as (randomize) : [White, African-American, Asian, Native American, Native Hawaiian or Pacific Islanderl, or some other?

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& ALL \& \[
\begin{aligned}
\& ==\text { GEND } \\
\& \text { Male }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { DER=== } \\
\& \text { Fe- } \\
\& \text { male }
\end{aligned}
\] \& <35 \& \[
\begin{aligned}
\& ====A \\
\& 35- \\
\& 49
\end{aligned}
\] \& \[
\begin{aligned}
\& E=== \\
\& 50- \\
\& 64
\end{aligned}
\] \& 65+ \& White \& \begin{tabular}{l}
CE== \\
Non- \\
White
\end{tabular} \& \begin{tabular}{l}
HSor \\
Less
\end{tabular} \& \[
\begin{gathered}
==\text { EDUC } \\
\text { Some } \\
\text { Coll }
\end{gathered}
\] \& \[
\begin{aligned}
\& \text { ATION=: } \\
\& 4-\mathrm{Yr} \\
\& \text { Dgree }
\end{aligned}
\] \& Grad Work \& = \(=\mathrm{HOU}\)
Own \& SING=
Rent \& \(=\) =YRS

$<25$ \& $$
\begin{aligned}
& \text { RESIDE } \\
& 25- \\
& 39
\end{aligned}
$$ \& NCY=

$40+$ <br>
\hline \& (A) \& (B) \& (C) \& (D) \& (E) \& (F) \& (G) \& (H) \& (I) \& (J) \& (K) \& (L) \& (M) \& (N) \& (0) \& (P) \& (Q) \& (R) <br>
\hline \& 403 \& 207 \& 196 \& 132 \& 120 \& 94 \& 52 \& 349 \& 31 \& 79 \& 139 \& 116 \& 62 \& 324 \& 58 \& 147 \& 135 \& 111 <br>
\hline \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 \& 100 <br>
\hline UNWEIGHTED TOTAL \& 400 \& 183 \& 217 \& 52 \& 137 \& 109 \& 93 \& 364 \& 17 \& 60 \& 139 \& 125 \& 70 \& 355 \& 30 \& 117 \& 122 \& 152 <br>
\hline White \& 349 \& 181 \& 168 \& 105 \& 107 \& 83 \& 51 \& 349 \& - \& 63 \& 124 \& 106 \& 55 \& 292 \& 44 \& 120 \& 122 \& 106 <br>
\hline \& 87\% \& 87\% \& 86\% \& 80\% \& 90\% \& 88\% \& 98\% \& 100\% \& \& 79\% \& 89\% \& 92\% \& 90\% \& 90\% \& 76\% \& 82\% \& 90\% \& 95\% <br>
\hline \& \& \& \& \& d \& \& DEF \& \& \& \& j \& J \& \& \& \& \& P \& Pq <br>
\hline African-American/Black \& 2 \& - \& 2 \& - \& - \& 2 \& - \& - \& 2 \& 1 \& - \& - \& 1 \& 1 \& 1 \& 1 \& - \& 1 <br>
\hline \& *\% \& \& 1\% \& \& \& 2\% \& \& \& 6\% \& 1\% \& \& \& 2\% \& *\% \& 2\% \& 1\% \& \& 1\% <br>
\hline Asian \& 8 \& 2 \& 6 \& 3 \& 3 \& 2 \& - \& - \& 8 \& 3 \& - \& 2 \& 3 \& 8 \& - \& 4 \& 3 \& 1 <br>
\hline \& 2\% \& 1\% \& 3\% \& 2\% \& 3\% \& 2\% \& \& \& 26\% \& 4\% \& \& 2\% \& 5\% \& 2\% \& \& 3\% \& 2\% \& 1\% <br>
\hline Native American \& 3 \& 3 \& - \& 3 \& - \& - \& - \& - \& 3 \& - \& 3 \& - \& - \& 3 \& - \& 3 \& - \& - <br>
\hline \& 1\% \& 2\% \& \& 3\% \& \& \& \& \& 11\% \& \& 2\% \& \& \& 1\% \& \& 2\% \& \& <br>
\hline Native Hawaiian or \& 4 \& 1 \& 3 \& 3 \& - \& 1 \& - \& - \& 4 \& - \& 4 \& - \& - \& 1 \& 3 \& 3 \& 1 \& - <br>
\hline Pacific Islander \& 1\% \& 1\% \& 1\% \& 2\% \& \& 1\% \& \& \& 13\% \& \& 3\% \& \& \& *\% \& 5\% \& 2\% \& 1\% \& <br>
\hline Hispanic \& 13 \& 1 \& 12 \& 11 \& 2 \& - \& - \& - \& 13 \& 8 \& 3 \& 3 \& - \& 5 \& 8 \& 10 \& 3 \& 1 <br>
\hline \& 3\% \& 1\% \& 6\% \& 8\% \& 2\% \& \& \& \& 43\% \& 10\% \& 2\% \& 2\% \& \& 2\% \& 14\% \& 6\% \& 2\% \& 1\% <br>
\hline \& \& \& B \& e \& \& \& \& \& \& Kl \& \& \& \& \& N \& QR \& \& <br>
\hline Not sure/Refused \& 23 \& 18 \& 5 \& 7 \& 7 \& 6 \& 1 \& - \& - \& 5 \& 5 \& 5 \& 2 \& 13 \& 2 \& 7 \& 7 \& 2 <br>
\hline \& 6\% \& 9\% \& 3\% \& 5\% \& 6\% \& 6\% \& 2\% \& \& \& 7\% \& 3\% \& 4\% \& 4\% \& 4\% \& 3\% \& 4\% \& 5\% \& 2\% <br>
\hline
\end{tabular}

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC
C8. Do you most closely identify your race as (randomize): [White, African-American, Asian, Native American, Native Hawaiian or Pacific Islanderl, or some other?

|  | ALL | Fish/ Hunt | Bird Watch | Hike/ Camp | Penic <br> Walk | Use <br> Trail | $\begin{aligned} & \text { Jrdan } \\ & \text { Trail } \end{aligned}$ | Voted | Didnt <br> Vote | Not <br> Reg'd | $\begin{gathered} \text { Low } \\ (1-2) \end{gathered}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (2) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| White | 349 | 41 | 60 | 154 | 272 | 180 | 80 | 254 | 68 | 24 | 25 | 160 | 98 | 61 | 61 | 186 | 91 |
|  | 87\% | 83\% | 88\% | 85\% | 88\% | 85\% | 89\% | 90\% | 97\% | 64\% | 91\% | 90\% | 87\% | 85\% | 90\% | 85\% | 87\% |
|  |  |  |  |  |  |  |  | J | HJ |  |  |  |  |  |  |  |  |
| African-American/Black | 2 | - | 1 | - | 1 | 2 | - | 2 | - | - | - | 1 | - | 1 | - | 1 | 1 |
|  | *\% |  | 1\% |  | *\% | 1\% |  | 1\% |  |  |  | 1\% |  | 1\% |  | *\% | 1\% |
| Asian | 8 | 1 | - | 4 | 7 | 1 | - | 5 | - | 3 | - | 1 | 4 | 3 | 1 | 5 | 2 |
|  | 2\% | 2\% |  | 2\% | 2\% | *\% |  | 2\% |  | 8\% |  | 1\% | 4\% | 4\% | 1\% | 2\% | 2\% |
|  |  |  |  |  | f |  |  |  |  |  |  |  |  |  |  |  |  |
| Native American | 3 | - | - | - | - | - | - | 3 | - | - | - | 3 | - | - | - | - | 3 |
|  | 1\% |  |  |  |  |  |  | 1\% |  |  |  | 2\% |  |  |  |  | 3\% |
| Native Hawaiian or | 4 | - | - | 1 | 4 | 4 | - | 1 | - | 3 | - | 1 | 3 | - | - | 3 | 1 |
| Pacific Islander | 1\% |  |  | 1\% | 1\% | 2\% |  | *\% |  | 8\% |  | 1\% | 2\% |  |  | 1\% | 1\% |
| Hispanic | 13 | - | 3 | 8 | 12 | 9 | 1 | 7 | - | 7 | 1 | 3 | 7 | 3 | 4 | 9 | - |
|  | 3\% |  | 4\% | 5\% | 4\% | 4\% | 1\% | 2\% |  | 18\% | 4\% | 2\% | 6\% | 4\% | 6\% | 4\% |  |
|  |  |  |  | g | g | g |  |  |  | h |  |  | 1 |  |  |  |  |
| Not sure/Refused | 23 | 7 | 4 | 14 | 14 | 15 | 9 | 10 | 2 | 1 | 1 | 8 | 1 | 4 | 2 | 15 | 6 |
|  | 6\% | 14\% | 6\% | 8\% | 5\% | 7\% | 10\% | 3\% | 3\% | 3\% | 4\% | 4\% | 1\% | 6\% | 3\% | 7\% | 6\% |
|  |  | e |  |  |  |  |  |  |  |  |  | m |  |  |  |  |  |

Salt Lake County Watershed Public Opinion Survey (Banner 1) -- January 21-30, 2015 -- OpinionWorks LLC C9. Gender
==GENDER=== ==========AGE==============RACE===========EDUCATION=========HOUSING====YRS RESIDENCY==


|  | ALL | Male | Female | <35 | $\begin{aligned} & 35- \\ & 49 \end{aligned}$ | $\begin{aligned} & 50- \\ & 64 \end{aligned}$ | 65+ | White | NonWhite | HSor <br> Less | $\begin{aligned} & \text { Some } \\ & \text { Coll } \end{aligned}$ | $\begin{aligned} & 4-\mathrm{Yr} \\ & \text { Dgree } \end{aligned}$ | Grad Work | Own | Rent | <25 | $\begin{aligned} & 25- \\ & 39 \end{aligned}$ | 40+ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) | (R) |
|  | 403 | 207 | 196 | 132 | 120 | 94 | 52 | 349 | 31 | 79 | 139 | 116 | 62 | 324 | 58 | 147 | 135 | 111 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 183 | 217 | 52 | 137 | 109 | 93 | 364 | 17 | 60 | 139 | 125 | 70 | 355 | 30 | 117 | 122 | 152 |
| Male | 207 | 207 | - | 73 | 60 | 44 | 27 | 181 | 8 | 43 | 69 | 52 | 39 | 162 | 35 | 79 | 77 | 45 |
|  | 51\% | 100\% |  | 56\% | 50\% | 47\% | 53\% | 52\% | 26\% | 54\% | 50\% | 45\% | 63\% | 50\% | 60\% | 54\% | 57\% | 40\% |
|  |  |  |  |  |  |  |  | I |  |  |  |  | L |  |  | R | R |  |
| Female | 196 | - | 196 | 59 | 60 | 50 | 25 | 168 | 23 | 36 | 70 | 63 | 23 | 162 | 23 | 68 | 58 | 66 |
|  | 49\% |  | 100\% | 44\% | 50\% | 53\% | 47\% | 48\% | 74\% | 46\% | 50\% | 55\% | 37\% | 50\% | 40\% | 46\% | 43\% | 60\% |

Salt Lake County Watershed Public Opinion Survey (Banner 2) -- January 21-30, 2015 -- OpinionWorks LLC C9. Gender

|  | ALL | Fish/ <br> Hunt | Bird Watch | Hike/ Camp | Penic <br> Walk | Use <br> Trail | Jrdan <br> Trail | Voted | Didnt <br> Vote | Not Reg'd | $\begin{aligned} & \text { Low } \\ & (1-2) \end{aligned}$ | Avg <br> (3) | (4) | High (5) | $\begin{aligned} & \text { SL } \\ & \text { City } \end{aligned}$ | Vally | $\begin{aligned} & \text { Foot- } \\ & \text { hills } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (0) | (P) | (Q) |
|  | 403 | 49 | 68 | 182 | 310 | 211 | 89 | 282 | 69 | 37 | 27 | 178 | 113 | 72 | 68 | 219 | 104 |
|  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED TOTAL | 400 | 41 | 77 | 162 | 298 | 188 | 85 | 310 | 59 | 22 | 32 | 181 | 94 | 82 | 66 | 209 | 115 |
| Male | 207 | 36 | 28 | 105 | 157 | 114 | 51 | 142 | 42 | 13 | 13 | 92 | 55 | 40 | 41 | 108 | 54 |
|  | 51\% | 75\% | 41\% | 58\% | 51\% | 54\% | 57\% | 50\% | 61\% | 36\% | 47\% | 52\% | 48\% | 55\% | 61\% | 49\% | 52\% |
|  |  | CdEF |  | C |  | c | c |  | j |  |  |  |  |  |  |  |  |
| Female | 196 | 12 | 40 | 76 | 153 | 97 | 39 | 140 | 27 | 24 | 14 | 85 | 58 | 32 | 27 | 111 | 50 |
|  | 49\% | 25\% | 59\% | 42\% | 49\% | 46\% | 43\% | 50\% | 39\% | 64\% | 53\% | 48\% | 52\% | 45\% | 39\% | 51\% | 48\% |
|  |  |  | BDfg | b | B | B |  |  |  | i |  |  |  |  |  |  |  |


[^0]:    "A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water. What do you most value in Salt Lake County's watersheds?"
    *Prior to 2015, "all of these" was not coded; many people offering that response were coded "something else or "don't know."

